



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

March 11, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 25-00180

**RE:** Consider recommendations regarding the 2024 Comprehensive Plan Annual Progress Report, as follows:

- a) Receive and file the 2024 Comprehensive Plan Annual Progress Report;
- b) Determine that the County Planning Commission's actions regarding the 2024 Comprehensive Plan Annual Progress Report are not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and
- c) Direct staff to provide the 2024 Comprehensive Plan Annual Progress Report to the Governor's Office of Land Use and Climate Innovation (LCI), and California Department of Housing and Community Development (HCD), pursuant to Government Code 65400, and to the City of Santa Barbara, pursuant to the Board's action to adopt the Mission Canyon Community Plan (April 1, 2014).

**A motion was made by Supervisor Hartmann, seconded by Supervisor Nelson, that this matter be acted on as follows:**

- a) Received and filed;
- b) Approved; and
- c) Directed.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino