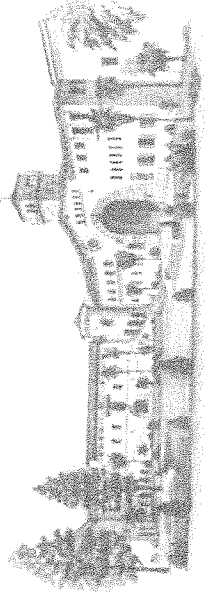


JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu, Fourth Floor
Santa Barbara, CA 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 04/05/2021

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Cruz Ramos to the Assessment Appeals Board No. 2

For placement on the Board of Supervisors agenda for the meeting of: 04/20/2021

I would like to recommend the appointment/ reappointment of the following person to the:
Assessment Appeals Board No. 2

Salutation: Mr Mrs Ms.

Full Name of Appointee: Cruz Ramos

Address:

City/State/Zip:

Home Phone:

Work Phone:


E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Robert "Bob" Coe

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

<input type="checkbox"/> COB Information Verification
<input type="checkbox"/> Letter of Resignation on file
<input type="checkbox"/> Vacancy Notice on file
Term:
<input type="checkbox"/> _____ years
<input type="checkbox"/> Beginning date _____
<input type="checkbox"/> Ending date _____

Jefferson Litren
Chief of Staff
jlitren@countyofsb.org

Meighan Dietenhofer
District Representative
mdietenhofer@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

Alma Hernandez
District Representative
ahernandez@countyofsb.org

Profile

Cruz

First Name

Ramos

Last Name

Email Address

Street Address

City

CA
State

93434
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Assessment Appeals Board No. 2: Submitted

Reference 1 Name

Gennie Ponce

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Retired Postmaster -- Retired Guadalupe City Councilmember

Reference 2 Name

Amarpreet Dhaliwal

Reference 2 Address

Reference 2 Telephone

[REDACTED]

Reference 2 Occupation

Business Owner - Former Mayor, city of San Joaquin

Reference 3 Name

Sylvia Shepard

Reference 3 Address

[REDACTED]

Reference 3 Telephone

[REDACTED]

Reference 3 Occupation

Realtor

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NO

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

My interest in serving on the Assessment Appeals Board stems from my past and continued interest in helping people wade through matters that may or sometimes do impact their daily lives. Helping people better understand processes has been a primary focus of mine in all my previous, professional endeavors, board/commissions/committees and non-profits that I've had the pleasure to serve.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Civic/Community Activities: (former affiliations) Fresno County Sheriffs Cal-ID Remote Access Network Board, Drought Coalition Committee, Selma Rotary Club, Solid Waste Appeals Board, President Fowler Chamber of Commerce, Fresno County Clerk's Bilingual Advisory Elections Committee, SER Jobs for Progress, President Newark Optimist Club.

Demographics**Ethnicity** Hispanic**Gender** Female

Date of Birth

Education Completed:

Training/Education: National Association of Securities Dealers Series 6 License (lapsed), Yale University Women's Campaign School, UC Santa Barbara (summer program sponsored by the National Association of College and University Business Officers (NACUBO)). Attended: San Francisco City College, Truckee Meadows Community College courses including Labor Law, Personnel Mgmt., Collective Bargaining and Sociology.

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

 I Agree *