# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:** 

**Prepared on:** July 23, 2003 **Department Name:** General Services

**Department No.:** 063

Agenda Date: Aug. 19, 2003
Placement: Administrative

Estimate Time: None Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** Ron Cortez, Director

General Services Department

**STAFF** 

**CONTACT:** Jack T. Williams (x2533)

**SUBJECT:** Replace HVAC at the Jail NW Addition – Project J03015

Second Supervisorial District

## **Recommendation(s):**

That the Board of Supervisors:

- A. Approve the project to replace the HVAC at the Jail NW Addition, 4435 Calle Real, Santa Barbara, and Categorical Exemption (CE) pursuant to the County's California Environmental Quality Act (CEQA) guidelines as adequate environmental review for the project.
- B. Authorize the General Services Department to advertise the project for public bidding.

### Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

### **Executive Summary and Discussion:**

This project consists of replacement of HVAC equipment on the roof of the Jail NW addition. The existing equipment is old and subject to breakdown. This results in frequent trouble calls, discomfort to Sheriff personnel as well as inmates and added expense to maintain equipment and acquire hard to find replacement parts.

Pursuant to the County's guidelines, this project has been determined to be exempt from further environmental review. Approval of the Categorical Exemption shall indicate the Board of Supervisor's approval of this project.

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The "Notice to Contractors" will be published prior to the date set for the opening of the bids. Sealed proposals to complete this project will be received at the General Services Facilities Offices in the Courthouse Annex, at 1100 Anacapa Street, Santa Barbara, CA at a date to be determined and will be opened publicly and read aloud.

### **Mandates and Service Levels:**

No change in program or service levels.

## **Fiscal and Facilities Impacts:**

Funds for this Deferred Maintenance project have been budgeted in Fund 0001, Dept. 063, Program 1225, Line Item 7671, Org. Unit 6005, Project F03015, Actv A1

## **Special Instructions:**

A copy of the Categorical Exemption should be posted with the Clerk of the Board after project approval. Please forward a Minute Order to Jack T. Williams, Facilities Services Division, Courthouse, 2<sup>nd</sup> floor Annex.

#### **Attachments:**

**CEQA Notice of Exemption** 

## NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors
FROM: General Services/Facilities Services
(Lead Department/Division)
Based on a preliminary review of the project the following activity is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.
APN(s) Case No.
LOCATION County of Santa Barbara, 4435 Calle Real, Santa Barbara, CA 93110
PROJECT TITLE <u>Santa Barbara County Jail NW Addition HVAC Replacement</u> PROJECT DESCRIPTION: <u>The County of Santa Barbara/General Services Department proposes</u> the removal of the failing HVAC units and associate air handling equipment to be replaced with modern efficient systems.
EXEMPT STATUS:(Check One)
Ministerial
Statutory
X Categorical Exemption
Emergency Project
No Possibility of Significant Effect [Sec. 15061 (b, 3)].
Cite specific CEQA Guideline <u>15301 (d)</u>
Reasons to support exemption findings: Class 1 Categorical Exemptions consists of the repair or maintenance of existing public structures. Under the CEQA guidelines Section 15301 (d) the HVAC equipment on the roof has been deteriorating and needs to be replaced; no change in the existing structure is planned.
Department/Division RepresentativeDate

DATE FILE OF COUNTY CLERK