



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

October 21, 2025

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 25-00910

RE: Consider recommendations regarding the Chevron USA, Inc. County-Initiated Nonrenewal of Agricultural Preserve Contract No. 70-AP-062, Casmalia Area, Fourth District, as follows:

a) Receive and consider the Agricultural Preserve Advisory Committee (APAC) recommendation of nonrenewal for Agricultural Preserve Contract 70-AP-062 due to noncompliance with the Uniform Rules for Agricultural Preserves and Farmland Security Zones, Rule 6-2 [Transfer of Ownership of Contracted Land];

b) Approve and authorize the Chair to execute the Notice of Nonrenewal for Agricultural Preserve Contract 70-AP-062;

c) Direct Planning and Development (P&D) to serve the Notice of Nonrenewal, and direct the Clerk of the Board to record and distribute copies of the Notice of Nonrenewal as specified in the Board Agenda Letter; and

d) Determine that the actions above are government administrative activities that will not result in direct or indirect physical changes in the environment and are therefore not projects under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:

a) through d) No action taken; and

The Board referred the matter back to the Agricultural Preserve Advisory Committee (APAC) to engage with the landowner and conduct another hearing before returning to the Board with a new County-initiated Notice of Nonrenewal.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino