

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407

105 E. Anapamu Street, Suite 4 Santa Barbara, CA 93101 (805) 568-2240

Department Name: County Executive

Office

Department No.: 012 For Agenda Of: 5/17/11

Placement: Administrative

Estimated Tme: NAContinued I tem: NO

If Yes, date from:

Vote Required: Majority

TO: Board of Supervisors

FROM: Department Chandra L. Wallar, County Executive Officer

Director(s)

Contact Info: Michael Allen, Clerk of the Board, 568-2240

SUBJECT: Board of Supervisor Appointment as Alternate CSAC Representative

<u>County Counsel Concurrence</u> <u>Auditor-Controller Concurrence</u>

As to form: N/A As to form: No

Other Concurrence: N/A

As to form:

Recommended Actions:

That the Board of Supervisors:

Appoint one member of the Board of Supervisors as an alternate representative to the California Association of Counties (CSAC).

Summary Text:

Fourth District Supervisor Joni Gray is the Board of Supervisors' representative to CSAC and Second District Supervisor Janet Wolf is the alternate. The 2011 CSAC Legislative Conference is scheduled for June 1-3, 2011 in Sacramento. Neither Supervisor Gray nor Supervisor Wolf will be able to attend this conference. In order to have County representation at the conference, the Board of Supervisors should appoint an alternate member to attend in place of Supervisor Gray and Supervisor Wolf.

Background:

County Board of Supervisor representatives to CSAC are selected by a vote of the Board of Supervisors in January of each year. The Board may appoint an alternate CSAC representative in the event that the regular or alternate representatives are unable to attend a CSAC event.

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Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

		<u>Annualized</u>	Total One-Time
Funding Sources	Current FY Cost:	On-going Cost:	Project Cost
General Fund			
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ -	\$ -

Narrative:

Staffing Impacts:

<u>Legal Positions:</u> <u>FTEs:</u>

Special Instructions:

None

Attachments:

None

Authored by:

Michael Allen, Clerk of the Board 568-2240

cc:

NA