

# Purchasing Detail for Record #: CN14318

Order #: CN14318

Replacement# OR Req#: 8639-PS

**Vendor:** STANTEC CONSULTING  
SERVICES, INC.  
P O BOX 98  
SANTA BARBARA, CA  
93102  
Ph: (805)-963-9532  
FAX: (805)-966-9801

**TaxID:** Not Viewable

**Order Date:** 8/6/2012

**Contract Term:** 12/31/2016

**Purchasing Contact:** MARK (805-568-2692)

--BILLING-- Fund: 0031 Dept: 052 LIAcct: 8700 Prog: 1931 Org: 0000 Proj: 8639

**SIGNED**

Bill To  
COMMUNITY SERVICES  
123 E ANAPAMU ST.-2ND FLOOR  
SANTA BARBARA, CA  
93101

Ship To  
COMMUNITY SERVICES  
123 E ANAPAMU ST.-2ND FLOOR  
SANTA BARBARA, CA  
93101

## Detail Line 1

**Description:** STANTEC - SERVICE CONTRACT

GENERAL: CONTRACT ISSUED TO PERFORM CIVIL ENGINEERING & CONSTRUCTION ASSISTANCE SERVICES FOR THE JALAMA WATERLINE REPLACEMENT PROJECT PER ATTACHED PROPOSAL DATED 5/15/12.

C/O #1 issued on 10/4/13 to increase amount by +\$24,520.00

C/o #2 issued on 5/27/14 to extend delivery

C/O #3 issued on 5/26/16 to extend delivery by 6/months

C/O #4 issued to increase amount by + \$1500 an extend delivery

CONTRACT PERIOD: Start date, as directed. Termination date, as directed and NO LATER THAN 12/31/16.

LIMITATIONS: Total expenditure for the period shall not exceed \$43,520.00. Any increase or decrease in this total amount may be authorized only upon written notice from the County Purchasing Manager.

STANDARD TERMS & CONDITIONS FOR INDEPENDENT CONTRACTORS (ver. 08/24/2004) attached.

Insurance documents already on file in Purchasing Division.

THIS CONTRACT IS NOT VALID FOR AMOUNTS IN EXCESS OF ONE HUNDRED THOUSAND DOLLARS (\$100,000)

NOTE TO CONTRACTOR: No payment will be due or payable unless this contract is properly executed and returned

to the County Purchasing Office. Do not commence performance until you have executed this contract and returned it to the County of Santa Barbara Purchasing Division, 105 E. Anapamu St, RM 304, Santa Barbara, CA 93101.

Accepted By: (X) \_\_\_\_\_

Print Name/Title: \_\_\_\_\_ Date: \_\_\_\_\_

Applicable License # (Medical/Contractor/Etc): \_\_\_\_\_

**Value:** \$43,520.00

**Tax:** \$0.00

**Sub-Total:** \$43,520.00

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**Grand Total:** \$43,520.00

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