



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

May 6, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SUPERVISOR CAPPS

File Reference No. 25-00363

**RE:** Adopt a Resolution proclaiming the Month of May 2025 as Water Awareness Month in Santa Barbara County.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be adopted.**

**RESOLUTION NO. 25-88**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino