

Project: VA Lease Amendment #10 for  
4440 Calle Real  
A.P.N.: 59-140-24 (Portion)  
Folio No.: 001050

### SUPPLEMENTAL LEASE AGREEMENT NO. 10

**THIS SUPPLEMENTAL LEASE AGREEMENT NO. 10** (hereinafter "Amendment") is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereinafter "COUNTY") and the United State of America, (hereinafter "GOVERNMENT") wherein COUNTY agrees to permit GOVERNMENT the use of certain COUNTY real property in return for GOVERNMENT'S agreement to pay rent as hereinafter provided.

**WHEREAS**, COUNTY is the owner of the real property known as 4440 Calle Real in the unincorporated area of Santa Barbara, (hereinafter "Premises"); and

**WHEREAS**, GOVERNMENT and COUNTY entered into lease agreement No. 691-79-385 on May 7, 1981 for GOVERNMENT'S use of Premises, which lease has been amended from time to time; and

**WHEREAS**, the term of the lease is due to expire March 31, 2007; and

**WHEREAS**, GOVERNMENT desires to extend the lease term for six (6) months, from April 1, 2007, through September 30, 2007, at a monthly rental rate of \$61,409.19; and

**WHEREAS**, the Lease extension, to be effective as of April 1, 2007, is attached hereto and is labeled "Supplemental Agreement No. 10".

**NOW, THEREFORE**, in consideration of the Premises, and the promises, covenants and conditions herein contained, COUNTY, as Lessor, and GOVERNMENT, as Lessee, agree as follows:

///

///

///

GENERAL SERVICES ADMINISTRATION PUBLIC BUILDING SERVICE  SUPPLEMENTAL LEASE AGREEMENT	SUPPLEMENTAL AGREEMENT  NO. Ten (10)	DATE
	TO LEASE NO.  691-79-385 <span style="float: right;">Page 01 of 01</span>	

ADDRESS OF PREMISES:  
**Santa Barbara Outpatient Clinic, 4440 Calle Real, Santa Barbara, CA 93110**

THIS AGREEMENT, made and entered into this date by and between  
**County of Santa Barbara – a political subdivision of the State of California.**

Whose address is: **105 East Anapamu Street, Santa Barbara, CA 93101**

Hereinafter called the Lessor, and the UNITED STATES OF AMERICA, Department of Veterans Affairs, hereinafter called the Government:

WHEREAS, the parties hereto desire to amend the above lease.

NOW THEREFORE, these parties for the consideration hereinafter mentioned covenant and agree that the said Lease is amended effective April 1, 2007, as follows:

To extend the Lease from April 1, 2007 through September 30, 2007 as follows:

1. TO HAVE AND TO HOLD the said Premises with their appurtenances for the term beginning April 1, 2007 through September 30, 2007, subject to termination rights as hereinafter set forth.
2. The Government shall pay the Lessor monthly rent, at the rate of \$61,409.19 in arrears for the period of April 1, 2007 through September 30, 2007. Rent for a lesser period shall be prorated.
3. The Government may terminate this lease at any time during the period from April 1, 2007 through September 30, 2007 by giving at least 60 days prior notice in writing to the Lessor and no rental shall accrue after the date of termination. Said notice shall be computed commencing with the day after the date of mailing.
4. Except as provided herein, all terms and conditions of the Lease remains unchanged and in full force and effect. All other terms and conditions of the Lease remain in full force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the above date

LESSOR

By \_\_\_\_\_ (Signature) \_\_\_\_\_ (Title)

In presence of \_\_\_\_\_ (Signature) \_\_\_\_\_ (Address)

UNITED STATES OF AMERICA

By \_\_\_\_\_ (Signature) \_\_\_\_\_ Contracting Officer (Official Title)

Project: VA Lease Amendment #10 for  
4440 Calle Real  
A.P.N.: 59-140-24 (Portion)  
Folio No.: 001050

IN WITNESS WHEREOF, GOVERNMENT and COUNTY have signed this Amendment by the respective authorized officers as set forth below to be effective on the date executed by GOVERNMENT.

“COUNTY”  
COUNTY OF SANTA BARBARA

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

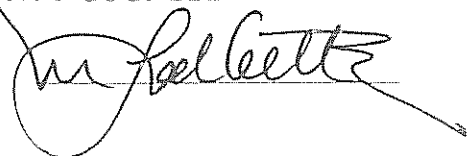
By: \_\_\_\_\_  
Chair, Board of Supervisors

By: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
COUNTY COUNSEL

By: \_\_\_\_\_



APPROVED AS TO FORM:  
ROBERT GEIS, C.P.A.  
AUDITOR-CONTROLLER


By: \_\_\_\_\_



APPROVED:

  
\_\_\_\_\_  
Roy Carlentine SR/WA  
Real Property Manager

APPROVED AS TO INSURANCE FORM:

  
\_\_\_\_\_  
Ray Aronatorio, ARM, AIC  
Risk Program Administrator