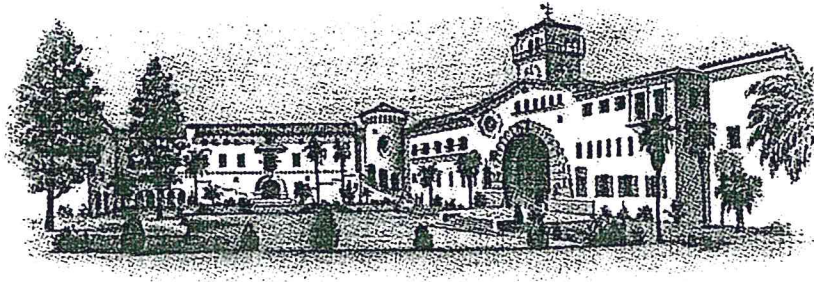


STEVE LAVAGNINO
County Supervisor, Fifth District
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SANDY AGALOS
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YVONNE BIELY
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CORY BANTILAN
Chief of Staff
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COUNTY OF SANTA BARBARA

Dated: September 24, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: October 6, 2015

I would like to appoint the following individual for appointment to the Air Pollution Control District Community Advisory Council

William Roy Reed Jr.

Appointee will represent the Fifth District on this committee.
Position was formerly held by: Terry Hurst
Term expires: N/A

Fifth District Supervisor Steve Lavagnino

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu St., Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR (use specific title): APCD Community Advisory Council	2. Today's Date: Sept 23, 2015
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3. NAME REED William Roy Jr. Last First Middle	4. E-MAIL ADDRESS: -
5. ADDRESS _____ _____ City ZIP Code	6. TELEPHONE: Home: _____ Cell: _____ Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. FRANZISHA SHEPARD			ENTREPRENEUR
B. BRUNO BRUWELLO			RETIRED SCHOOL ADMINISTRATOR SCHOOL BOARD MEMBER
C. HILDA ZACARIAS			CPA, Nonprofit Administrator

8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, list:
 Department _____ Title _____ Date _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: Master of Science, Biology, CAL POLY STATE UNIVERSITY, SLO 11. Indicate Supervisor who will receive a copy of this application: SUPERVISOR LAURIGNO
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Board, Commission, or Committee for which you are applying.
PRESERVING ENVIRONMENTAL QUALITY AND PROVIDING A DYNAMIC LOCAL ECONOMY ARE BOTH VITAL TO THE FUTURE OF SANTA BARBARA COUNTY. THESE GOALS NEED NOT BE MUTUALLY EXCLUSIVE; THE APCD PERFORMS A PIVOTAL ROLE FOR BOTH. THE ISSUES INVOLVED REQUIRE ANALYSIS OF SCIENTIFIC/TECHNICAL INFORMATION AS WELL AS THE POTENTIAL EFFECTS ON BUSINESS, EMPLOYMENT, AND ECONOMIC EFFECTS PRIOR TO APCD ACTION. I BELIEVE MY SOLID SCIENTIFIC EDUCATION, OVER 35 YEARS' EXPERIENCE IN THE HEALTHCARE INDUSTRY, AND MANY YEARS OF EXPERIENCE IN MANAGING OUR FAMILY'S RANCHES COMBINE TO GIVE ME AN EXCELLENT ADMINISTRATIVE TO HELP THE APCD COMMUNITY ADVISORY COUNCIL PROVIDE MEANINGFUL INPUT TO THE APCD.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I WAS RAISED AND EDUCATED LOCALLY, ULTIMATELY RECEIVING AN MS FROM CAL POLY SLO IN BIO SCIENCE WITH CONCENTRATIONS IN MICROBIOLOGY AND PLANT PATHOLOGY. I WORKED FOR YEARS DOING DENTAL BIOMATERIALS RESEARCH AND DEVELOPMENT, FOLLOWED BY 28 YEARS IN THE PHARMACEUTICAL INDUSTRY. I ALSO HAVE LIFELONG EXPERIENCE IN THE AGRICULTURAL INDUSTRY. I HAVE SAT ON AND PRESIDED OVER MANY COMMUNITY NONPROFIT BOARDS, INCLUDING THE ARTHRITIS FOUNDATION, ALLIANCE FOR PHARMACEUTICAL ACCESS, AND THE SANTA MARIA VALLEY DISCOVERY MUSEUM. I HOLD HIGHLY THIS OPPORTUNITY TO HELP ASSURE THAT SANTA BARBARA COUNTY REMAINS A WONDERFUL PLACE TO LIVE.

SIGNATURE OF APPLICANT
 X 