

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 03/18/2019

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Cary Losson to County Riding and Hiking Trails Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: April 2, 2019

I would like to recommend the appointment/ reappointment of the following person to the County Riding and Hiking Trails Advisory Committee

Salutation: Mr Mrs Ms.
Full Name of Appointee: Cary Losson
Address:
City/State/Zip:
Home Phone:
Work Phone:
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by David Hosking

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input checked="" type="checkbox"/> Copy to Supervisor</p>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) County Riding & Hiking Trails Advisory Committee	2. TODAY'S DATE: March 7 2019
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3. NAME: Losson Cary E <small style="display: flex; justify-content: space-between; width: 100%;"> Last First Middle </small>	4. E-MAIL ADDRESS:
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6. ADDRESS: <small style="display: flex; justify-content: space-between; width: 100%;"> Number Street </small> <small style="display: flex; justify-content: space-between; width: 100%;"> City Zip Code </small>	5. TELEPHONE: Home: _____ Business: _____
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7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Chris Chirgwin			IT services/club sports
Shelby Sim			CEO - VisitSYV
Tim Weir			Athletic Director - Dunn School

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify): _____

Sex:

Male Female

10. EDUCATION COMPLETED:

BA - Poly Sci - CSULB/Grad Certificate - CSR - Pepperdine

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Joan Hartmann

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have lived in the SYV since 2007, but had been visiting since 1971. Even in the 70s, we explored the outdoors of SBC extensively. These days, with three grade school children, I still manage to clock between 750-1000 hiking miles each year. I have found a wonderful array of hiking partners within the valley who share a love of the outdoors combined with the cardiovascular benefits. I would therefore like to have the opportunity to be proactively engaged in making our trail system more accessible to all, as well as exploring and expanding the trail network itself.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I have been a lifelong entrepreneur, having founded and built several businesses from the ground up. My strengths have been in vision, strategy and implementation of various business models. I co-founded Santa Ynez Youth Track in 2015 to fill a perceived need and this year we'll have 200 young athletes and 25 coaches. My passion is family, followed by social justice, environmental sustainability and importantly, direct involvement in youth recreation. I love to help instill passion - for self-worth and mental and physical health - while having fun and utilizing the outdoors as much as possible. This can be on a soccer field, a track or outside experiencing nature in all its grandeur.

14. SIGNATURE OF APPLICANT: