

**ATTACHMENT 1 – AGRICULTURAL PRESERVE CONTRACT**

Recording Requested by )  
County of Santa Barbara )  
\_\_\_\_\_)  
When Recorded Return to the )  
Clerk of the Board of Supervisors )  
County of Santa Barbara )  
105 East Anapamu Street )  
Santa Barbara, California 93101 )  
\_\_\_\_\_)

SHORT FORM LAND CONSERVATION CONTRACT  
Incorporating Board of Supervisors Resolutions and  
Long Form Contract by Reference  
**08AGP-00000-00044**

THIS LAND CONSERVATION CONTRACT, is made by and between Joe F. Carrari and Phyllis M. Carrari, as Trustees of The Carrari Family Trust UDTA dated February 28, 2002 hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the **Carrari Agricultural Preserve Name, 08AGP-00000-00044, Assessor Parcel Number 099-030-061, 158.2 acres; replacing a portion of 02AGP-00000-00020 with zoning of AG-II-100, and AC** Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2013, and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract on \_\_\_\_\_.

COUNTY OF SANTA BARBARA

BOARD OF SUPERVISORS

By: \_\_\_\_\_  
DOREEN FARR, Chair

Attest:

CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

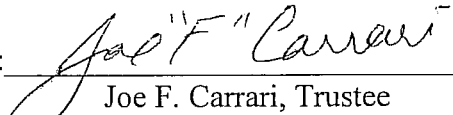
Approved As To Form:

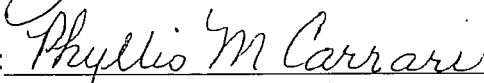
COUNTY COUNSEL, DENNIS A. MARSHALL

By:   
Deputy County Counsel

OWNER

CARRARI FAMILY TRUST,  
UDTA dated February 28, 2002

By:   
Joe F. Carrari, Trustee

By:   
Phyllis M. Carrari, Trustee

**ACKNOWLEDGMENT**

State of California  
County of Santa Barbara )

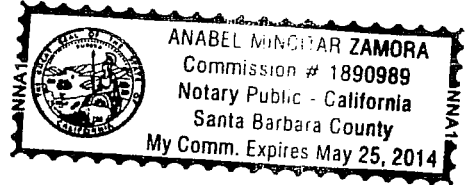
On July 02, 2012 before me, Anabel Mincitar Zamora, Notary Public  
(insert name and title of the officer)

personally appeared \*\*\*\*\*Phyllis Marie Carrari and Joe F. Carrari\*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Anabel Zamora (Seal)



**ATTACHMENT 2 – LEGAL DESCRIPTION**

LEGAL DESCRIPTION FOR 08AGP-00000-00044

Parcel C of Parcel Map 14,733 in the County of Santa Barbara, State of California, as per map recorded in Book 62, pages 58 through 60 inclusive of Parcel Map, in the Office of the County Recorder of said County.

APPROVED AS TO FORM  
AND SURVEY CONTENT

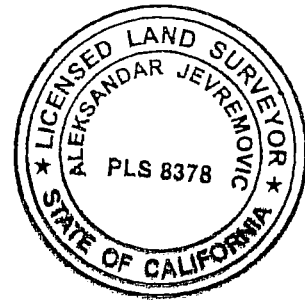
*A. Jevremovic*

ALEKSANDAR JEVREMOVIC, PLS 8378

~~MICHAEL B. EMMONS, PLS 5899~~

COUNTY SURVEYOR

LICENSE EXP. \_\_\_\_\_



**ATTACHMENT 3 – VICINITY MAP**

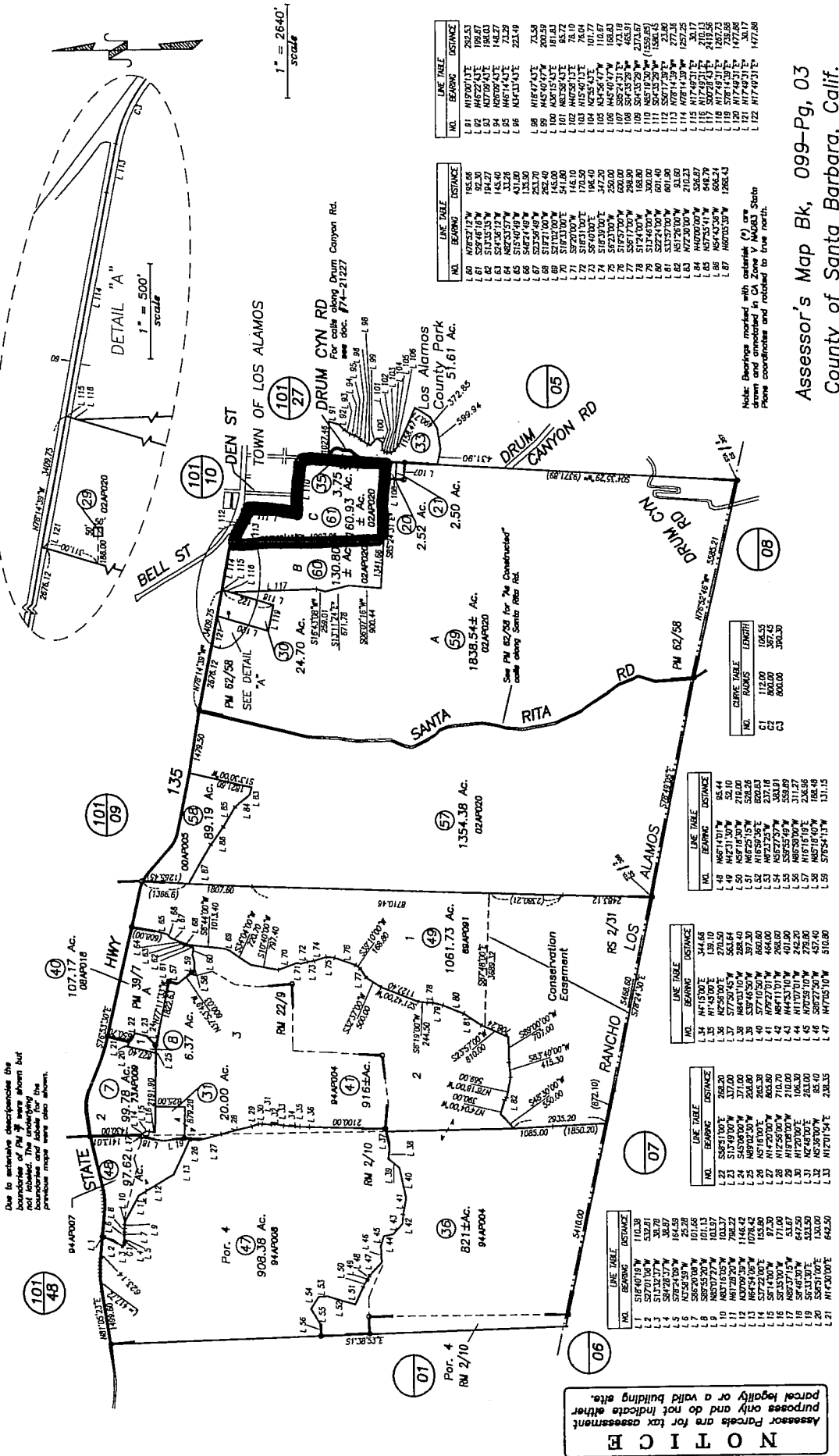


# Agricultural Preserve Contract

08 AGP-0000-00044

POR. RANCHO LOS ALAMOS

099-03



NO.	BEARING	DISTANCE
L 81	N170°01'E	293.53
L 82	N46°22'43"E	199.87
L 83	N47°09'41"E	198.03
L 84	N65°09'43"E	182.27
L 85	N65°09'43"E	182.27
L 86	N47°11'41"E	231.49
L 87	N167°47'01"E	21.59
L 88	N35°15'43"E	181.83
L 89	N43°56'41"E	95.72
L 90	N45°49'47"E	78.10
L 91	N45°49'47"E	78.10
L 92	N45°49'47"E	78.10
L 93	N45°49'47"E	78.10
L 94	N45°49'47"E	78.10
L 95	N45°49'47"E	78.10
L 96	N45°49'47"E	78.10
L 97	N45°49'47"E	78.10
L 98	N45°49'47"E	78.10
L 99	N45°49'47"E	78.10
L 100	N45°49'47"E	78.10
L 101	N45°49'47"E	78.10
L 102	N45°49'47"E	78.10
L 103	N45°49'47"E	78.10
L 104	N45°49'47"E	78.10
L 105	N45°49'47"E	78.10
L 106	N45°49'47"E	78.10
L 107	N45°49'47"E	78.10
L 108	N45°49'47"E	78.10
L 109	N45°49'47"E	78.10
L 110	N45°49'47"E	78.10
L 111	N45°49'47"E	78.10
L 112	N45°49'47"E	78.10
L 113	N45°49'47"E	78.10
L 114	N45°49'47"E	78.10
L 115	N45°49'47"E	78.10
L 116	N45°49'47"E	78.10
L 117	N45°49'47"E	78.10
L 118	N45°49'47"E	78.10
L 119	N45°49'47"E	78.10
L 120	N45°49'47"E	78.10
L 121	N45°49'47"E	78.10
L 122	N45°49'47"E	78.10

NO.	BEARING	DISTANCE
L 60	N75°52'17"W	185.85
L 61	S29°46'18"W	82.30
L 62	S13°35'35"W	84.27
L 63	S13°35'35"W	84.27
L 64	S13°35'35"W	84.27
L 65	S13°35'35"W	84.27
L 66	S13°35'35"W	84.27
L 67	S13°35'35"W	84.27
L 68	S13°35'35"W	84.27
L 69	S13°35'35"W	84.27
L 70	S13°35'35"W	84.27
L 71	S13°35'35"W	84.27
L 72	S13°35'35"W	84.27
L 73	S13°35'35"W	84.27
L 74	S13°35'35"W	84.27
L 75	S13°35'35"W	84.27
L 76	S13°35'35"W	84.27
L 77	S13°35'35"W	84.27
L 78	S13°35'35"W	84.27
L 79	S13°35'35"W	84.27
L 80	S13°35'35"W	84.27
L 81	S13°35'35"W	84.27
L 82	S13°35'35"W	84.27
L 83	S13°35'35"W	84.27
L 84	S13°35'35"W	84.27
L 85	S13°35'35"W	84.27
L 86	S13°35'35"W	84.27
L 87	S13°35'35"W	84.27

Note: Bearings marked with asterisk (\*) are shown from meridians and rounded to true north.

Assessor's Map Bk, 099-Pg, 03  
County of Santa Barbara, Calif.

07/10 Correct Ag Press no. error on 40

**NOTICE**  
Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legally or a valid building site.

05/27/1932 R.M. Bk. 22 , Pg. 9 , Tract "Partition of Lot 3 of the Orena Portion"  
04/28/1913 R.M. Bk. 2 , Pg. 31-32 , Tract "Orena Portion of the Los Alamos Rancho"  
10/00/1906 R.M. Bk. 2 , Pg. 10 , Tract "Juan B. Careaga of the Los Alamos Rancho"

NO.	CURVE	LENGTH
C1	112.00	108.55
C2	800.00	367.45
C3	800.00	380.35

NO.	BEARING	DISTANCE
L 40	N62°11'37"W	52.14
L 41	N62°11'37"W	52.14
L 42	N62°11'37"W	52.14
L 43	N62°11'37"W	52.14
L 44	N62°11'37"W	52.14
L 45	N62°11'37"W	52.14
L 46	N62°11'37"W	52.14
L 47	N62°11'37"W	52.14
L 48	N62°11'37"W	52.14
L 49	N62°11'37"W	52.14
L 50	N62°11'37"W	52.14
L 51	N62°11'37"W	52.14
L 52	N62°11'37"W	52.14
L 53	N62°11'37"W	52.14
L 54	N62°11'37"W	52.14
L 55	N62°11'37"W	52.14
L 56	N62°11'37"W	52.14
L 57	N62°11'37"W	52.14
L 58	N62°11'37"W	52.14
L 59	N62°11'37"W	52.14
L 60	N62°11'37"W	52.14

NO.	BEARING	DISTANCE
L 34	N15°00'E	344.65
L 35	N15°00'E	139.10
L 36	N25°00'E	270.50
L 37	N25°00'E	270.50
L 38	N25°00'E	270.50
L 39	N25°00'E	270.50
L 40	N25°00'E	270.50
L 41	N25°00'E	270.50
L 42	N25°00'E	270.50
L 43	N25°00'E	270.50
L 44	N25°00'E	270.50
L 45	N25°00'E	270.50
L 46	N25°00'E	270.50
L 47	N25°00'E	270.50
L 48	N25°00'E	270.50
L 49	N25°00'E	270.50
L 50	N25°00'E	270.50

NO.	BEARING	DISTANCE
L 1	S16°40'19"W	110.38
L 2	S27°01'05"W	53.81
L 3	S42°33'37"W	38.97
L 4	S42°33'37"W	38.97
L 5	S72°24'00"W	184.59
L 6	N7°55'59"W	25.28
L 7	S82°53'30"W	101.53
L 8	N83°07'27"W	101.53
L 9	N83°07'27"W	101.53
L 10	N83°07'27"W	101.53
L 11	N83°07'27"W	101.53
L 12	N83°07'27"W	101.53
L 13	N83°07'27"W	101.53
L 14	N83°07'27"W	101.53
L 15	N83°07'27"W	101.53
L 16	N83°07'27"W	101.53
L 17	N83°07'27"W	101.53
L 18	N83°07'27"W	101.53
L 19	N83°07'27"W	101.53
L 20	N83°07'27"W	101.53
L 21	N83°07'27"W	101.53
L 22	N83°07'27"W	101.53

**ATTACHMENT 3 – VICINITY MAP**