

EVACUATION AGREEMENT NO. SPCVAN-1-93-0006

SUPPLEMENTAL AGREEMENT NO. 3

THIS SUPPLEMENTAL AGREEMENT entered into this ____ day of _____, _____, by and between the County Of Santa Barbara, State of California ("County") and Secretary of the Air Force ("Government" or "Air Force"). The Government and the County may be referred to jointly as the "Parties," and each separately may be referred to as a "Party."

RECITALS:

- A. On 1 December 1992, the Parties entered into an evacuation agreement for the evacuation of County properties Jalama Beach Park, Ocean Beach Park and Point Sal Road in case of certain government operations for purposes of military necessity, security and public safety.
- B. On 05 November 1997, the parties agreed to extend the agreement for one additional year through 01 December 1998 and to automatically renew the agreement for a total additional term of five years from December 1, 1997 and added Surf Station Parking Lot to the agreement.
- C. On 13 May 2003, the Parties agreed to extend the agreement for five years though 30 November 2007.

AGREEMENT:

- 1. This PERMIT is hereby modified in the following particulars, but no others:
 - a. The term of the Permit is extended for one additional year through 1 December 2007 and will automatically renew annually on 1 December 2008 and on each subsequent 1 December of the following three years for a total additional term of five years from 1 December 2007.
- 2. All other terms and conditions of the PERMIT shall be and remain the same.
- 3. This Supplemental Agreement shall be effective immediately.

Project: Evacuation Agreement
SPCVAN-1-93-0006
Vandenberg Air Force Base, CA
Tract No.: Jalama, Ocean, Surf, Pt Sal Rd
Folio: 003375

IN WITNESS WHEREOF, Government and County have executed this Supplemental Agreement No. 3 to Evacuation Agreement SPCVAN-1-93-0006, by the respective authorized officers as set forth below to be effective as of the date executed by Government.

“COUNTY”
COUNTY OF SANTA BARBARA

ATTEST
MICHAEL F. BROWN
CLERK OF THE BOARD

By: _____
Chair, Board of Supervisors

By: _____
Deputy

Date: _____

APPROVED AS TO FORM:
DANIEL J. WALLACE
COUNTY COUNSEL


APPROVED AS TO FORM
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER


By: 

By: 

APPROVED:

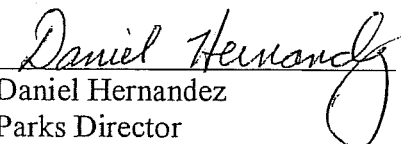
APPROVED:

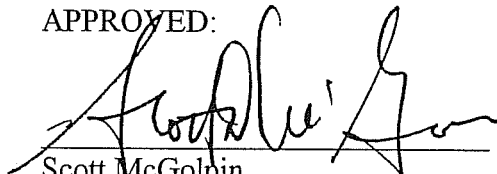

Royln Carlentine,
Real Property Manager


Ray Armatario, ARM, AIC
Risk Program Administrator

APPROVED:

APPROVED:


Daniel Hernandez
Parks Director


Scott McGolpin
Director of Public Works

IN WITNESS WHEREOF, I have set my hand by authority of the Secretary of the Air Force as of the day and year first written above.

DEPARTMENT OF THE AIR FORCE

By: _____
STEPHEN M. TANOUS
Colonel, USAF
Commander, 30th Space Wing