

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF SETTING)
PUBLIC HEARING RELATIVE TO) RESOLUTION NO. _____
REPORT ON PROPOSED BENEFIT)
ASSESSMENTS FOR COUNTY)
SERVICE AREA 3)

WHEREAS, a report titled "County Service Area 3 Fixed Charge Fee Report 2009 – 2010" required under Santa Barbara County Code, Chapter 28, § 28-81, subs. (a) & (b), was filed with the Clerk of this Board; and

WHEREAS, Santa Barbara County Code, Chapter 28, § 28-81, subs. (a) & (b), provides that the clerk shall publish notice of the date, time and place of hearing on said report and for filling objections or protest thereto.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

1. That a public hearing on the said report relating to adopting the proposed assessments within County Service Areas 3 be, and it is hereby, set for the 8th day of September 2009, at the hour of 9:00 a.m., or as soon thereafter as the order of business will permit, in the Hearing Room of the Board of Supervisors, 511 East Lakeside Parkway, Santa Maria, California.

2. That the clerk be and is hereby authorized and directed to publish notice of the filing of said report and of said hearing on the report and for the filing of objections or protest thereto, in the Santa Barbara News Press or other newspaper of general circulation, circulated within the territory of the said District. Such notice shall be published at least twice with an interval of five (5) days between the first and last publication, not counting the publication dates, pursuant to Government Code Section 6066.

PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this _____ day of _____, 2009, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

**ACCEPTED AND AGREED:
COUNTY OF SANTA BARBARA**

By: _____
JOSEPH CENTENO, Chair
Board of Supervisors

**ATTEST:
MICHAEL BROWN
CLERK OF THE BOARD**

By _____
Deputy

**APPROVED AS TO FORM:
DENNIS A MARSHALL,
COUNTY COUNSEL**

By _____
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, CPA
AUDITOR CONTROLLER**

By _____
Deputy