

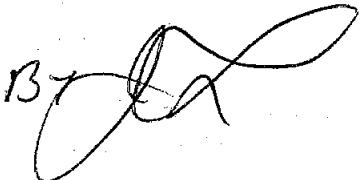
**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

A-13

Agenda Number:
Prepared on: 5/6/02
Department Name: County Administrator
Department No.: 012
Agenda Date: 5/14/02
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors
FROM: Michael F. Brown
County Administrator 
STAFF CONTACT: James Laponis
568-3400
SUBJECT: Santa Maria Fairpark Representing County at State Fair

Recommendations:

That the Board of Supervisors: Authorize the 37th District Agricultural Association/Santa Maria Fairpark to represent the County with an entry in the 2002 State Fair in Sacramento.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with our organizational values regarding collaboration and partnering.

Executive Summary and Discussion:

As in past years, the Santa Maria Fairpark requests authorization to represent the County at the California State Fair. Based upon time constraints, the County Administrator signed the Official Entry Form (copy attached) providing such authorization and sending it to the State. The recommendation, if adopted, would confirm the Board's acceptance and authorization of that signing.

Mandates and Service Levels:

None

Fiscal and Facilities Impacts:

None

cc: Dennis Pearson, CEO, Santa Maria Fairpark



California State Fair

Counties Exhibits Entry Form

Mailing Address: Counties Exhibits
 California State Fair, PO Box 15849
 Sacramento, CA 95852-1538

Shipping Address: Counties Exhibits
 1600 Exposition Blvd., Sacramento, CA 95852
 (916) 263-3010; entryoffice@calexpo.com

Entry Form Instructions:

1. Refer to Counties Exhibits Competition Handbook for complete rules, conditions and entry deadlines.
2. Print or type all information where applicable.
3. Complete entire form except "For Office Use."
4. No copies or faxes will be accepted. Deadline is April 8, 2002.
5. Provide Social Security Number or Federal Tax ID Number. Entries will not be accepted without this information.
6. Official Signature must be included.
7. Mail completed entry form to the address above.

COUNTIES EXHIBITS AUTHORIZATION AND APPOINTMENT

Please Print

The Board of Supervisors of the County of Santa Barbara
 by resolution (or minute order) _____

PREMIUM INFORMATION:

- Has authorized any award money for, or on account of, an exhibit representing said county, to be paid by the California Exposition and State Fair, in Sacramento, California, to the following person(s) or organization (for the year 2002 only):

Organization Name 37th District Agricultural Association Phone (805) 925-8824
 Contact Name: Terri Lee Coleman, Santa Maria Fairpark
 Address 937 South Thornburg Street
 City Santa Maria State CA Zip 93458

All exhibitors MUST provide their: Social Security Number 95-6003136
 or Federal Tax ID Number _____

EXHIBIT REPRESENTATIVE INFORMATION:

- Has appointed 37th District Ag. Assoc. Santa Maria Fairpark as official representative(s) of the County to be responsible for the County's exhibit and to make decisions, requests, and any protests on behalf of the County.

Address 937 South Thornburg St. Phone (805) 925-8824
 City Santa Maria State CA Zip 93458

BOARD OF SUPERVISOR APPROVAL:

Submission of Entry to this competition implies acceptance of all rules and conditions as stated in the Counties Exhibits Competition Handbook.

- This entry must be signed by the Chairman of the Board, the Clerk of the Board, or the Executive Officer of the Board.

Signature [Signature] Printed Name Michael F. Brown
 Title County Administrator Date May 1, 2002

EXHIBIT BUILDER INFORMATION:

- Builder Ted Flores Phone (760) 351-1045
 Address 1120 E. Main Street
 City Brawley State CA Zip 92227

Office Use Only:

Date Received: _____ Initials: _____ Exhibit Space # _____
 Ribbon Received: _____ Premiums Received _____