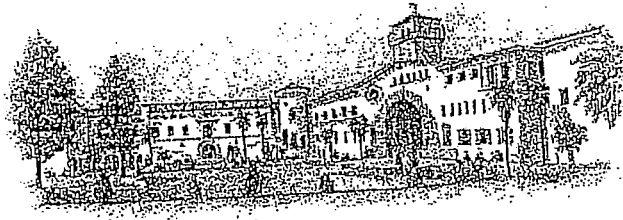


STEVE LAVAGNINO
County Supervisor, Fifth District
steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
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SANTA BARBARA COUNTY

SANDY AGALOS
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BECKY GRANT
Administrative Assistant
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January 24, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: February 5, 2013

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the: Human Services Commission

Salutation:

Full Name of Appointee:

Address:

City/State/Zip:

Home Phone:

Cell Phone:

E-mail:

☐ Mr. ☐ Mrs. ☒ Ms.

Alexandra Christine Allen

Appointee will represent the Fifth District on this commission.

Position was formerly held by:

☐ Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by:

A handwritten signature of Steve Lavagnino, written in black ink over a horizontal line.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) Human Services Commission	2. Today's Date: 01/10/2013		
3. NAME: Allen, Alexandra Christine <div style="display: flex; justify-content: space-between; font-size: small;"> _____ Last _____ First _____ Middle </div>	4. E-MAIL ADDRESS: me		
6. ADDRESS: <div style="display: flex; justify-content: space-between; font-size: small;"> _____ Street </div> <div style="display: flex; justify-content: space-between; font-size: small;"> _____ City _____ Zip Code </div>	5. TELEPHONE: Home: (_____) _____ Business: _____		
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Ruth Jensen			Govt. Affairs
B. Warren Gabaree			Salvation Army
C. Duane Schneider			SM Police Dept.
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____			
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		10. Education completed: JD, UCLA School of Law 11. Indicate Supervisor who will receive a copy of this application: Supervisor Lavagnino	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I believe that the work done by the HSC is exceedingly important to the people of our county, particularly during hard economic times, and I would like to contribute to our effort to meet those needs as effectively as we can. I believe my experience in education, law and business gives me a background that would allow me to do that.			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Please see attached resume.			
14. SIGNATURE OF APPLICANT 			

CHRISSY ALLEN

EDUCATION

UCLA School of Law, Los Angeles, California

J.D., 2005

Law Review Editor

Women's Law Union Executive Director

University of North Dakota, Grand Forks, North Dakota

M.S., Education, 2000

California Polytechnic State University, San Luis Obispo, California

B.A., Speech Communication, 1988

PROFESSIONAL

In House Counsel, Main Street Produce, Inc., Santa Maria, California, 2010-present

- Assist family owned company with ongoing compliance issues related to county, state and federal regulatory programs
- Advise company on employment law matters including wage and hour issues, employee benefits and labor law concerns
- Draft varied contracts for land lease agreements, purchase and sale agreements, security interest agreements, provision of service agreements and employment contracts

Attorney, K&L Gates LLP, Los Angeles, California, 2005 - 2010

- Assist investment management clients with formation and ongoing compliance issues related to private investment funds, addressing SEC, ERISA and tax concerns as well as general corporate law issues
- Advise lending institution clients regarding real estate finance issues including the offering of permanent and construction financing as well as loan restructuring and modification
- Represent *pro bono* clients, including a refugee Afghani woman persecuted by Taliban, in successfully obtaining United States asylum

Writing Instructor, Bismarck College & Bismarck Public Schools, Bismarck, North Dakota, 1993 - 2000

- Instructed middle school students in composition, literature and language
- Co-author of Bismarck Public Schools Writing Curriculum
- Co-author of North Dakota Writing Assessment Tool
- Author of Bismarck State College's first distance learning composition course

Miss Rodeo America 1989, MRA Inc., Pueblo, Colorado, 1989

- Served as TV, radio and print media spokesperson for the Professional Rodeo Cowboys Association
- Taught presentation and media interview technique clinics in multiple states

PUBLIC SERVICE

- Solid Rock Foundation Executive Board Member
- Santa Maria Salvation Army Advisory Board Member and Finance Committee Member
- California Women for Agriculture Santa Maria Chapter Vice President