

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 9/22/03  
**Department Name:** Parks  
**Department No.:** 052  
**Agenda Date:** 10/7/03  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Terri Maus-Nisich  
Director of Parks

**STAFF CONTACT:** Coleen Lund  
x2470

**SUBJECT:** Construction of Tucker's Grove County Park Paving Improvements  
County Project D46015; Second Supervisorial District

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**Recommendation(s):**

That the Board of Supervisors:

- A. Approve the plans and specifications for the construction of Tucker's Grove County Park Paving Improvements - County Project D46015;
- B. Execute the attached construction contract, in the amount of \$ 125,533.00, to the lowest responsible bidder, Granite Construction Company (a local vendor) subject to the provisions of documents and certification, as set forth in the plans and specifications applicable to the project and as required by law.

**Alignment with Board Strategic Plan:**

The recommendations are primarily aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

**Executive Summary and Discussion:**

This project consists of the pavement repair and overlay to the roadway and parking areas within Tucker's Grove County Park., located at Turnpike and Cathedral Oaks Road. The project will include the removal and replacement of damaged pavement areas, removal and replacement of speed bumps, restriping (including accessible parking requirements) and an overlay of the entire park paved area.

On August 21, 2003, six bids were opened for this project. The lowest responsible bid was submitted by Granite Construction Company, in the amount of \$ 125,533.00. Parks staff has performed an analysis of the

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bids received and has determined that the low bid is reasonable and recommends the awarding of this contract.

This project was bid in accordance with the Public Contract Code, which requires the award to the lowest responsible bidder. This project is a part of the approved 2003/04 Capital Improvement Program.

**Mandates and Service Levels:** No mandate or impact to service levels with this action.

**Fiscal and Facilities Impacts:** Funds for this project are available within Department 052, Fund 0030, Project Account 8464 and 8495 allocated in Fiscal Year 2002-2003 from General Fund Deferred Maintenance funds.

**Special Instructions:** Clerk of the Board to provide one copy of the executed contract to County Parks; attn. Coleen Lund

**Concurrence:**  
County Counsel  
Auditor – Controller  
Risk Management