

**Recording Requested By And To Be
Returned To:**

**Clerk of the Board of Supervisors
105 East Anapamu Street
Santa Barbara, California 93101**

**Presented for recording pursuant to
California Government Code
Section 6103**

No Tax Due

A Portion of San Ysidro Trail

Grant of Easement For Riding and Hiking Trail

Assessor's Parcel No. 007-050-015

**Grant of Easement for
Riding and Hiking Trail Purposes**

Wayne G. Siemens, Trustee of The Siemens Family Living Trust dated February 27, 1989, "Grantor", does hereby grant to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, "Grantee", a permanent non-exclusive easement and right-of-way for public riding and hiking trail purposes, described in the attached exhibit "A", incorporated herein by reference, as required to connect to such public trails or roads as may exist on the adjacent parcel (s);

UPON THE CONDITION AND RESERVATION that neither Grantor, or its successors or assigns shall have or assume liability for injury to persons or damage to property arising out of or connected in any way with this easement and any use made thereof or of the Easement Property by Grantee, any agent of licensee of Grantee, or by any member of the public, except for any injury to persons or damage to property resulting from Grantor's willful misconduct or from the Grantor's negligence, whether in whole or in part. In the case of shared negligence, Grantor and Grantee shall have liability, if any, in portion to their respective fault; and

UPON THE FURTHER CONDITION AND RESERVATION that motorized access to, along and across said easement and right-of-way shall be limited to County Law enforcement, emergency and trail maintenance vehicles only; and

UPON THE FURTHER CONDITION AND RESERVATION that no encroachments or obstructions shall be placed or constructed by Grantor, his heirs, successors or assigns, within this Easement without prior written permission from the Director of County Parks, as provided for in Chapter 26 of the Santa Barbara County Code.

Dated: 6/16/08

By: Wayne G. Siemens

Grantor: Wayne G. Siemens, Trustee

APPROVED AS TO FORM
DANIEL J. WALLACE
COUNTY COUNCIL

By: Daniel J. Wallace

Deputy

See attached
acknowledgment

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara }

On June 16, 2008 before me, Kiah Meidal Jordan Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Wayne G. Siemens
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant of Easement for Riding and Hiking Trail Purposes

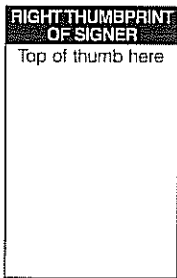
Document Date: June 2, 2008 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

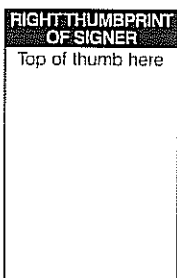
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

EXHIBIT A

That portion of the Outside Pueblo Land, in the County of Santa Barbara, State of California, described as follows:

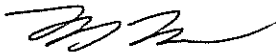
All that portion of the Parcel One described in the deed to Wayne G. Siemens, Trustee of The Siemens Family Living Trust dated February 27, 1989 recorded in the office of the County Recorder of said County on 9 October 2006 as Document No. 2006-0078917 of Official Records lying within a strip of land, 10.00 feet wide, the easterly line being described as follows:

Beginning at a point in the north line of Parcel One described in the deed to Wayne G. Siemens, Trustee of The Siemens Family Living Trust dated February 27, 1989 recorded in the office of the County Recorder of said County on 9 October 2006 as Document No. 2006-0078917 of Official Records, said point lying West 5.82 feet from the northeast corner of said Parcel One; thence,

- 1st - South 28°09'40" East 15.15 feet; thence,
- 2nd - South 35°01'33" East 66.98 feet; thence,
- 3rd - South 46°18'11" West 58.30 feet; thence,
- 4th - South 0°13'38" East 19.93 feet; thence,
- 5th - South 27°07'50" West 43.59 feet; thence,
- 6th - South 7°24'00" East 22.97 feet to the south line of said Parcel One described in said deed recorded as Document No. 2006-0078917 of Official Records.

The sidelines of said strip are to be prolonged or shortened to begin in the north line of said Parcel One and terminate in the south line of said Parcel One.

Containing 0.041 acre, more or less.



30 June 2008

Roger Hemman, PLS 5785
Expires 30 June 2010

Date



CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

This is to certify that the interest in real property conveyed by the Grant of Easement for Riding and Hiking Trail dated June 16, 2008, from **Wayne G. Siemens, Trustee of the Siemens Family Living Trust** to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California is accepted by the Board of Supervisors of the County of Santa Barbara, on _____, as grantee consents to the recordation of said deed by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2008.

MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Deputy