

AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS FIRST AMENDMENT TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR (First Amendment), by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and Blue Sky Center with an address at 1000 Perkins Rd, New Cuyama, CA 93254 (hereafter CONTRACTOR), is effective as of date of execution by COUNTY.

WHEREAS, the County of Santa Barbara received a Transformative Climate Communities (TCC) Grant from the Strategic Growth Council to implement various Project Development activities under the Resilient Cuyama Valley initiative; and

WHEREAS, CONTRACTOR represents that it is specially trained, skilled, experienced, and competent to perform the special services required by COUNTY, and COUNTY desires to retain the services of CONTRACTOR pursuant to the terms, covenants, and conditions herein set forth; and

WHEREAS, CONTRACTOR and COUNTY entered into the Agreement effective as of August 20, 2024, in an amount not to exceed \$276,862, as authorized by the Board of Supervisors, to implement activities funded by the TCC Grant; and

WHEREAS, COUNTY now seeks to modify the Agreement to expand the scope of work and budget to include the construction of a Safe Routes to School pathway connecting the Cuyama Valley townsite to the high school, which will be fully funded by the TCC Grant.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

AMENDMENTS

1. Term

Amend term from August 30, 2026, to February 28, 2027.

2. EXHIBIT A - STATEMENT OF WORK

The Scope of Work is amended to add the following task: **“Construction of Pathway.”** The full revised Exhibit A is attached and incorporated herein by reference.

3. Exhibit B - Budget

The Budget is amended to add the **“Construction of Pathway”** task with a budget allocation of **\$165,500**. The revised total Agreement amount is **\$442,362**. The full revised Exhibit B is attached and incorporated herein by reference.

EXHIBIT A
STATEMENT OF WORK

Scope of Work

<p>Partner Coordination & Coordinating Committee Meetings</p> <ul style="list-style-type: none"> • Attend monthly partner coordination meetings, held by the County • Support coordination of projects, outreach and communications • Advise the County as it solicits applications for community seats • Attend Coordinating Committee meetings, held by Community Environmental Council 	<ul style="list-style-type: none"> • Meeting Attendance 	Contract Start - Contract End
<p>Progress & Final Report</p> <ul style="list-style-type: none"> • Submit progress reports describing the work completed during relevant invoice periods and refer to specific deliverables, using bold text to denote the deliverable submitted. Please also note any key events or milestones in the upcoming period. • Review draft final report to be prepared by the County. 	<ul style="list-style-type: none"> • Progress reports with invoices; review of final report 	Contract Start - Contract End
<p>Quarterly Newsletter</p> <ul style="list-style-type: none"> • Draft, translate, print and distribute quarterly newsletter, providing updates from Transformative Climate Communities projects 	<ul style="list-style-type: none"> • Digital copies of newsletter 	
<p>Home Upgrade Project</p> <ul style="list-style-type: none"> • Conduct outreach to community about energy upgrade opportunities • Support efforts to enlist 20 homeowners to participate in retrofits and to distribute incentive payments to homeowners • Host 2 workforce, education and training (WE&T) opportunities for residents 	<ul style="list-style-type: none"> • Summary report of outreach conducted (overview of methods, dates/locations, and potential contacts identified) • List of homeowners signed up/approved for the program • Event summaries with pictures 	3Q 2024 - End of Contract Term

<p>Development Plan & Zoning Designation Application</p> <ul style="list-style-type: none"> • Inventory existing uses and assess permit history; Prepare new development plan to identify potential future uses; Prepare and submit necessary documents to approve new development plan and new zoning designation 	<ul style="list-style-type: none"> • Development Plan Application; Rezone Application 	3Q 2024 - 1Q 2025
<p>County Review</p> <ul style="list-style-type: none"> • Submit application for County review. • Conduct additional (environmental) studies and/or environmental impact report as needed. • Seek approvals from Planning Commission and Board of Supervisors. 	<ul style="list-style-type: none"> • Land Use Designation consideration from Planning Commission and Board of Supervisors 	1Q 2025 - End of Contract Term
<p>Corrective Actions</p> <ul style="list-style-type: none"> • Identify issues out of compliance and prepare a scope and budget to correct them; Pull permits and address issues, as funding permits 	<ul style="list-style-type: none"> • Corrective actions scope and budget; Construction permit (as funding permits) 	1Q 2026 - End of Contract Term
<p>Victory Garden Pilot Program</p> <ul style="list-style-type: none"> • Procure materials, equipment and install 40 victory gardens • Conduct 4 workshops per year on gardening and food processing and preparation and storage. 	<ul style="list-style-type: none"> • Bimonthly summary report, including: <ul style="list-style-type: none"> ◦ Description of activities ◦ Photographs ◦ details of completed gardens • Summary of workshops including curriculum & number in attendance 	Contract Execution - End of Contract Term
<p>Cold Storage Feasibility</p> <ul style="list-style-type: none"> • Assess opportunity for using Blue Sky Center building as community cold storage for staging food for Cuyamans 	<ul style="list-style-type: none"> • Feasibility study 	4Q 2024 - 3Q 2025
<p>Construction of Pathway</p> <ul style="list-style-type: none"> • Manage project to construct Safe Routes to School Cuyama Valley High School Path - an all-weather pathway connecting the townsite to the local high school 	<ul style="list-style-type: none"> • Construction of Path (Photos submitted to document new path) 	Grant Execution - End of Grant Term

Exhibit B**Budget**

Task	Budget
Partner Coordination & Coordinating Committee Meetings; Progress & Final Report	\$36,620.36
Quarterly Newsletter	\$11,959
Home Upgrade Project	\$17,397
Development Plan & Zoning Designation Application; County Review; Corrective Actions	\$123,874
Food Resilience Projects: Victory Garden Pilot Program, Cold Storage Feasibility Study	\$57,293
Construction of Pathway	\$165,500
Indirect	\$29,718.11
TOTAL	\$442,361.47

SIGNATURES

All other terms and conditions of the Agreement remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment to be effective on the date executed by COUNTY.

ATTEST:

MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

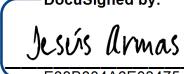
COUNTY OF SANTA BARBARA

By: _____
Deputy Clerk of the Board

By: _____
Bob Nelson, Chair
Board of supervisors

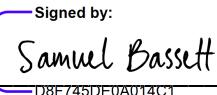
RECOMMENDED FOR APPROVAL:

Community Services Department
DocuSigned by:

By: 
E33B804A6E03475
Jesus Armas, Director

CONTRACTOR:

Blue Sky Center

By: 
DF745DE0AU14C1...
Authorized Representative

Name: Samuel Bassett
Title: Executive Director

APPROVED AS TO FORM:

COUNTY COUNSEL
RACHEL VAN MULLEM

By: 
0AC56B8DE45F483...
Deputy County Counsel
Tyler Sprague

APPROVED AS TO ACCOUNTING FORM:

Betsy Schaffer, CPA
Auditor-Controller

By: 
DF6DB6D7D6344E6...
Deputy Auditor
Shawna Jorgensen

APPROVED AS TO FORM:

Risk Management

By: 
AB42F39273FD416...
Risk Management
Marisa Kahn