

Recording requested by  
and to be returned to:  
County of Santa Barbara  
General Services Department  
Office of Real Estate Services  
WILL CALL

THIS IS CERTIFIED TO BE  
A TRUE AND EXACT COPY OF  
THE ORIGINAL DOCUMENT  
CHICAGO TITLE  
BY: 

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to  
Government Code § 6103

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Project: UVP Phase III  
Folio: 003618  
APN: 107-250-011, -012, & -013

**GRANT DEED**

WAL-MART STORES, INC., a Delaware corporation,

FOR VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

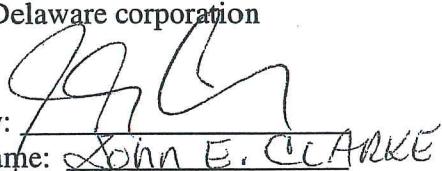
COUNTY OF SANTA BARBARA, a political subdivision of the State of California, its successors or assigns, fee title to that certain land situated in the County of Santa Barbara, State of California, more particularly and legally described on Exhibit "A" attached hereto and incorporated herein by this reference, and depicted on Exhibit "B" attached hereto and incorporated herein by this reference.

This Grant Deed is made subject to all matters of record, or which may be discovered by a survey or inspection of the real property.

DATE: November 27, 2012

“GRANTOR”

WAL-MART STORES, INC.,  
a Delaware corporation

By:   
Name: John E. Clarke  
Title: Vice President of Real Estate

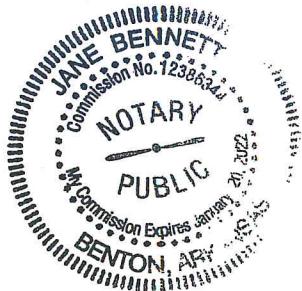
ACKNOWLEDGMENT

STATE OF Arkansas)  
COUNTY OF Benton)

On November 27, 202, before me, Jane Bennett, a Notary Public, in and for said County and State, personally appeared John E. Clark, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Jane Bennett  
Notary Public

## EXHIBIT A

### ORCUTT ROAD RE-ALIGNMENT THROUGH APN 107-250-011

That portion of Parcel A of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears South 1° 42' 06" West, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1-1/2" iron pipe at the northwesterly corner of Parcel B of said Parcel Map;

thence along the westerly line of said Parcel A, North 01° 42' 06" East, 266.84 feet to POINT "A";

thence North 32° 30' 25" East, 9.77 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence North 32° 30' 25" East, 39.34 feet to a point that bears N32° 30' 25"E 49.11 feet from POINT "A";

thence the following courses:

North 35° 21' 21" East, 70.38 feet;

North 12° 25' 36" East, 24.29 feet;

North 42° 58' 45" East, 28.02 feet;

North 65° 28' 03" East, 32.88 feet;

North 42° 49' 43" East, 89.17 feet;

North 37° 19' 49" East, 43.20 feet;

North 28° 20' 57" East, 100.55 feet;

North 20° 01' 13" East, 65.96 feet;

North 11° 25' 26" East, 109.18 feet;

North 43° 24' 40" West, 40.67 feet to POINT "B" on the northerly line of Parcel A of said Parcel Map;

South 89° 47' 05" East, 84.10 feet along the northerly line of Parcel A of said Parcel Map to POINT

"C", the northeasterly corner of Parcel A of said Parcel Map;

South 1° 42' 06" West, 255.77 feet along the easterly line of Parcel A of said Parcel Map to POINT "D";

South 33° 54' 06" West, 42.71 feet;

South 40° 19' 43" West, 93.62 feet;

South 43° 10' 34" West, 109.53 feet;

South 44° 15' 25" West, 73.64 feet;

South 49° 33' 01" West, 68.92 feet;

South 31° 08' 27" West, 82.73 feet;

South 20° 47' 25" West, 79.30 feet;

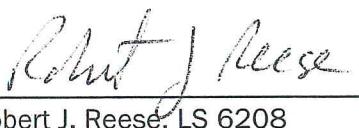
South 11° 49' 38" West, 78.26 feet to POINT "E" on the easterly line of said 60 feet wide right of way;

North 1° 42' 06" East, 226.54 feet along the easterly line of said 60 feet wide right of way to the TRUE POINT OF BEGINNING.

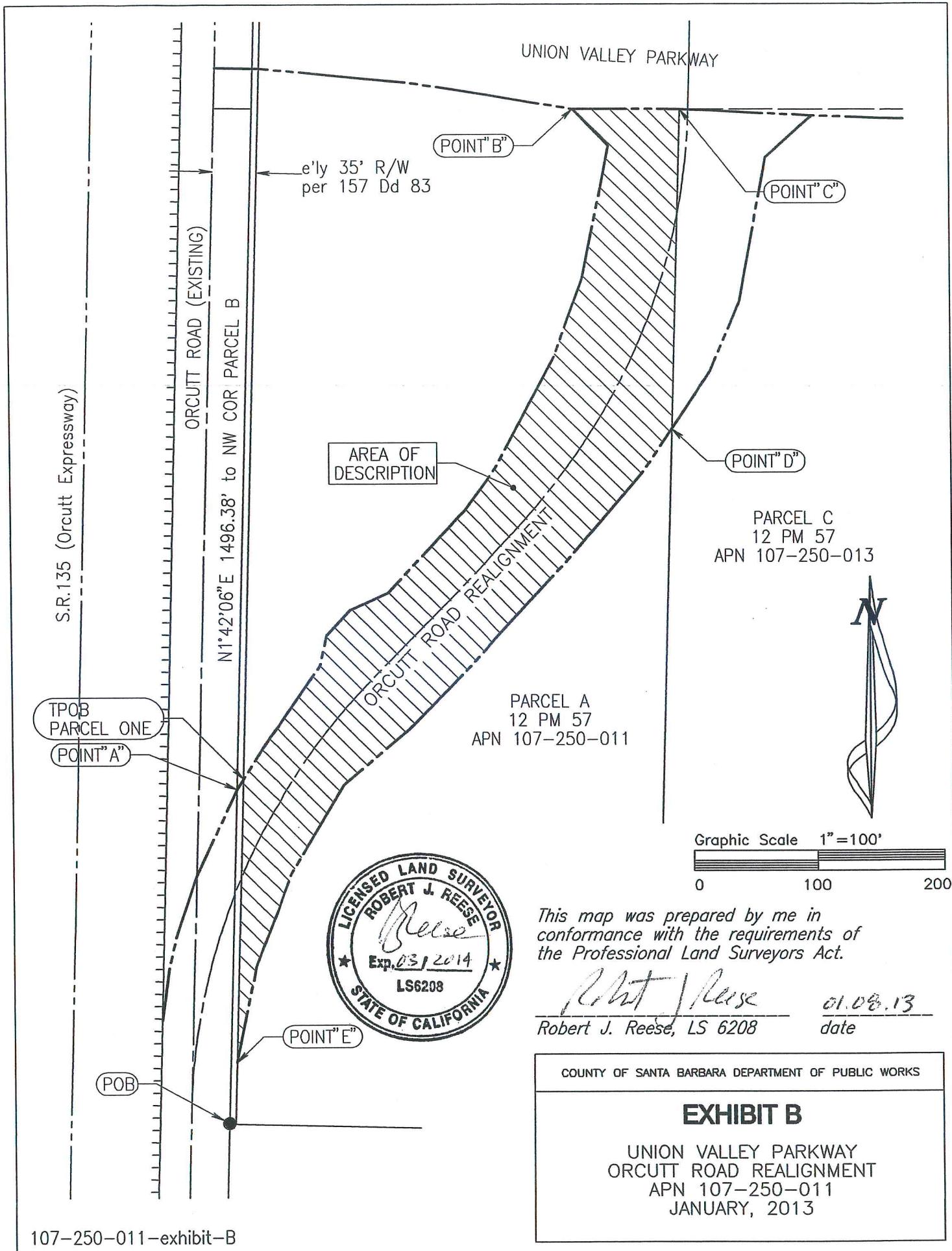
The above described portion of said Parcel A contains 60527 square feet (1.390 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.



This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

  
Robert J. Reese, LS 6208

01.08.2013  
date



107-250-011-exhibit-B

## EXHIBIT A

### PARCEL ONE – ORCUTT ROAD RE-ALIGNMENT THROUGH APN 107-250-012

That portion of Parcel B of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the northerly line of said Parcel B, South 88° 27' 25" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence South 88° 27' 25" East, 52.27 feet along the northerly line of Parcel B of said Parcel Map to POINT "F" that bears South 88° 27' 25" East, 57.27 feet from the said 1-1/2" iron pipe;

thence the following courses:

South 22° 31' 32" East,	12.93	feet;
South 37° 54' 49" East,	120.36	feet;
South 52° 57' 08" East,	72.98	feet;
South 63° 03' 08" East,	40.67	feet;
South 53° 52' 41" East,	46.93	feet;
South 41° 59' 16" East,	82.86	feet;
South 28° 25' 10" East,	16.76	feet to POINT "G" on the easterly line of Parcel B of said Parcel Map;
South 01° 42' 06" West,	238.99	feet along the easterly line of Parcel B of said Parcel Map to POINT "H";
North 80° 30' 20" West,	51.24	feet to POINT "J";
North 41° 10' 11" East,	31.25	feet;
North 06° 53' 09" West,	28.50	feet;
North 20° 15' 47" West,	73.54	feet;
North 47° 49' 14" West,	43.14	feet;
North 26° 20' 49" West,	56.80	feet;
North 37° 13' 07" West,	87.62	feet;
North 33° 35' 45" West,	66.02	feet;
North 45° 33' 53" West,	89.50	feet;
North 34° 13' 44" West,	65.38	feet;
North 26° 45' 57" West,	32.54	feet to POINT "K" on the easterly line of said 60 feet wide right of way;
North 01° 42' 06" East,	33.95	feet along the easterly line of said 60 feet wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL ONE contains 46289 square feet (1.063 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

CONTINUED

## EXHIBIT A

### PARCEL TWO - UNION VALLEY PARKWAY THROUGH APN 107-250-012

That portion of Parcel B of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe and nail at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map; thence along the westerly line of said Parcel B, South 1° 42' 06" West, 580.83 feet; thence South 89° 47' 05" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING; thence South 89° 47' 05" East, 335.11 feet to POINT "L", the southeasterly corner of Parcel B of said Parcel Map; thence the following courses

North 1° 42' 06" East, 68.15 feet along the easterly line of Parcel B of said Parcel Map to POINT "H" on the easterly line of Parcel B of said Parcel Map;

North 80° 30' 20" West, 51.24 feet to POINT "J";

North 85° 18' 31" West, 284.61 feet to POINT "M" on the easterly line of said 60 feet wide right of way;

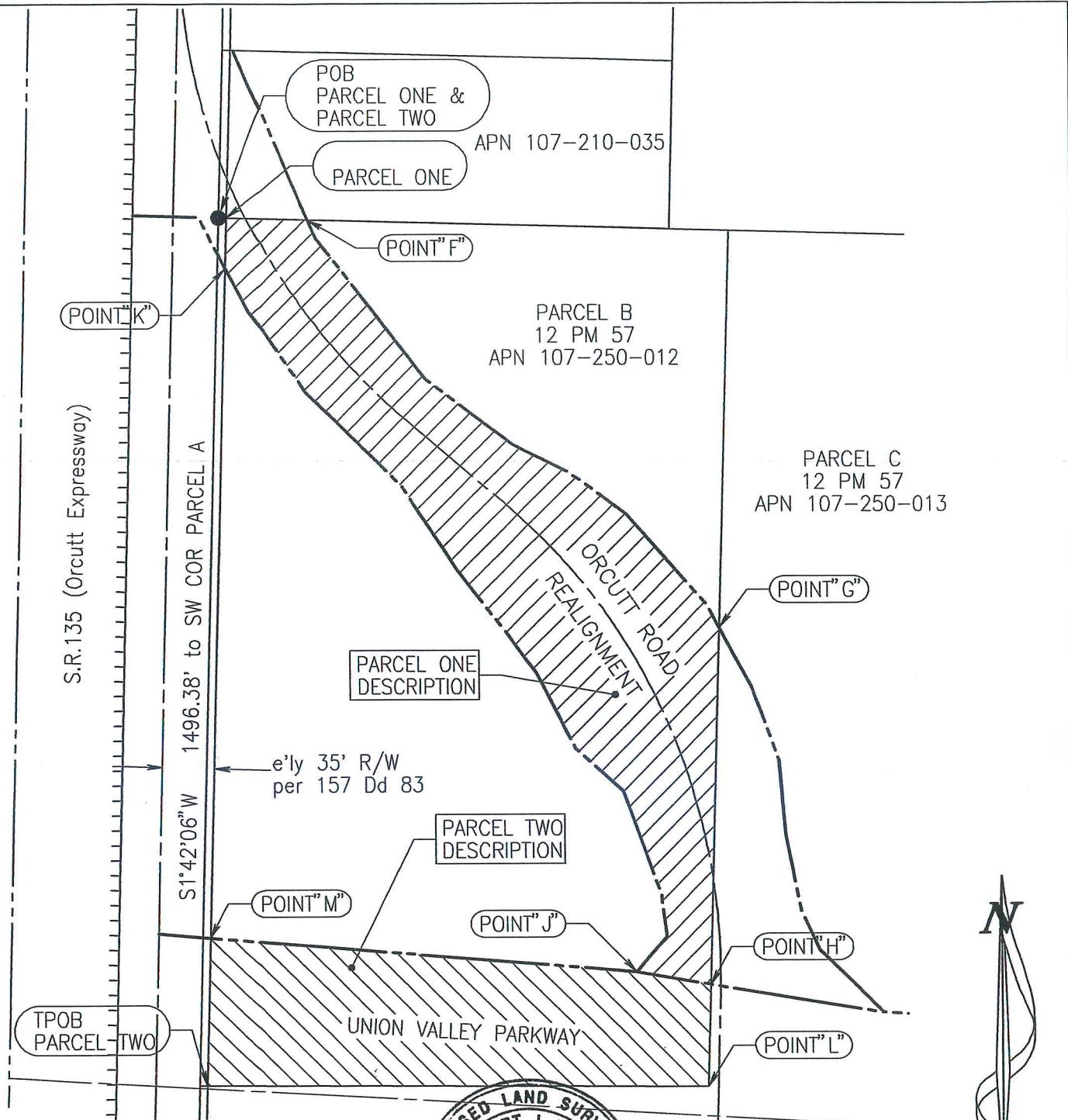
South 1° 42' 06" West, 98.64 feet along the easterly line of said 60 feet wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL TWO contains 28547 square feet (0.655 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.



Robert J. Reese 01.08.13  
Robert J. Reese, LS 6208 date



This map was prepared by me in  
conformance with the requirements of  
the Professional Land Surveyors Act.

*Robert J. Rees*  
Robert J. Rees, LS 6208

01.08.13  
date



COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

## EXHIBIT B

UNION VALLEY PARKWAY &  
ORCUTT ROAD REALIGNMENT  
APN 107-250-012  
JANUARY, 2013

## EXHIBIT A

### PARCEL ONE – ORCUTT ROAD RE-ALIGNMENT THROUGH APN 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at POINT "C", the northeasterly corner of Parcel A of said Parcel Map;

thence the following courses:

South 01° 42' 06" West,	255.77	feet along the easterly line of Parcel A of said Parcel Map to POINT "D";
North 33° 54' 06" East,	55.32	feet;
North 22° 54' 57" East,	60.92	feet;
North 10° 56' 50" East,	116.98	feet;
North 48° 28' 49" East,	50.38	feet to POINT "N";
North 87° 07' 17" West,	107.06	feet to POINT "C", the POINT OF BEGINNING.

The above described PARCEL ONE contains 13201 square feet (0.303 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

### PARCEL TWO – ORCUTT ROAD RE-ALIGNMENT THROUGH APN 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of said Parcel Map which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the northerly line of said Parcel B, South 88° 27' 25" East, 5.00 feet more or less to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records;

thence South 88° 27' 25" East, 52.27 feet to POINT "F" that bears South 88° 27' 25" East, 57.27 feet from the said 1-1/2" iron pipe;

thence the following courses:

South 22° 31' 32" East,	12.93	feet;
South 37° 54' 49" East,	120.36	feet;
South 52° 57' 08" East,	72.98	feet;
South 63° 03' 08" East,	40.67	feet;
South 53° 52' 41" East,	46.93	feet;
South 41° 59' 16" East,	82.86	feet;
South 28° 25' 10" East,	16.76	feet to POINT "G" on the easterly line of Parcel B of said Parcel Map,
		the TRUE POINT OF BEGINNING;

thence the following courses:

South 01° 42' 06" West,	238.99	feet along the easterly line of Parcel B of said Parcel Map to POINT "H";
South 80° 30' 20" East,	115.26	feet to POINT "P";
North 44° 32' 00" West,	59.18	feet;
North 24° 31' 44" West,	27.94	feet;
North 11° 04' 15" West,	52.19	feet;
North 05° 10' 33" West,	50.48	feet;
North 19° 31' 34" West,	52.08	feet;
North 28° 25' 10" West,	45.17	feet to POINT "G", the TRUE POINT OF BEGINNING.

The above described PARCEL TWO contains 11491 square feet (0.264 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

CONTINUED

## EXHIBIT A

### PARCEL THREE – UNION VALLEY PARKWAY THROUGH APN 107-250-013

That portion of Parcel C of Parcel Map 11691, in the County of Santa Barbara, State of California, as shown on the map filed in Parcel Map Book 12, Page 57, in the Recorder's Office of said county, described as follows.

Beginning at a 1-1/2" iron pipe at the northwesterly corner of Parcel B of Parcel Map 11691, as shown on Parcel Map Book 12, Page 57 of said County's Records, which bears North 1° 42' 06" East, 1496.38 feet (record North 0° 17' 46" East, 1496.86 feet) from a 1/2" iron pipe and nail at the southwesterly corner of Parcel A of said Parcel Map;

thence along the westerly line of said Parcel B, South 1° 42' 06" West, 580.83 feet to the southwesterly corner of Parcel B of said Parcel Map;

thence South 89° 47' 05" East, 5.00 feet more or less along the southerly line of Parcel B of said Parcel Map to the easterly line of a 60 feet wide right of way as described in the deed to the State of California, recorded December 15, 1916, in Deed Book 157, Page 83, of said County's Records, the TRUE POINT OF BEGINNING;

thence South 89° 47' 05" East, 335.11 feet along the southerly line of Parcel B of said Parcel Map to POINT "L" at the southeasterly corner of Parcel B of said Parcel Map;

thence the following courses:

North 01° 42' 06" East, 68.15 feet along the easterly line of Parcel B of said Parcel Map to POINT H";

South 80° 30' 20" East, 115.26 feet to POINT "P";

South 87° 05' 25" East, 596.53 feet;

North 83° 50' 19" East, 62.82 feet;

South 86° 45' 25" East, 87.38 feet;

South 63° 19' 54" East, 54.64 feet to POINT "Q", from which POINT "R" bears South 26° 40' 06" West, 142.42 feet;

South 63° 19' 54" East, 41.63 feet to the westerly terminus of the northerly line of the East-West Expressway in Lot 3, Tract 12414, Unit 1, as shown on the map recorded in Map Book 97, Page 57 et seq. in said County's Records;

South 02° 10'06" West (record South 0° 45' 46" West) along the easterly line of said Parcel C, 85.04 feet to an angle point in the easterly line of said Parcel C;

South 1° 57' 22" West (record South 0 12' 04" West) along the easterly line of said Parcel C, 60.54 feet;

North 68° 56' 43" West, 102.70 feet to POINT "R", from which POINT "Q" bears North 26° 40' 06" East, 142.42 feet;

North 87° 43' 10" West, 396.27 feet;

South 87° 51' 17" West, 97.38 feet;

North 87° 46' 32" West, 249.16 feet to POINT "N"

North 87° 07' 17" West, 107.06 feet to POINT "C" at the northeasterly corner of Parcel A of said Parcel Map;

North 89° 47' 05" West, 84.10 feet along the northerly line of Parcel A of said Parcel Map to POINT "B";

North 80° 48' 58" West, 134.35 feet;

North 84° 26' 37" West, 117.99 feet to POINT "S" on the easterly line of said 60' wide right of way;

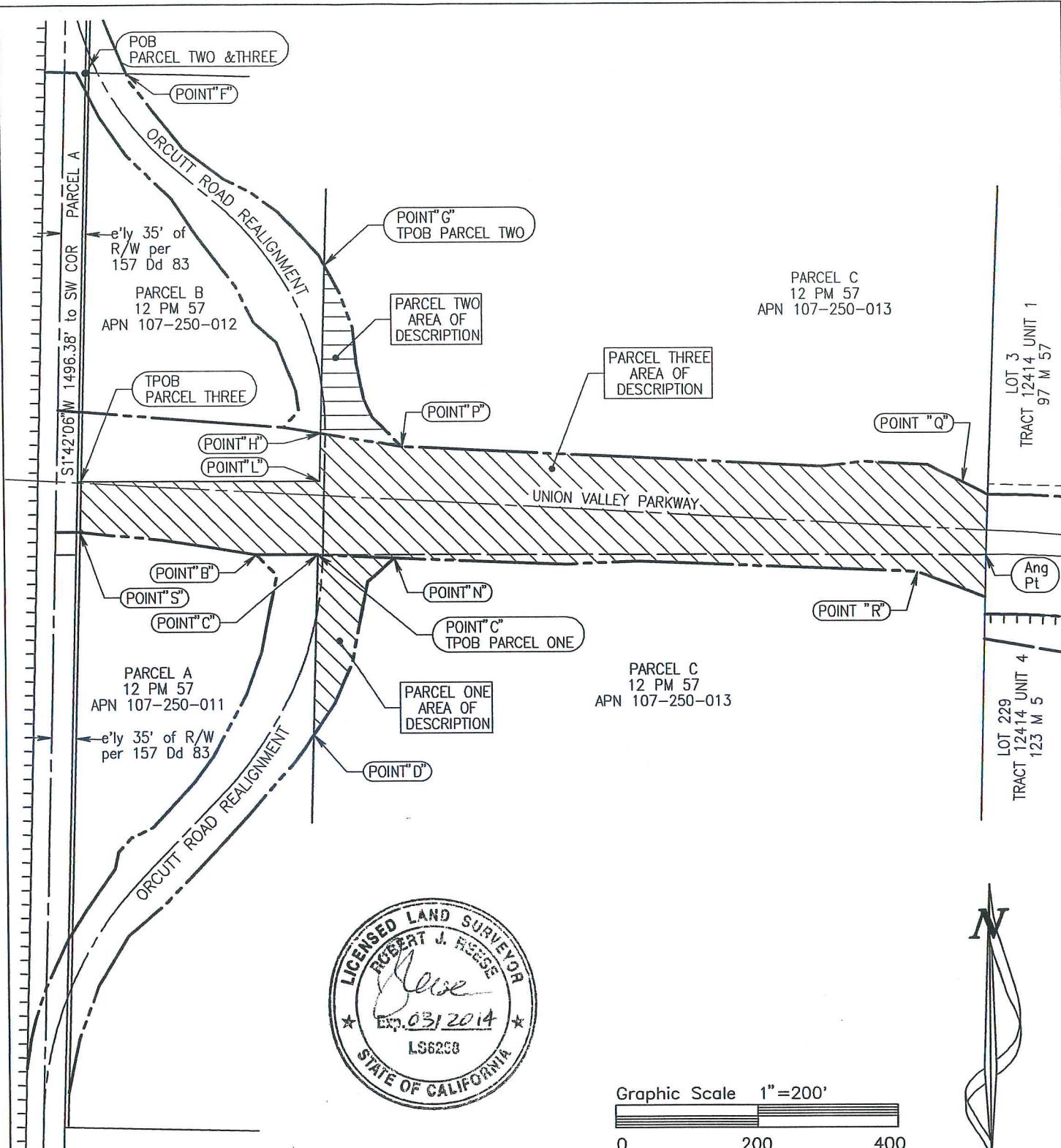
North 01° 42' 06" East, 72.10 feet along the easterly line of said 60' wide right of way to the TRUE POINT OF BEGINNING.

The above described PARCEL THREE contains 175374 square feet (4.026 acres) and is shown on Exhibit B, attached hereto and made a part hereof for informational purposes.

This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

  
Robert J. Reese, LS 6208

01.08.13  
date



This map was prepared by me in  
conformance with the requirements of  
the Professional Land Surveyors Act.

*Robert J. Reese*  
Robert J. Reese, LS 6208

01.08.13  
date

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

**EXHIBIT B**

UNION VALLEY PARKWAY  
APN 107-250-013  
JANUARY, 2013

## CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the GRANT DEED dated \_\_\_\_\_, 2013, from WALMART STORES, INC., to the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, is hereby accepted by Order of the Board of Supervisors of the County of Santa Barbara on \_\_\_\_\_, 2013, and the County of Santa Barbara as grantee consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

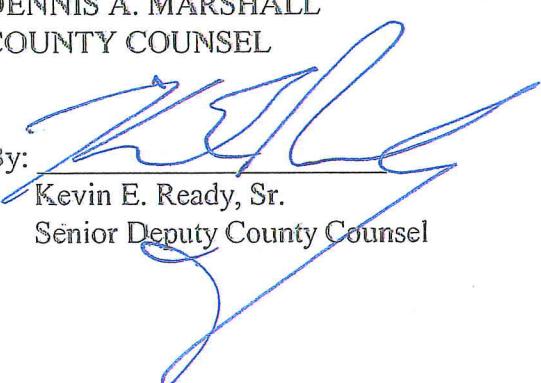
this \_\_\_\_\_ day of \_\_\_\_\_, 2013

CHANDRA L. WALLAR  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

By:

  
Kevin E. Ready, Sr.  
Senior Deputy County Counsel