

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 7/16/04  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 8/03/04  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Ron Cortez, Director  
General Services Department

**STAFF  
CONTACT:** John Green, Capital Projects Coordinator (934-6229)

**SUBJECT:** Lompoc Fueling Station Retrofit, Project # 8539  
4<sup>th</sup> Supervisorial District

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## Recommendations:

That the Board of Supervisors approve the Notice of Completion for the Lompoc Fueling Station Retrofit located at 2010 Sweeney Rd., Lompoc, Ca.

## Alignment with Board Strategic Plan:

*The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.*

## Executive Summary and Discussion:

The County of Santa Barbara entered into a contract with CPI Development on February 17, 2004, to bring the Lompoc fueling site into compliance with the new more stringent environmental testing and monitoring laws of SB989. The work performed included the complete re-piping of existing tanks, and the addition of a new electronic monitoring system.

The project was completed on July 14, 2004 for the total contract amount of \$108,056.00, which is inclusive of the original contract amount of \$104,378.00 and Amendment No. 1 in the amount of \$3,678.00. The revisions totaled less than 10% of the approved contract amount.

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4<sup>th</sup> Supervisorial District

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**Mandates and Service Levels:**

The Lompoc fueling site is now currently updated and meets the new environmental testing standards of SB989.

**Fiscal and Facilities Impacts:**

This project was funded with a combination of State Reimbursement Funds, and 2003/2004 Operating Revenues. Funds for this project have been appropriated and are available in Fund 1900, Dept. 063, Account 8200, Program 4120, Project 8639.

**Special Instructions:**

Please send one copy of the Minute Order to John Green, Courthouse Annex, 2<sup>nd</sup> Floor. Also, please send the Notice of Completion to the Recorder with a copy to John Green.

DATE: 7-16-2004

RECORDING REQUESTED BY &  
WHEN RECORDED RETURN TO:  
CLERK OF THE BOARD

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NO FEE PER GOV CODE 6103

County of Santa Barbara  
General Services Department  
Facilities Services Division  
1100 Anacapa Street, Courthouse Annex  
Santa Barbara, CA 93101

## NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the County of Santa Barbara, State of California, as Owner of the public work hereinafter described, did on February 17, 2004, enter into a contract with CPI Development as contractor for the work of the Lompoc Fueling Station Retrofit for the General Services Department, Project No. 8539, property owned by the County of Santa Barbara, California;

That said contract amount, including all Change Orders is, **\$108,056.00**; and

That on Wednesday, July 14, 2004, the work called for by the said contract was completed by the said contractor.

COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA,  
OWNER

By \_\_\_\_\_

John Green, Project Manager  
Facilities Services Division  
General Services Department  
County of Santa Barbara

County of Santa Barbara

General Services Department  
Facilities Services Division  
1100 Anacapa Street, Courthouse Annex  
Santa Barbara, CA 93101

**STATE OF CALIFORNIA            )**  
**COUNTY OF SANTA BARBARA    )**

Robert Nisbet, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
Robert Nisbet, Assistant Director  
General Services Department

Date \_\_\_\_\_

Subscribed and sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2004.  
MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board