



COUNTY OF SANTA BARBARA

Date: August 3, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: August 18, 2026

Action Requested: ☒ Appointment ☐ Reappointment

Board, Commission, or Committee Name: Parks Commission

Appointee Details:

Salutation: ☒ Mr. ☐ Mrs. ☐ Ms. ☐ Dr.

Full Name: Jose Juan Ibarra

District Representation: Third District

Position Previously Held By (if applicable): N/A

☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

Profile

Jose Juan

First Name

Ibarra

Last Name

Email Address

Street Address

City

CA

State

93463

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

☒ Third District - Joan Hartmann

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Parks Commission: Submitted

Reference 1 Name

Ian Cummings

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Loyal Teach Founder & Director

Reference 2 Name

Phil Hasseljian

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

IT Director Midland School

Reference 3 Name

Hannah Nelson

Reference 3 Telephone

Reference 3 Occupation

Head of School

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NA

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on the Park Commission because I know how important parks are for our community (many folks who live in limited spaces rely on access to parks for family and cultural experiences, so too, for relaxation, and exercise). I want to collaborate with others on the commission to engage on how we can best serve the diverse needs of our county residents.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

My professional background is in education; I worked at Midland School in Los Olivos for 29 years. My work was centered on providing high school students experiential learning opportunities in and out of the classroom. At Midland, we took pride in saying that the 2,800 plus acres were an extension of our classroom. We utilized our property at the edge off the Figueroa Mountains as a place to learn exercise and exploration of its cultural history, flora and fauna. Over my lifetime I have spent endless hours and days in the outdoors, both with my family and with work. I also have experience as an elected official; I was elected to the board of education of the Santa Ynez Valley Union High School District in 2020 and served for five years. During the five years of service, I was elected as board president. I have the communication skills and temperament to navigate difficult conversations with folks from differing points of view. So, too, I am currently a Field Representative for Assemblymember Gregg Hart, out of the Santa Maria office.

Demographics

Ethnicity

☒ Hispanic

Gender

☒ Male

Date of Birth

Education Completed:

Master of Arts

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *