#### EXHIBIT A

# THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA NOTICE OF NONRENEWAL LAND CONSERVATION CONTRACT

Agricultural Preserve Number: #88-AP-032

Assessor's Parcel Numbers: 001-160-031

Name: Susan M. Williams

Nonrenewal Date: December 31, 2008

Original Preserve Recorded: March 20, 1990

Original Instrument Number: 90-019155

NOTICE is hereby given (pursuant to Section 51245 of the Government Code, State of California) that your agricultural preserve shall not be renewed nor be considered renewed as provided in Sections 51244 or 51244.5 of the Government Code. The Land Conservation Agreement by and between Susan M. Williams, Landowner, and the County of Santa Barbara, a political subdivision of the State of California, entered into on February 2, 1989, shall be terminated effective December 31, 2008. You are advised that under Government Code Section 51245 you may make written protest of this Notice upon receiving it, and that the County may, prior to January 1, 2009, withdraw it.

DATED	COUNTY OF SANTA BARBARA	
APPROVED AS TO FORM:	Ву	
DANIEL J. WALLACE	SALUD CARBAJAL	
COUNTY COUNSEL	Chairperson, Board of Supervisors	
ву М. 2	ATTEST:	
Deputy County Counsel	Clerk of the Board	
	Ву	
	Deputy Clerk	

xc:

Recorder's Office Clerk of the Board Assessor's Office County Counsel Surveyor's Office

Planning and Development

Certified Mail (Property Owner)

TO: Susan M. Williams
ADDRESS: 7391 Gobernador Canyon Road
Carpinteria, CA 93013

Consider the non-renewal of contract 73-AP-047B for inconsiscincy with the Uniform Rules, due to lack of agricultural production. It is a 5.75 acre super prime contract located at 6780 Rincon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-200-015 and is currently zoned AG-I-10.

ACTION:

Chamberlin moved, seconded by Jensen, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

8. 71-AP-012A Darian Prime Contract Non-Renewal

Carpinteria

Consider the non-renewal of contract 71-AP-012A for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 27.5 acre prime contract located at 5840 Casitas Pass Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 155-200-078 and is currently zoned AG-I-10.

ACTION:

Cham (Emm 08AGP-00000-00004 WILLIAMS NON RENEWAL 7391 GOBERNADOR CANYON RD

and carried by a vote of 5 to 0 unend the Board of Supervisors istency with the Uniform Rules,

non-re due to

CARPINTERLA

001-160-031

88-AP-032 Williams Super Prime Contract Non-Renewal Carpinteria.

Consider the non-renewal of contract 88-AP-032 for inconsistency with the Uniform Rules, due to lack of agricultural production. It is a 9.52 acre super prime contract located at 7391 Gobernador Canyon Road in the Carpinteria area, First Supervisorial District. The property is identified as Assessor's Parcel 001-160-031 and is currently zoned AG-I-10.

ACTION:

10.

Jensen moved, seconded by Chamberlin, and carried by a vote of 5 to 0 (Emmons & Karamitsos absent) to recommend the Board of Supervisors non-renew this contract based on inconsistency with the Uniform Rules, due to lack of agricultural production.

## 70-AP-114 Replacement Contract and Certificates of Compliance

Consider the request of the Agricultural Preserve Committee, regarding replacement contracts for portions of 70-AP-114 which have been transferred and created by certificates of compliance and discuss the significance of the Certificates of Compliance on tracking and home sites as discussed in item 9 on June 1, 2007.

The following is a description of parcels and acreage, segregated by ownership entity:

Santa Rita Ridge Estates, LLC

099-110-054 (160.0 acres)

099-160-030 (128.38 acres)

099-180-002 (38.7 acres)

Total Area: 327.08 acres

## David, Randy and Robert Campbell

099-160-094 (27.71 acres)

099-160-095 (320.05 acres)

90-019155 Recording Requested by : Rec Fee County of Santa Earbara 3/2 2 fee Spen Regorded Return to the Total . OO Recorded Official Records Clerk of the Board of Supervisors County of County of Canta Barbara Santa Barbara kenneth A Fettit 105 East Anapamii Street Shota Barbara, California Recorder 4:29pm 22-Mar-90 1 ВС 6

SHORT FORM LAND COMSERVATION CONTRACT

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Leorperating Poard of Supervisors Resolutions and Long

Form Contract by Reference

THIS LAND CONSE	RVATION CONTRACT,	bу ат	nd between	
	& Susan Williams			
reinafter referred to a				

hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

### WITNESSETH:

WHEREAS, OWNER possesses certain real property situate in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as the Williams Agricultural Preserve (88-AP-32, Assessor's Parcel

# 01-160-026, 40 acres)

NGW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute

88-AP-3Z

California, including those recorded on November 5, 1971, as Instr. No. 361E7, Ph. 2371, pg. 404; January 3, 1972, as Anstr. No. 57, EN. 2381, pg. 794; Deteber 30, 1974, as Instr. No. 38780, BR. 2539, pg. 258; Movember 10, 1975, as Instr. Nos. 40442 and 40443, BR. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, BR. 2595, pg. 2134; May 20, 1977, as Reel No. 77224881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52590; and October 15, 1980, Reel No. 50-41873 of the Official Records of the County of Santa Barbara, California, and IT 15 MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the premises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 19 29, and shall remain in affect for a period of ten (10) years from each succeeding January First.

ten (10) years from each succee	ding January First.
	he County of Santa Darbara has executed
this Contract on February	1989
•	COUNTY OF SANTA BARBARA
ATTEST ZANDRA CHOLMONDELEY	By Thomas A. Rogen
Clerk of the Board of Supervisors	Chairman, Board of Supervisors
By: Polit Colon	OWNERS:
Deputy Clerk	* Leuten B. Williams Feb = 189
APPROVED AS TO FORM:	Neutro B. William Feb. 2 189 (Date) William Feb 2, 1989
KENNETILL. NELSON COUNTY COUNCEL	(Date)
( )	(Date)
Ly John The	
Deputy County Counsel	(Date)
Rev: 2/87	

#### EXHIBIT "A"

PARCEL "2" OF PARCEL MAP NO. 13,852, FILED IN BOOK 44, AT PAGES 4 THROUGH 6, OF PARCEL MAFS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA STATE OF CALIFORNIA

CONTAINING 40.67 ACRES GROSS

Approved

County Surveyor Santa Barbara County

11/7/89

