



## GENERAL SERVICES DEPARTMENT MEMORANDUM

**TO:** Clerk of the Board

**FROM:** Janette D. Pell

DocuSigned by:

*Janette D. Pell*

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**DATE:** Nov 16, 2020

**RE:** A-9 Item, November 17, 2020 Board Agenda

**CC:** Scott McGolpin

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County Counsel has asked the General Services and Public Works trail item A-9 on the November 17, 2020 agenda until after the Board completes Closed Session.

Thank you.