

**THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR FOR
EVIDENCE BASED PARENT EDUCATION**

Santa Barbara County
Department of Social Services

Third Amendment

This is a *Third Amendment* (*Third Amendment to the Agreement*) to the Agreement for Services of Independent Contractor, by and between the **County of Santa Barbara** (COUNTY) and **CALM, Inc.** (CONTRACTOR).

WHEREAS, on December 11, 2018, COUNTY approved the Agreement for Services with Independent Contractor, number BC#19-158, (Agreement) with CONTRACTOR for the provision of Evidence Based Parent Education;

WHEREAS, the initial term of the Agreement commenced on December 11, 2018, and expired on June 30, 2021; and

WHEREAS, on August 24, 2021, the COUNTY approved the First Amendment to the Agreement with CONTRACTOR to extend the initial term of the Agreement for four additional years from July 1, 2021 through June 30, 2025 (First Extension Period); and

WHEREAS, on May 16, 2023, the COUNTY approved the Second Amendment to the Agreement with CONTRACTOR to update Exhibit A, Statement of Work, of the Agreement; and

WHEREAS, the parties now desire to amend the Agreement to increase the amount for the term of the Agreement from July 1, 2024 through June 30, 2025.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows.

The Agreement is amended as follows:

1. Section A of **EXHIBIT B, PAYMENT ARRANGEMENTS**, is amended to state in its entirety:

A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not-to-exceed **\$29,907 (not to exceed \$9,969 per Fiscal Year [FY])** as follows: \$9,969 for the period of December 11, 2018 through June 30, 2019, \$9,969 for the period of July 1, 2019 through June 30, 2020, \$9,969 for the period of July 1, 2020 through June 30, 2021, and not to exceed **\$33,232 (not to exceed \$11,094 per FY)** as follows: \$11,094 for the period of July 1, 2021 through June 30, 2022, \$11,094 for the period of July 1, 2022 through June 30, 2023, and \$11,094 for the period of July 1, 2023 through June 30, 2024, and **not to exceed \$13,872 for the period of July 1, 2024 through June 30, 2025.**

FY Total (For each FY 2018-2021)	\$9,969
12 Group sessions of Nurturing Parenting (1.5 hour each session) Parent Educator compensation	\$2,751
Monthly home visits: Home visitor compensation	\$2,064
CALM Manager oversight: Compensation	\$2,454

Mileage, supplies and training	\$1,400
Indirect costs at 15%	\$1,300
FY Total (For each FY 2021-2024)	\$11,094
12 Group sessions of Incredible Years (previously Nurturing Parenting) (1.5 hour each session) Parent Educator compensation	\$4,152
CALM Program Manager oversight: Compensation	\$2,135
Employee Benefits and Taxes for CALM Parent Educators and Program Managers	\$1,760
Mileage, supplies and training	\$1,600
Indirect costs at 15%	\$1,447

FY Total (For FY 2024-2025)	\$13,872
12 Group sessions of Incredible Years (previously Nurturing Parenting) (1.5 hour each session) Parent Educator compensation	\$5,205
Data and Evaluation Assistant Compensation	\$284
CALM Program Manager oversight: Compensation	\$1,447
Employee Benefits and Taxes for CALM Parent Educators, Evaluation Assistant, and Program Managers	\$2,647
Operating Costs: Mileage, supplies, training, building costs, consulting IT/database	\$2,450
Indirect costs at 15%	\$1,809

In all other respects, the Agreement remains unchanged and shall remain in full effect.

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Third Amendment to the Agreement between the **County of Santa Barbara** and **CALM, Inc.**

IN WITNESS WHEREOF, the parties have executed this Third Amendment to the Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Steve Lavagnino, Chair
Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:

Social Services

CONTRACTOR:

CALM, Inc.

By: _____
Department Head

By: _____
Authorized Representative

Name: Alana Walczak

Title: President and Chief Executive Officer

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy County Counsel

By: _____
Deputy

APPROVED AS TO FORM:

Greg Milligan, ARM
Risk Management

By: _____
Risk Management

