

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: 4/1/02
Department Name: Sheriff-Custody
Department No.: 032
Agenda Date: 4/16/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: Sheriff Jim Thomas
Ext. 4290

STAFF CONTACT: John Ford
Ext. 4970

SUBJECT: Santa Barbara County Sheriff's Indoor Shooting Range
Project No. 2118
Second Supervisorial District

Recommendation:

That the Board of Supervisors:

- A. Approve Contract Amendment No. 2 for the Sheriff's Indoor Shooting Range, Project No. 2118, in the amount of \$62,926.78 and a thirty (30) calendar day time extension in the Contract.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

On May 1, 2001, your Board entered into an Agreement with A.J. Diani Construction Company, Inc. to construct a 10,480 square foot indoor shooting range, shoot house, training room, armory and offices.

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On March 21, 2002, the Sheriff of Santa Barbara County, pursuant to your Boards authorization, approved Amendment No. 1 to the Contract in the amount of \$106,115.53 and a forty-two (42) calendar day time extension to the Contract.

The Sheriff's Department has now determined the need for Amendment No. 2 which consists of the addition of ¼" mild steel sheeting applied to the walls of the "shoot house". The addition of this Amendment will exceed the Sheriff's authorization to approve Change Orders in a total combined amount not to exceed ten percent (10%) of the original construction cost, therefore the need for your Boards authorization.

Mandates and Service Levels:

No change in programs or service levels.

Fiscal and Facilities Impacts:

Funds for this Agreement are available in Fund 0030, Budget Unit 1929 and Account 8200.

There are no Facilities Impacts associated with this Amendment.

Concurrences:

County Counsel
Auditor - Controller

Special Instructions: Please send copy of the Minute Order to John Ford, Facilities Unit, Sheriff's Department.