

0623-38

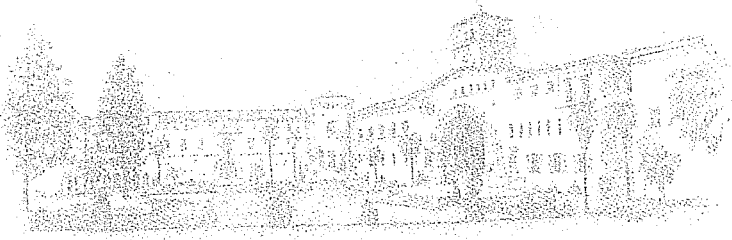
09.00616

JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

KARIN QUIMBY
Executive Field Representative

JANE S. FERRY
Office Manager



BOARD OF SUPERVISORS

105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

SANTA BARBARA COUNTY

JUN 23 2009

Date: March 26, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:
June 23, 2009.

I would like to recommend the **reappointment** of the following person to the:
Veterans Services Advisory Committee

Salutation:	Mr.
Full Name of Appointee:	Bradley Norman Proffitt
Address:	1426 Santa Rosa Avenue
City/State/Zip:	Santa Barbara, CA 93109
Home Phone:	805-705-3137
Work Phone:	805-681-4472
E-mail:	b.proffitt@sbcsocialserv.org

Appointee will represent the **Second District** on this commission.

Check box only if this appointment is filling an unexpired vacancy.

Position was formerly held by: Bradley Norman Proffitt

Appointment Expires on **7/1/2013**.

Second District Supervisor: Janet Wolf

Signed by: *Janet Wolf*

Clerk of the Board: Please send minute order to Robert Stassinis, Public Guardian

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</p> <p>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
--	---

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <u>VETERANS SERVICES ADVISORY COMMITTEE</u>	2. Today's Date: <u>3/19/09</u>
--	------------------------------------

3. NAME: <u>PROFFITT BRADLEY NORMAN</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <u>B.PROFFITT@SBCSOCIALSERV.ORG</u>
--	---

6. ADDRESS: <u>1426 SANTA ROSA AVE</u> <small>Number Street</small> <u>SANTA BARBARA, CA 93109</u> <small>City Zip Code</small>	5. TELEPHONE: Home: <u>805.705.3137</u> Business: <u>805.681.4472</u>
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>LESLIE SNEJKAL</u>	<u>614 CENTRAL AVE SANTA MARETA, CA</u>	<u>805.922.2618</u>	<u>RETIRED MAY SUPERVISOR</u>
B. <u>DONALD PEGLEY CAWLEY</u>	<u>915 CHELTENHAM RD SB, CA</u>	<u>805.569.6197</u>	<u>UC SB MAINTENANCE + DR. OFFICE MGR</u>
C. <u>CLAUDE RATEAU</u>	<u>1183 PARKLAND DR SANTA MARETA, CA</u>	<u>805.346.7352</u>	<u>WORK SUPERVISOR</u>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list: 5/9/1994
Department: SOCIAL SERVICES Title: SYS ANALYST Date: TO PRESENT

<p>9. Please check appropriate boxes (optional):</p> <p>Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)</p>	<p>10. Education completed: <u>SANTA BARBARA CC AS DEGREE IN COMPUTER SCI</u></p> <p>11. Indicate Supervisor who will receive a copy of this application: <u>JANET WOLF</u></p>
--	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I AM INTERESTED IN SERVING BECAUSE I AM VETERAN THAT WANTS TO ASSIST MY FELLOW VETERANS. ALSO I WANT TO GIVE BACK TO MY COMMUNITY.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. CURRENTLY, I HAVE BEEN ON THE VSAC FOR THE LAST 10 YEARS.

RECEIVED
MAR 19 2009

2ND DISTRICT OFFICE

14. SIGNATURE OF APPLICANT