

Date: March 2, 2018

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: 03/13/18

I would like to recommend the  appointment/  reappointment of the following person to the Agricultural Advisory Committee (Alternate):

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Philip Greene  
Address: [REDACTED]  
City/State/Zip: [REDACTED]  
Home Phone: [REDACTED]  
Work Phone: [REDACTED]  
E-mail: [REDACTED]

Appointee will represent the First District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Das Williams

Signed by: [Signature]

COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file

Term:

- \_\_\_\_\_ years
- Beginning date \_\_\_\_\_
- Ending date \_\_\_\_\_

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: SB Ag Commissioner's Office  
624 W. Foster Road  
Santa Maria, CA 93455

DATE RECEIVED

2018 MAR -2 PM 1:44

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

ALTERNATE FOR DISTRICT ONE OF AAC

2. TODAY'S DATE:

2/27/18

3. NAME:

GREENE PHILIP AARON  
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS: Number & Street

City & Zip

CARPINTERIA, CA 93013

5. TELEPHONE:

Home: \_\_\_\_\_

Business: \_\_\_\_\_

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
BRADLEY R. MILES			RANCHER (FARMER)
WILJA HAPPE			farmer

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No  Yes - if yes, list below

Department: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White
- African American
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (please specify): \_\_\_\_\_

Sex:

- Male
- Female

10. EDUCATION COMPLETED:

B.S. - CHEMISTRY  
UNITED STATES NAVAL ACADEMY

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

DAS WILLIAMS

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

WHILE WORKING FOR BRAND FARMS, I HAVE BEEN INVOLVED IN ALL ASPECTS OF FARMING, TO INCLUDE PLANTING SCHEDULES, LABOR SUPPLY, POST HARVEST, SALES TO WHOLESALE, AND HAVE GOTTEN TO KNOW FELLOW FARMERS, THEIR CHALLENGES/CONCERNS AND BUILT A STRONG RAPPORT WITH THEM.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT: \_\_\_\_\_

