



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: CEO
Department No.: 012
For Agenda Of: 1/22/08
Placement: Set Hearing
Estimated Tme: 30 minutes on 2/05/08
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Michael F. Brown, County Executive Officer
Director(s)
Contact Info: Jason Stilwell, Assistant CEO/Budget Director, 568-3413

SUBJECT: Report on Combined Sheriff/Fire Aviation Unit

Recommended Actions:

That the Board of Supervisors set hearing on February 5th, 2008 to receive a report on the combined Sheriff and Fire departments' Aviation Program.

Summary Text:

This hearing will provide the Board with a presentation and a report on the Santa Barbara County Aviation Program.

Background:

The purpose of this report is to provide the Board of Supervisors with an overview of the County's helicopter program. The County purchased the first two helicopters in 1995 and 1996 for Sheriff operations. In 1999, the County acquired two more helicopters for the Fire Department. The program has continued to incrementally evolve since. Subsequently, the Board requested an update on the helicopter program. This report will discuss the evolution of the program to the joint Fire-Sheriff program it is today.

Attachments:

None

Authored by:

Xenia Tihomirova, Fiscal & Policy Analyst, County Executive Office

cc:

Sheriff Bill Brown
Fire Chief John Scherrei