



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

January 27, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNITY SERVICES DEPARTMENT

File Reference No. 26-00081

**RE:** Consider recommendations regarding amended and restated loan documents for Hollister Lofts (Project) Second District, as follows:

a) Approve and authorize the Chair of the Board of Supervisors to execute the amended and restated Hollister Lofts documents:

i) HOME Loan Agreement;

ii) HOME Regulatory Agreement;

iii) HOME Subordination Agreement;

iv) County Land Loan Subordination Agreement;

v) County Land Loan Agreement; and

vi) County Land Loan Regulatory Agreement; and

b) Determine that the recommended action is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(5), finding that the subject item is an organizational or administrative activity of government(s) that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

**a) i) through vi) Approved and authorized; Chair to execute; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino