

SANTA MARIA PUBLIC HEALTH LOBBY REMODEL  
AUTHORIZED CONTRACT AMENDMENT  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF CONTRACT )  
WITH BENTLEY CONSTRUCTION GROUP, INC. ) AMENDMENT NO. 1  
PUBLIC HEALTH LOBBY REMODEL )  
SANTA MARIA, CA )

WHEREAS, the County of Santa Barbara (COUNTY) and BENTLEY CONSTRUCTION GROUP, INC. (CONTRACTOR), 240 Ford Avenue, Ventura, CA 93003, entered into a contract dated November 21, 2006, for the amount of TWO HUNDRED FORTY-ONE THOUSAND DOLLARS (\$241,000) for the Santa Maria Public Health Remodel, Project Number T02001/8624, Santa Maria, California; and

WHEREAS, the General Conditions permit alterations in the cumulative amount not to exceed ten percent (10%) of the first two hundred and fifty thousand dollars (\$250,000) and 5% of the remaining balance of the contract amount, provided they are specified in writing, and agreed upon by the CONTRACTOR and the Director of the General Services Department; and

WHEREAS, it has been deemed necessary by the Director of General Services Department, to make the following alterations known as Amendment No. 1, for a total of TWENTY FOUR THOUSAND NINE HUNDRED SIXTY-FIVE DOLLARS (\$24,965); and

WHEREAS, CONTRACTOR will perform the alterations stated in "Exhibit C" and attached hereto, for a total addition of TWENTY FOUR THOUSAND NINE HUNDRED SIXTY-FIVE DOLLARS (\$24,965).

NOW, THEREFORE, the Agreement is amended as follows:

Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

5. PAYMENT

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount of TWO HUNDRED FORTY-ONE THOUSAND DOLLARS (\$241,000), plus Amendment No. 1 for TWENTY FOUR THOUSAND NINE HUNDRED SIXTY-FIVE DOLLARS (\$24,965) for a total Contract amount of TWO HUNDRED SIXTY-FIVE THOUSAND NINE HUNDRED SIXTY-FIVE DOLLARS (\$265,965) to be paid as provided for in the Contract Documents, i.e., on a monthly basis in an amount directly proportional to the percentage of completion of work. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record keeping shall be subject to approval by COUNTY. These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and COUNTY's representative to conduct such audit.

Section 2:

Paragraph 2 of the Contract is hereby amended by the addition of the following language:

2. WORK

Items of work to be performed by the CONTRACTOR shall include all items stated in "Exhibit C," incorporated by this reference and attached hereto.

Section 3:

This Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County of Santa Barbara and Lack Construction, Inc. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	<u>\$ 241,000.00</u>
Director's Change Authorization amount	<u>\$ 24,100.00</u>
Amount of Amendment No. 1	<u>\$ 24,965.00</u>
Total Contract amount after Amendment No. 1	<u>\$ 265,965.00</u>
Original Contract completion date	May 29, 2007
Total number of days extension Amendment No. 1	Zero (0)
Revised Contract completion date	May 29, 2007

We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2007

**“CONTRACTOR”:**

\_\_\_\_\_  
Ernest L. Bentley III, President

Address: 240 Ford Avenue  
City/State/Zip: Ventura, CA 93003  
License #: 860118  
IRS#: 20-2497323

**“COUNTY”**  
COUNTY OF SANTA BARBARA

ATTEST:

By: \_\_\_\_\_  
CHAIR, BOARD OF SUPERVISORS

By: \_\_\_\_\_  
MICHAEL F. BROWN  
CLERK OF THE BOARD

APPROVED AS TO FORM:

APPROVED AS TO ACCOUNTING FORM:

By: \_\_\_\_\_  
STEPHEN SHANE STARK  
COUNTY COUNSEL

By: \_\_\_\_\_  
ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

Dept 063      Fund 0030      Program 1930      Account 8700      Project 8624

SANTA MARIA PUBLIC HEALTH LOBBY REMODEL  
 PROJECT NO. T02001/8624  
 AMENDMENT NO. 1

EXHIBIT "C"

<b>Per Construction Change Authorization #1 dated March 2, 2007:</b>		
1.	Per request of Owner, furnish labor and materials to remove existing flooring and install marmoleum in Rooms 219-A and 220-A. Marmoleum to match flooring specified on plans.	\$23,997
<b>Per Construction Change Authorization #2 dated May 9, 2007:</b>		
1.	Per request of Owner, increase countertop depth at 3 client interview counters and add support brackets to support added depth.	\$968
<b>TOTAL:</b>		<b>\$24,965</b>