



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

June 22, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR NELSON

File Reference No. 21-00619

**RE:** Approve the appointment of Steve Strachan to the Park Commission, term ending June 30, 2024, Fourth District.

**A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be approved. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino