



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**


**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

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**Department Name:** COUNTY OF SANTA BARBARA  
**Department No.:** 032  
**For Agenda Of:** CLERK OF THE BOARD OF SUPERVISORS  
**Placement:** June 16, 2020  
**Administrative**  
**Estimated Tme:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

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**TO:** Board of Supervisors  
**FROM:** Sheriff's Office Sheriff Bill Brown (Ext. 14290)   
Contact Info: Lieutenant Shawn T. Lammer (Ext. 14186)  
**SUBJECT:** Tenth Amendment to Agreement with Aramark Corporation for Jail Food Services

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:**

Risk Management: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute a Tenth Amendment to Agreement for Services with Aramark Corporation for inmate commissary services to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020, in an amount not to exceed \$450,000; and
- b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

**Summary Text:**

Aramark Corporation currently provides all the necessary food supplies, kitchen services and program support for the provision of food to inmates and staff in support of the daily operation of the Santa Barbara County Main Jail. On January 14, 2020, the County of Santa Barbara released a request for proposal for correctional kitchen services for both the Main Jail and the Northern Branch Jail (NBJ). Due to fluctuating opening date of the NBJ, this tenth amendment allows for the Sheriff's Office to provide kitchen services in the Main Jail until a new agreement is attained for kitchen services.

**Background:**

On July 10, 2012, the Sheriff's Office entered into a contract (Attachment C) with Aramark Corporation to provide kitchen services for the Sheriff's Office Main Jail. The Sheriff's Office, Custody Division, Jail Administration and Sheriff's Food Supervisor have provided oversight jail food services contract for the past eight years. Aramark has provided all the necessary food supplies, kitchen services and program support for provision of food to inmates and staff in support of the daily operation of the Santa Barbara County Jail in conjunction with the Sheriff's Food Supervisor. This contract was awarded to help support the jail kitchen sewer remodel project.

This is the third request for an extension and tenth amendment. Amendments 1 through 6 and 9 (Attachment F) were due to CPI calculations pursuant to Section 20 of the original Agreement. Amendments 7 and 8 (Attachment B) were the first and second requests for extension. The extension period is on a month-to-month basis, in anticipation of a new kitchen services agreement and aligning this contract with the fluctuating opening date of the Northern Branch Jail. We are currently at the end of the selection process and will be coming back to the Board no later than September 30, 2020, with a new agreement.

**Fiscal and Facilities Impacts:**

**Budgeted:**

Yes

**Fiscal Analysis:**

This extension is budgeted in the FY 2020/2021 budget. There are no additional impacts on General Fund.

**Special Instructions:**

Clerk of the Board: Please send three (3) official Minute Orders to the Sheriff's Office, Attention Shawn T. Lammer.

**Attachments:**

Attachment A: Tenth Amendment for Services of Agreement with Independent Contractor

Attachment B: Amendments 7 and 8 Aramark Jail Food Services

Attachment C: Original Agreement

Attachment D: Board Contract Summary Form

Attachment E: Certificate of Liability Insurance

Attachment F: Amendments 1-6 and 9

**Authored by:**

Shawn T. Lammer, Lieutenant

County of Santa Barbara Sheriff's Office, Custody Support Division, Contract Management