

County of Santa Barbara
BOARD OF SUPERVISORS



First District - Salud Carbajal
Second District - Janet Wolf
Third District - Doreen Farr, Vice Chair
Fourth District - Joni Gray, Chair
Fifth District - Steve Lavagnino

Chandra L. Wallar, County Executive Officer

Agenda

Tuesday, July 12, 2011

9:00 AM

**JOSEPH CENTENO BETTERAVIA GOVERNMENT
ADMINISTRATION BUILDING, BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: www.countyofsb.org

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: www.countyofsb.org

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

Late Distribution

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.

Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

9:00 A.M. Convene to Regular Session**Roll Call****Pledge of Allegiance****Approval of Minutes of the July 5, 2011 Meeting****12:00 P.M. Recess to Closed Session****Report from Closed Session**COUNTY COUNSEL[11-00040](#)

Closed Session Agenda

Administrative Agenda

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

Resolutions to be Presented at 1:30 P.M.A-1) SUPERVISOR GRAY [11-00549](#)

Adopt a Resolution of Commendation honoring Ed White for his five years of volunteer service to Righetti High School.

A-2) SUPERVISOR GRAY [11-00550](#)

Adopt a Resolution of Commendation honoring James and Marina Friedrich for their dedicated support of early childhood education.

Honorary ResolutionsA-3) SUPERVISOR GRAY [11-00563](#)

Adopt a Resolution proclaiming the week of July 17, 2011 through July 23, 2011 as Probation, Parole, and Community Supervision Week in Santa Barbara County.

A-4) SUPERVISOR GRAY [11-00564](#)

Adopt a Resolution of Commendation honoring the Lompoc Valley Chamber of Commerce and Visitor's Bureau's 2011 Man of the Year.

A-5) SUPERVISOR GRAY [11-00565](#)

Adopt a Resolution of Commendation honoring the Lompoc Valley Chamber of Commerce and Visitor's Bureau's 2011 Woman of the Year.

Administrative Items

A-6) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [11-00553](#)

Approve and authorize the Chair to execute a Contract with the Council on Alcoholism and Drug Abuse (a local vendor) for Alcohol and Drug Program services, for the period of July 1, 2011 to June 30, 2012, in the amount of \$1,384,875.00.

A-7) AUDITOR-CONTROLLER [11-00562](#)

Approve budget revisions and transfers necessary to close the County of Santa Barbara's accounting records for all County funds for the Fiscal Year ended June 30, 2011 (Fiscal Year 2010/2011). (4/5 Vote Required)

A-8) COUNTY EXECUTIVE OFFICE [11-00566](#)

Accept the 2011 National Association of Counties (NACo) Achievement Award for the Palomino Road Embankment Repair Project, County Project No. 862318, First District.

A-9) COUNTY EXECUTIVE OFFICE, OFFICE OF EMERGENCY SERVICES [11-00547](#)

Adopt a Resolution designating certain County officials, as listed in the Resolution, to execute applications, grants, financial information, conduct site inspections, represent the County at briefings, and conduct all matters necessary for financial recovery to the County due to local emergencies caused by acts of terrorism or natural disasters as defined in "Title 19. Public Safety Division 2. Office of Emergency Services Chapter 6. Disaster Assistance Act 2900 Definitions."

A-10) COUNTY EXECUTIVE OFFICE, PLANNING AND DEVELOPMENT,
BOARD OF DIRECTORS, REDEVELOPMENT AGENCY [11-00559](#)

Acting as the Board of Directors, Santa Barbara County Redevelopment Agency:

Consider recommendations regarding the Redevelopment Agency (RDA) Matching Grant for McGeever Family LLC Façade Improvement in the Isla Vista area, Third District, as follows:

a) Determine that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 21090(b) of the State CEQA Statutes (Redevelopment Plan Deemed Single Project) and CEQA Guideline 15301 (existing facilities); and

b) Approve and authorize the Chair to execute a \$70,000.00 fund-matching Reimbursement Agreement between the Santa Barbara County Redevelopment Agency and the McGeever Family LLC, for commercial façade improvements at 928 Embarcadero del Norte consistent with the Board adopted Resolution 06-407 establishing the Façade Improvement Program.

A-11) COUNTY EXECUTIVE OFFICE, PLANNING AND DEVELOPMENT, [11-00569](#)
BOARD OF DIRECTORS, REDEVELOPMENT AGENCY

Acting as the Board of Directors, Redevelopment Agency:

Consider recommendations regarding Redevelopment Agency (RDA) funding for development of the Icon Project, located in the Isla Vista area, Third District, as follows:

- a) Approve a five-year loan of \$900,000.00 of Isla Vista Project Area Redevelopment Agency Housing Set-Aside funds for acquisition of land and development of 6545 and 6547 Trigo Road in Isla Vista, by Icon at UCSB, LLC, a California Limited Liability Company;
- b) Approve and authorize the Chair to execute a Loan Agreement and Regulatory Agreement with Icon at UCSB, LLC consistent with the terms set forth in the Loan Agreement and Regulatory Agreement;
- c) Approve and authorize the Agency Executive Director to execute a Subordination of Deed of Trust in a form approved by County Counsel, which will result in the Agency's loan becoming subordinate to the developer's construction loan, in an amount not to exceed \$7,500,000.00; and
- d) Find that the development of the project was analyzed in the Isla Vista Master Plan EIR and that none of the conditions set forth in California Environmental Quality Act (CEQA) Guideline 15162, which would require subsequent environmental analysis, have occurred.

A-12) DISTRICT ATTORNEY [11-00555](#)

Adopt a Resolution authorizing the District Attorney to execute a Joint Powers Agreement with the State Victim Compensation and Government Claims Board, hereafter VCGCB, to extend Victim Claims Verification Services effective July 1, 2011 through June 30, 2012, for a total of \$232,064.00 and authorizing the District Attorney to extend an Agreement with the VCGCB that provides expedited payment of funeral/burial expenses, crime scene clean-up and emergency relocation expenses, effective July 1, 2011 through June 30, 2014.

A-13) GENERAL SERVICES[11-00556](#)

Consider recommendations regarding the Award of Contract to Republic Elevator for the Santa Barbara Public Health Clinic Elevator Re-activation and Modernization Project, County Project No. J02014, Second District, as follows:

- a) Approve the plans and specifications for the Santa Barbara Clinic Elevator Re-activation and Modernization Project;
- b) Approve and authorize the Chair to execute a Contract with Republic Elevator (a local vendor) in the amount of \$249,870.00, for the Santa Barbara Clinic Elevator Re-activation and Modernization Project;
- c) Authorize the Director of General Services to approve change orders of an amount not to exceed 10% of the base amount of \$249,870.00, or \$24,987.00 for this Contract; and
- d) Approve the Categorical Exemption pursuant to the County's California Environmental Quality Act (CEQA) guidelines for the Santa Barbara Clinic Elevator Re-Activation and Modernization Project.

A-14) GENERAL SERVICES[11-00558](#)

Consider recommendations regarding the Anderson Purisima Hills Conservation Easement to the County, Lompoc, CA, APNs 099-060-021 and 099-070-036, Fourth District, as follows:

- a) Approve and authorize the Chair to execute the Agreement and Escrow Instructions between the County of Santa Barbara and Sonia Chantal Anderson to acquire a Conservation Easement from Sonia Anderson which consist of 15.40 acres located on a portion of that certain property commonly known as 3200 Gypsy Canyon Road, Lompoc, California, and identified as APNs 099-060-021 and 099-070-036, consisting of approximately 160 acres, and located in the unincorporated portion of the County of Santa Barbara, State of California, in the purchase amount of \$240,000.00, which Conservation Easement will be held by the County;
- b) Approve and authorize the Chair to execute the Anderson Purisima Hills Conservation Easement Deed and Agreement; and
- c) Accept the easement over a portion of that certain property commonly known as 3200 Gypsy Canyon Road, Lompoc, California, and identified as APNs 099-060-021 and 099-070-036 by authorizing the Clerk of the Board to sign the Certificate of Acceptance attached thereto.

A-15) PLANNING AND DEVELOPMENT[10-00250](#)

Consider recommendations regarding a Coastal Resource Enhancement Fund (CREF) Grant Contract with City of Goleta, as follows:

- a) Approve and authorize the Chair to execute the CREF contract (BC-11-081) with the City of Goleta, in the amount of \$64,844.87, to purchase a 0.25 acres parcel on Mathilda Drive, known as the Banks Property, located near the Sperling Preserve in Goleta;
- b) Approve and authorize the Chair to execute the City of Goleta Conservation Easement Deed over that certain property commonly known as the Banks Property, in the City of Goleta, California, and identified as APN 079-554-028; and
- c) Accept the City of Goleta Conservation Easement Deed by authorizing the Clerk of the Board to execute the Certificate of Acceptance.

A-16) PLANNING AND DEVELOPMENT[11-00427](#)

Approve and authorize the Chair to execute the Coastal Resource Enhancement Fund (CREF) Grant Contract BC-11-092 with the Santa Maria Valley Discovery Museum, for the period of July 12, 2011 to December 31, 2011, in the amount of \$55,099.00, to install Phase 2 of the Belly of the Whale exhibit at its Museum, located at 705 South McClelland Street in Santa Maria, Fifth District.

A-17) PROBATION[11-00554](#)

Consider recommendations regarding the 2011 Byrne Justice Assistance Grant (JAG) Funds, as follows:

- a) Authorize the County Executive Officer to execute the 2011 Byrne Justice Assistance Grant (JAG) Inter-local Agreements between the County of Santa Barbara and the Cities of Santa Barbara, Santa Maria, Guadalupe, and Lompoc; and
- b) Authorize the Chief Probation Officer to execute the award agreements on behalf of Santa Barbara County and to accept the anticipated 2011 Byrne JAG award in the amount of \$146,485.00 for the grant period October 1, 2010 through September 30, 2014. Although the award has a four-year allowable expenditure period, the local plan is to expend the full amount in County Fiscal Year 2011/2012.

A-18) PUBLIC HEALTH[11-00552](#)

Consider recommendations regarding the Medi-Cal Administrative Activities (MAA) Agreement No. 08-85132 with the California Department of Health Care Services as follows:

a) Approve and authorize the Chair to execute Amendment A01 to Agreement 08-85132 with the California Department of Health Care Services for Medi-Cal Administrative Activities (MAA) for Federal Financial Participation (FFP), for the period of July 1, 2008 through June 30, 2013, in the amount of \$5,000,000.00; and

b) Authorize the Public Health Director to execute any future amendments for the Medi-Cal Administrative Activities (MAA) Agreement 08-85132 with the California Department of Health Care Services provided that any such amendments do not exceed ten percent (10%) of the annual allocation amount.

A-19) PUBLIC WORKS[11-00561](#)

Consider recommendations regarding Parking Restrictions on Anita Lane, Second District, as follows:

a) Adopt a Resolution to rescind Resolution Nos. 75-794(b) and 03-020 establishing a no parking zone and a passenger loading zone on Anita Lane in the Goleta area;

b) Adopt two Resolutions establishing two new no parking zones on Anita Lane in the Goleta area; and

c) Approve the filing of a Notice of Exemption pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (c), pertaining to maintenance and operation of existing facilities, for work to implement these Resolutions.

A-20) PUBLIC WORKS[11-00541](#)

Consider recommendations regarding an Agreement with Laurel Labor Services, Inc. of Santa Maria to provide on-call casual labor for litter abatement and construction and demolition sorting, Second and Third Districts, as follows:

a) Approve and authorize the Chair to execute a Labor Contract with Laurel Labor Services, Inc. of Santa Maria (Santa Barbara County Vendor) for services to provide on-call casual labor for litter abatement and construction and demolition sorting at County operated Resource Recovery and Waste Management facilities, for the period of July 1, 2011 through June 30, 2012, in an amount not to exceed \$413,322.00; and

b) Find that the project is categorically exempt from the California Environmental Quality Act (CEQA) Guidelines Section 15301, pertaining to maintenance and operation of existing facilities and approve the filing of a Notice of Exemption.

A-21) PUBLIC WORKS, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT[11-00551](#)

Acting as the Board of Directors, Flood Control and Water Conservation District:

Approve and authorize the Chair to execute Agreements for services needed for maintenance and protection of flood control facilities for the period of July 1, 2011 through June 30, 2012 in an amount not to exceed \$350,000.00 with each of the following contractors:

- a) Specialty Construction Inc. (Tri-County Vendor);
- b) Papich Construction Company Inc. (Tri-County Vendor);
- c) Shaw Contracting Inc. (Santa Barbara County Vendor);
- d) Cushman Contracting Corporation (Santa Barbara County Vendor);
- e) AIS Construction Company (Santa Barbara County Vendor); and
- f) Cal Portland Construction (Santa Barbara County Vendor).

Hearing Requests**A-22) HOUSING AND COMMUNITY DEVELOPMENT, PARKS**[11-00557](#)

Set hearing to consider recommendations regarding Levy Special Taxes for Orcutt and Providence Landing Community Facilities Districts, as follows:
(Set hearing for 8/2/11. Time estimate 20 minutes.)

- a) Receive and file the Summary of Proposed Fiscal Year 2011/2012 Tax Levy for Orcutt Community Facilities District No. 2002-1 and for Providence Landing Community Facilities District No. 2004-1;
- b) Adopt a Resolution Levying Special Taxes within the County of Santa Barbara Community Facilities District No. 2002 (Orcutt);
- c) Adopt a Resolution Levying Special Taxes within County of Santa Barbara Community Facilities District No. 2004-1 (Providence Landing);
- d) Find that the assessment revenue from the Providence Landing Community Facilities District will be used to meet operating expenses, including employee wage rates and fringe benefits, purchasing or leasing supplies, equipment, or materials, meeting financial reserve needs and requirements obtaining funds for capital projects necessary to maintain service within existing service areas, within meaning of Public Resources Code Section 21080(b)(8); and
- e) Find that the calculation and imposition of the annual Orcutt and Providence Landing Community Facilities District Special Taxes are exempt from further CEQA review pursuant to CEQA Guidelines Section 15273.

Approval of Administrative Agenda**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (11-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.

Departmental Agenda
Planning Items and Public Hearings

Department requests continuance of Departmental Item No. 1) to August 9, 2011

1) HOUSING AND COMMUNITY DEVELOPMENT [11-00462](#)

HEARING - Approve and authorize the Chair to execute an Amendment to the Agreement to Provide Affordable Housing - Old Mill Run, TM 14532, 99-DP-029, APN 105-020-046, with the Department of Housing and Community Development, Orcutt area, Fourth District. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE TO 8/9/11

Departmental Item No. 2) Time Certain: 10:00 A.M.

2) COUNTY EXECUTIVE OFFICE [10-01073](#)

HEARING - Consider recommendations regarding the Redistricting Public Outreach Report and process direction, as follows: (EST. TIME: 2 HRS.)

- a) Receive and file a report summarizing comments received from the public and the submitted plans from the public that have been reviewed for compliance;
- b) Provide direction on boundaries and direct staff to return on August 2, 2011 with legally compliant redistricting boundary map(s);
- c) Determine that the above actions are not approval of a project subject to California Environmental Quality Act (CEQA) review; and
- d) Prepare a Redistricting Ordinance and return on August 2, 2011, if one redistricting plan has the support of a majority of Board members.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

3) FIRE[11-00548](#)

HEARING - Consider recommendations regarding the 2011 Hazard Reduction Program, as follows: (EST. TIME: 15 MIN.)

a) Declare all properties, whose owners have not complied with a notice to abate, as a fire nuisance; and

b) Authorize the issuance of infraction citations (as outlined in the Santa Barbara County Code Chapter 15, Section 15.3, Chapter 49, Section 49.14) and necessary abatement work relative to the 2011 Fire Department Defensible Space Program (Weed Abatement).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

4) PUBLIC HEALTH[11-00528](#)

HEARING - Consider recommendations regarding a County Service Area 12, Mission Canyon Sewer District, Resolution relative to Septic Management Administration Charges on the Tax Roll, First District, as follows: (EST. TIME: 10 MIN.)

a) Receive and file a report entitled County of Santa Barbara Public Works Department Fixed Charges/ Assessments report for Mission Canyon septic system management for Fiscal Year 2011/2012 which proposes the septic system management charges, with no change proposed this year, for County Service Area 12;

b) Adopt a Resolution establishing the septic system management charges for County Service Area 12, Mission Canyon Sewer District, and provide for collection on the Tax Rolls for Fiscal Year 2011/2012; and

b) Approve a Notice of Exemption pursuant to County California Environmental Quality Act (CEQA) Guidelines Section 15273 (a) (1-4).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

5) PUBLIC HEALTH[11-00529](#)

HEARING - Consider recommendations pertaining to an Ordinance revising Environmental Health Services' Solid waste program fees, as follows: (EST. TIME: 10 MIN.)

- a) Consider the introduction (first reading) of an Ordinance to revise the Environmental Health Services' fee schedule for the Solid Waste Local Enforcement Agency program, effective October 1, 2011;
- b) Set hearing on the Administrative Agenda of August 9, 2011 to consider the adoption (second reading) of an Ordinance revising the Environmental Health Services Solid Waste Local Enforcement Agency program fee schedule; and
- c) Approve the Notice of Exemption pursuant to the California Environmental Quality Act (CEQA) guidelines.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

6) PUBLIC WORKS, BOARD OF DIRECTORS, LAGUNA COUNTY
SANITATION DISTRICT[11-00461](#)

Acting as the Board of Directors, Laguna County Sanitation District:

HEARING - Consider recommendations regarding an Ordinance adopting service charges, connection fees, and trunk line fees and a Resolution relative to the collection of service charges on the tax roll, Fourth and Fifth Districts, as follows: (EST. TIME: 15 MIN.)

- a) Consider the introduction (first reading) of an Ordinance amending Ordinance No. 3130 to revise service charges, connection fees and other related fees for the Laguna County Sanitation District;
- b) Receive and file a fixed charge report for Fiscal Year 2011/2012;
- c) Accept the Notice of Exemption pursuant to the State guidelines for implementation of the California Environmental Quality Act (CCR Section 15273(a)); and
- d) Set hearing on the Administrative Agenda of August 2, 2011 to consider the following:
 - i) Consider the adoption (second reading) of an Ordinance amending Ordinance No. 3130 to revise service charges, connection fees and other related fees for the Laguna County Sanitation District;
 - ii) Adopt a Resolution relative to the collection of service charges on the tax rolls; and
 - iii) Approve the Notice of Exemption pursuant to the State guidelines for implementation of the California Environmental Quality Act (CCR Section 15273(a)).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

7) PLANNING AND DEVELOPMENT[11-00015](#)

HEARING - Consider recommendations regarding an Ordinance Amending Chapter 25, Petroleum Code, as follows: (EST. TIME: 30 MIN.)

a) Consider the introduction (first reading) of an Ordinance amending Chapter 25, Petroleum Code, of the Santa Barbara County Code, as it relates to the regulation of Onshore Petroleum Operations and Operators;

b) Set hearing for August 2, 2011 to consider recommendations, as follows:

i) Find that the Ordinance amending Chapter 25, Petroleum Code, is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15307 and 15308;

ii) Approve a Notice of Exemption; and

iii) Consider the adoption (second reading) of an Ordinance amending Chapter 25, Petroleum Code, as it relates to the regulation of Onshore Petroleum Operations and Operators, to be effective 30 days from the date of adoption.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

8) PLANNING AND DEVELOPMENT[11-00428](#)

HEARING - Receive and file a report on Agricultural Grading Exemptions. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Board Member Reports**Adjourn at**

**The Board of Supervisors Adjourned the Meeting of July 12, 2011 in Honor of
Eddie Beebe of Lompoc**

Adjourned to

August 2, 2011

County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara

Challenges

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT,
YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED
AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN
CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC
HEARING.*

Announcements

*The meeting of Tuesday, July 12, 2011 will be telecast live on County of Santa Barbara TV channel
20 at 9:00 AM, and will be rebroadcast on Thursday, July 14, 2011, at 5:00 PM and on Saturday,
July 16, 2011, at 10:00 AM on CSBTV Channel 20.*

*THE BOARD OF SUPERVISORS WILL NOT BE MEETING ON TUESDAY, JULY 19, 2011 AND
TUESDAY, JULY 26, 2011. THE NEXT REGULAR MEETING OF THE BOARD OF SUPERVISORS
WILL BE ON TUESDAY, AUGUST 2, 2011 IN SANTA BARBARA.*

<http://www.countyofsb.org>