

Recording requested by and when recorded mail to:
County of Santa Barbara
Public Works Department
Laguna County Sanitation District
620 West Foster Road
Santa Maria, CA 93455
Attn: Martin Wilder

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103
No recording fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Easement on APN 111-100-015

The undersigned grantor declares DOCUMENTARY TRANSFER TAX <u>\$zero (0)</u> EXEMPTION (R&T CODE) <u>§11922</u> EXPLANATION <u>Municipal government agency</u>
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EASEMENT DEED

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, does hereby grant to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, as GRANTEE herein, a permanent easement and right of way for present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE's operations related to recycled water lines, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described in Exhibit "A" (the "Legal Description") and shown on Exhibit "B" attached hereto and incorporated by this reference subject to the following terms and conditions:

GRANTOR and their successors in interest retain the right to full use of the easement area except that within the easement area no structures or buildings can be erected or other use made which would interfere with or be inconsistent with the use of the easement for the purposes described herein.

Date: _____, 2020

GRANTOR:
COUNTY OF SANTA BARBARA

By: _____
Gregg Hart, Chair Board of Supervisors

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)
County of Santa Barbara)

On _____ before me, _____, a Deputy Clerk, personally appeared Gregg Hart, Chair of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within the instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

MONA MAYASATO
CLERK OF THE BOARD OF SUPERVISORS

Signature _____

(Seal)

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed dated _____, 2020, from the COUNTY OF SANTA BARBARA, a political subdivision of the State of California as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on _____, 2020 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2020

MONA MIYASATO
EX OFFICIO CLERK OF THE BOARD

By: _____
Deputy Clerk

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: _____
Lina Somait, Deputy County Counsel

Exhibit A
Legal Description
Page 1 of 1

That certain portion of Section 34, Township 10 North, Range 34 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, described as follows:

A strip of land, 15 feet wide, the centerline of which is described as follows:

Commencing at a point on the southerly right-of-way Line of Skyway Drive as shown on the map filed January 1967 in Record of Surveys Book 82 of, page 67, on file at the office of the County Surveyor of said county, being the northerly terminus of a curve, concave to the northeast, having a radius of 1118.47 feet and a central angle of 46°16'24", thence, continuing along said right-of-way, North 41°47'04 West a distance of 205.98 along said southerly right-of-way; thence, leaving said right-of-way, North 48°13'31" East a distance of 100.00 feet to the northeasterly right-of-way line of Skyway Drive and being TRUE POINT OF BEGINNING; thence,


- 1st North 48°13'31" East a distance of 69.07 feet; thence,
- 2nd North 41°52'37" West a distance of 601.27 feet; thence,
- 3rd North 86°52'37" West a distance of 7.07 feet; thence,
- 4th North 41°52'37" West a distance of 684.80 feet; thence,
- 5th North 1°44'30" East a distance of 204.22 feet; thence,
- 6th North 43°15'30" West a distance of 68.17 feet to the beginning of a curve concave southwesterly, having a radius of 2,000.00 feet; thence,
- 7th Along said curve an arc distance of 207.73 feet, through a central angle of 5°57'04", to the point of termination.

EXCEPT that portion lying within the land described in the document recorded May 22, 2002 as Instrument No. 2002-0050096 of Official Records.

The sidelines of said strip are to be lengthened or shortened so as to terminate southerly on the northerly right-of-way line of Skyway Drive and northwesterly on the southerly line of said Instrument No. 2002-0050096. Containing 0.63 acres, more or less.

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 29th day of March, 2019.


Ian McClain, PLS 8310



TRACT 5,011
76 MB 35-42

LOT 9

APN 111-100-016
HAGERMAN
SPORTS
COMPLEX
INST. NO.
2002-0050096

POINT OF TERMINATION

APN 111-100-015
WALLER COUNTY PARK

PORTION OF SEC. 34,
T10N, R34W, S.B.B. & M.



15' RECYCLED WATERLINE EASEMENT

SKYWAY DR

100'

APN 111-231-019
PARCEL "F"
LLA89-052984

APN 111-231-019
PARCEL "E"
LLA89-052984

TRUE POINT OF BEGINNING

NORTHEASTERLY R.O.W. LINE

AUTOPARK DR

APN 111-231-011
PARCEL "C"
LLA89-052984

POINT OF COMMENCEMENT

125'



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
Phone: (805) 925-2345

P.N. 184030851

DWG: 184030851_EXH_B_SBCO.dwg



SCALE: 1" = 300'

EXHIBIT B
RECYCLED WATERLINE EASEMENT
LAGUNA COUNTY
SANITATION DISTRICT
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

PLOT DATE: 3/29/2019