



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

October 15, 2024

---

**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS,  
WATER AGENCY

File Reference No. 24-01059

**RE:**

HEARING - Consider recommendations regarding a Santa Barbara County Water Resources Update and 2024 Groundwater Basins Summary Report, as follows: (EST TIME: 30 MIN.)

Acting as the Board of Directors, Water Agency:

- a) Receive and file an update on water resources throughout the County of Santa Barbara;
- b) Receive and file the Santa Barbara County 2024 Groundwater Basins Summary Report; and
- c) Determine that these actions are not a project subject to the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15378(b) (5), as they are administrative actions that will not result in direct or indirect changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 11:15 AM - 12:05 (50 MN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be acted on as follows:**

**Acting as the Board of Directors, Water Agency:**

- a) and b) **Received and filed; and**
- c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino