

# BOARD OF SUPERVISORS AGENDA LETTER

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Department Name:** Public Works

Department No.: 054

For Agenda Of: December 13, 2016

**Auditor-Controller Concurrence** 

**Placement:** Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Director Scott D. McGolpin, Public Works Director, 568-3010

Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064

**SUBJECT:** Union Valley Parkway/Woodmere Barrier Project, County Project No. 862381;

**Fourth Supervisorial District** 

#### **County Counsel Concurrence**

As to form: Yes As to form: N/A

# **Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute the attached professional services contract for design services with MNS Engineers, Inc. (a local vendor) at 201 N. Calle Cesar Chavez, Suite 300, Santa Barbara, CA in an amount not to exceed \$69,977 for the Union Valley Parkway/Woodmere Barrier Project, County Project No. 862381.
- b) Authorize the Director of Public Works or designee to approve amendments to the professional services contract with MNS Engineers, Inc. in an amount not to exceed \$6,997; and
- c) Find that the proposed contract does not constitute a "Project" within the meaning of the California Environmental Quality Act pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment), and approve and direct staff to file the attached Notice of Exemption on that basis.

# **Summary Text:**

This item is on the agenda in order to award Phase II design services on the Union Valley Parkway Barrier Wall project. Design work for Phase I design utilized Master Service Agreement (MSA) process, which provides a rigorous competitive evaluation of consultant qualifications. Phase I design is now complete. Phase II could not be completed under the MSA program, as MSA contracts are no longer being used in the Public Works Transportation Division due to new federal procurement requirements.

The total contract for Phase II design work is of \$69,977 plus \$6,997 contingency. Phase II will complete design and deliver this project to construction. Construction of the Woodmere segment (see

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Figure 1 below) is anticipated to begin in early 2017. The UVP/101 segment will require a significant Caltrans coordination and is currently anticipated to begin in early 2018.

# **Background:**

The project consists of constructing two barrier walls between neighborhoods near the U.S. 101 freeway and Union Valley Parkway.

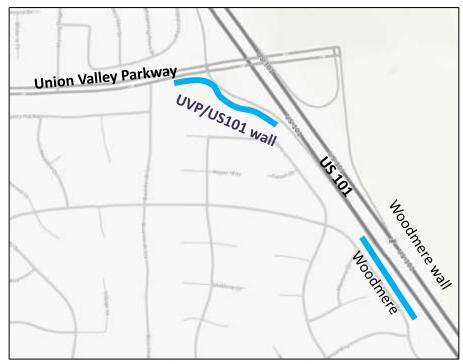


Figure 1 – Project Vicinity

Union Valley Parkway (UVP)/US 101 Barrier Wall – This 4-8 foot tall masonry block wall would be constructed adjacent to the approximately 800 feet of the southbound UVP/US 101 interchange on-ramp.

Woodmere Barrier Wall – The southern "Woodmere" section includes 5-7 foot tall segmented barrier walls filling approximately 600 feet of gaps between earth berms that shield the adjacent homes from U.S. 101.

#### **Fiscal and Facilities Impacts:**

Budgeted: Yes

<u>Funding Sources</u>	<u>Amount</u>
Regional Measure A Transportation Funds	\$76,974

Union Valley Parkway/Woodmere Barrier Project, County Project No. 862381; Fourth Supervisorial District Agenda Date: December 13, 2016

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# **Narrative:**

This action would approve a Phase II design contract in an amount not to exceed \$69,977. This action also authorizes contingency of up to \$6,997. This work is fully funded with Regional Measure A, through SBCAG in Dept. 054, Fund 0017, Org Unit 0600, Program 2830, and Account 7510.

# **Special Instructions:**

Please forward a certified, stamped Minute Order approving this Board action, and two duplicate original contracts to Public Works, Transportation, Attention: Gena Valentine Felix, 568-3064.

#### **Attachments:**

- A Agreement for Services of Independent Contractor with MNS Engineers (3 originals)
- B Notice of Exemption

# **Authored by:**

Chris Sneddon, Public Works Department, Transportation Division Deputy Director, 568-3064

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