

**Bob Nelson**  
Fourth District Supervisor



**Fourth District Office**  
100 E. Locust Ave., Ste. 101  
Lompoc, CA 93436

**COUNTY OF SANTA BARBARA**

Date: May 6, 2021

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
May 18, 2021

I would like to recommend the  appointment/  reappointment of the following person to the:  
County Riding and hiking Trails Advisory Committee (CRAHTAC)

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Robert Albrecht  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the Fourth District on this commission.

Position was formerly held by:  
 Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Bob Nelson

Signed by: *Robert Nelson*  
on behalf of Supervisor  
Bob Nelson

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)  
Orcutt Trails Commission

2. **TODAY'S DATE:**  
1/25/17

3. **NAME:**  
Albrecht Robert W  
Last First Middle

4. **E-MAIL ADDRESS:**

6. **ADDRESS:**  
Number Street  
City Zip Code

5. **TELEPHONE:**

Home: \_\_\_\_\_

Business: \_\_\_\_\_

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION

8. **Are you, or have you ever been, employed by the County of Santa Barbara?**

No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

- White
- African American
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (please specify):

Sex:  
 Male  
 Female

10. **EDUCATION COMPLETED:**

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

Supervisor Peter Adam

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Currently serving second year on the commission as acting Secretary.

13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Past member and Leader of 4-H club (Coarsegold CA), Help with the local NICA (National Interscholasitic Cycling Association) team, committee member and past President of Col Vento Cycling team, and put on State Cycling Championships on VAFB for 10 years.

14. **SIGNATURE OF APPLICANT:** B. Albrecht