

Recorded at request of
and when recorded mail to:
County of Santa Barbara
General Services Department
Office of Real Estate Services
Will Call

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to
Government Code §6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE
A.P.N. 061-040-016

GRANT DEED,

For valuable consideration, the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereby grants to the GOLETA WATER DISTRICT, a county water district, fee title to all of that certain real property located in the unincorporated area of the County of Santa Barbara, California, more particularly described in Attachment "1" hereto, incorporated herein by this reference (the "Property").

IN WITNESS WHEREOF, the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, has executed this Grant Deed on the ____ day of _____, _____.

GRANTOR
COUNTY OF SANTA BARBARA

Doreen Farr, Chair
Board of Supervisors
County of Santa Barbara

ACKNOWLEDGEMENT

State of California

County of Santa Barbara

On _____ before me, _____,
personally appeared Name of Clerk

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

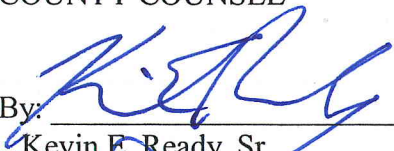
I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHANDRA L. WALLAR
CLERK OF THE BOARD

By: _____
Deputy Clerk
(Seal)

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

By: 
Kevin E. Ready, Sr.
Senior Deputy County Counsel

“Attachment 1”

LEGAL DESCRIPTION

That certain real property being a portion of the Outside Pueblo Lands of the City of Santa Barbara, in the County of Santa Barbara, State of California, described as follows:

Commencing at a point in San Antonio Road at the most easterly corner of Tract No. 10,113 per the map thereof recorded in Book 54, Page 8 of Maps, records of said County;

Thence, South $0^{\circ} 18' 05''$ West along the easterly line of said Tract, 40.07 feet;

Thence, South $89^{\circ} 41' 55''$ East leaving said easterly line of said Tract, 30.00 feet to a point on the easterly line of San Antonio Road;

Thence, South $89^{\circ} 33' 10''$ East 298.00 feet to the TRUE POINT OF BEGINNING:

Thence, 1st, South $89^{\circ} 33' 10''$ East 100.00 feet;

Thence, 2nd, South $0^{\circ} 18' 05''$ West 88.66 feet;

Thence, 3rd, North $89^{\circ} 33' 10''$ West 100.00 feet

Thence, 4th, North $0^{\circ} 18' 05''$ East 88.66 feet to the TRUE POINT OF BEGINNING

Together with any ground water rights appurtenant to the above described real property.

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