SANTA BARBARA COUNTY AGENDA BOARD LETTER



Clerk of the Board of Supervisors Room 407 105 E. Anapamu Street Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Prepared: **05/01/03**

Department: Public Works
Department No.: 054/02/03

Agenda Date: May 20, 2003
Placement: Administrative

Estimated Time: N/A Continued Item: No

TO: Board of Supervisors

FROM: Phillip M. Demery

Director of Public Works

STAFF

CONTACT: Bret Stewart, 568-3232

Traffic Section Manager

SUBJECT: No Parking Zone on North Jameson Lane; First Supervisorial District.

RECOMMENDATIONS:

C.A. Recommendation:

That the Board of Supervisors adopt a resolution establishing a "No Parking" zone on North Jameson Lane in the Montecito area

ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with Goal #2: Ensure the public health and safety and provide essential infrastructure.

EXECUTIVE SUMMARY & DISCUSSION:

North Jameson Lane is a two lane major east-west arterial road paralleling the U.S. 101, in the Montecito area.

A number of complaints have been received requesting that a "No Parking" zone be established on the south side of North Jameson Lane, east of the U.S. 101 under crossing that serves Sheffield Drive. Based upon our investigation of this site, it was determined that creating a "No Parking" zone at this location (see vicinity map) would increase sight distance and improve public safety for those residing and traveling on North Jameson Lane. The Public Works Traffic Section has prepared the attached resolution to establish a "No Parking" zone at the following location:

On the south side of North Jameson Lane from the centerline of the U.S. 101 under crossing, to a point 154 feet east of the centerline of the U.S. 101 under crossing.

MANDATES & SERVICE LEVELS:

No mandates or service levels are affected by this action.

Subject: No Parking on North Jameson Lane.

Agenda Date: 5/20/03

Page 2

FACILITIES AND FISCAL IMPACT:

Approximately \$100.00 will be required and is available in Department #054\02\04, and Account #7121 for the red curb installation.

SPECIAL INSTRUCTIONS:

Please forward one copy of the minute order/executed document to the attention of Kathleen Dowd of the Public Works Department Traffic Section.

CONCURRENCES:

County Counsel

BAS\ALP:kmd

Attachment: #1 Vicinity Map

#2 Resolution

e: PW Accounting File: C1500 & C1800

 $G: \label{local_bound_solution} G: \label{local_bound_solution} As $$_2003. doc $$$