



COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION PROCLAIMING AUGUST 3 – 9, 2025, NATIONAL HEALTH CENTER WEEK IN SANTA BARBARA COUNTY

WHEREAS, the National Association of Community Health Centers sponsors National Health Center Week each August in recognition of America's 1,400 Community Health Centers and the Santa Barbara County Health Department operates 5 Health Care Centers, 3 shelter-based clinics and the Health Care for the Homeless Program, providing high-quality, affordable primary care in our County's underserved communities; and

WHEREAS, California Government Code section 26227 ("Section 26227") authorizes the Board of Supervisors to expend money from the general fund of the County to establish County programs deemed by the Board of Supervisors to be necessary to meet the social needs of the population of the County, including but not limited to, the areas of health, public safety, and welfare and Section 26227 further authorizes officers and employees to use County resources to carry out any such program established by the Board of Supervisors; and

WHEREAS, this year's National Health Center Week celebrates the past, present and future of Community Health Centers in the United States and this year marks the 100th anniversary of Santa Barbara County's Health Department, the Department is bringing together community partners and county agencies to provide services at Back to School Health events in Santa Maria, Lompoc, and Santa Barbara;

NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED that this Board of Supervisors of Santa Barbara County does hereby Proclaim August 3rd through 9th of 2025 as National Health Center Week, find that hosting Back to School Health events serves a public purpose by bringing County and community services together in one accessible location to meet the social needs of the population of the County, and authorize the Santa Barbara County Health Department to host the Back to School Health events.

PASSED AND ADOPTED by the Board of Supervisors of the Santa Barbara County, State of California, this 15th day of July 2025, by a unanimous vote of all members present.



ATTEST:

Mona Nigam
Clerk of the Board

By Lee
Supervisor - 1st District
KCS
Supervisor - 2nd District
Joan Henderson
Supervisor - 3rd District
Pat Nelson
Supervisor - 4th District
G. Swann
Supervisor - 5th District