

Second Amendment 2016-2018

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Second Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number **BC 17-108**, by and between the **County of Santa Barbara** (County) and **Aurora Vista del Mar Hospital** (Contractor), for the continued provision of services specified herein.

Whereas, Contractor represents that it is specially trained, skilled, experienced and competent to perform the special services required by County and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions referenced herein.

Whereas, the Second Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisor in June, 2016 and the First Amendment approved by the County Board of Supervisors in December 2016 except as modified by this Second Amended Contract; and

Whereas, County anticipates that Contractor will provide, at the request of County, a greater number of services than contemplated by the original Agreement, and will incur expenses beyond the value of this Agreement. This Amendment adds funds in the amount of **\$500,000** to the prior Agreement maximum of \$2,224,000 and extends the term to July 31, 2017 so to compensate Contractor for additional services to be rendered under this Agreement.

NOW, THEREFORE, for good and valuable consideration, in consideration of the mutual covenants and conditions contained herein, County and Contractor agree as follows:

- I. In the Agreement Section 4, Term, add the following:

4. TERM.

- Contractor shall continue performance from 7/1/2017 through 7/31/2017 unless otherwise directed by County or unless earlier terminated.

- II. Delete Section II, Maximum Contract Amount, from Exhibit B, Financial Provisions, and replace with the following:

- II. Maximum Contract Amount.

- The Maximum Contract Amount shall not exceed \$2,474,000 for Fiscal Year 2016-2017, and \$250,000 for Fiscal Year 2017-2018 and shall consist of County, State, and/or Federal funds and subject to the provisions in Section I.

- Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed agreement.

- III. Delete Exhibit B-1, Schedule of Rates and Contract Maximum, and replace with the following:

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**Exhibit B-1**  
**Schedule of Rates and Contract Maximum**

Accommodation Code/Service	Provider Qualification	Per Diem Rate
Adult Mental Health Inpatient (and all clients described in Exhibit A, Section 3.B)  114 Room and Board, Private, Psychiatric  124 Room and Board, Semi-Private 2 Bed, Psychiatric  134 Room and Board, Semi-Private 3 or 4 Bed, Psychiatric  154 Room and Board - Ward (Medical or General), Psychiatric  204 Intensive Care, Psychiatric		\$870/day
Initial Care  Subsequent Care  Discharge Care  Medication Evaluation  Medication Management	Licensed M.D./Psychiatrist	Included in the Per Diem Rate
<b>Maximum Contract Amount FY 2016-2017</b>  <b>Maximum Contract Amount FY 2017-2018</b>		<b>\$2,474,000</b>  <b>\$250,000</b>
<b>Total Maximum Contract Amount through 7/31/17</b>		<b>\$2,724,000</b>

CONTRACTOR SIGNATURE:

\_\_\_\_\_

STAFF ANALYST SIGNATURE:

\_\_\_\_\_

FISCAL SERVICES SIGNATURE:

\_\_\_\_\_

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Signature Page

Second Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and Aurora Vista Del Mar Hospital.

**IN WITNESS WHEREOF**, the parties have executed this Second Amended Contract to be effective on July 1, 2017.

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
JOAN HARTMANN, CHAIR  
BOARD OF SUPERVISORS  
Date: \_\_\_\_\_

CONTRACTOR  
AURORA VISTA DEL MAR HOSPITAL

By: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO ACCOUNTING FORM:  
THEODORE A. FALLATI, CPA  
AUDITOR-CONTROLLER

By \_\_\_\_\_  
Deputy  
Date: \_\_\_\_\_

APPROVED AS TO INSURANCE FORM:  
RAY AROMATORIO  
RISK MANAGER

By: \_\_\_\_\_

ATTEST:  
MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_  
DEPUTY CLERK  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By \_\_\_\_\_  
DEPUTY COUNTY COUNSEL

RECOMMENDED FOR APPROVAL:  
DEPARTMENT OF BEHAVIORAL WELLNESS  
ALICE GLEGHORN, PH.D.  
DIRECTOR

By \_\_\_\_\_  
Director  
Date: \_\_\_\_\_