

# BOARD OF SUPERVISORS AGENDA LETTER

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

09.00=

Agenda Number:

AT

SEP 0 1 2009

200 ABS 26 AT 11: 15 COUNTY OF SHIP ENTERIN

Department Name: CEO
Department No.: 012
For Agenda Of: 9/1/2009

Placement: Administrative

Estimated Tme:

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

Department Director(s) Michael F. Brown, County Executive Officer

Contact Info: Michael Allen, Chief Deputy Clerk of the Board: 568-2240

**SUBJECT:** Cancellation of the September 8, 2009 Board of Supervisor's Meeting

County Counsel Concurrence Auditor-Controller Concurrence

As to form: N/A As to form: N/A

Other Concurrence: N/A

As to form: N/A

0901-13

FROM:

## **Recommended Actions:**

Consider amending the 2009 meeting schedule of the Board of Supervisors by cancellation of the regularly scheduled meeting of September 8, 2009 in Santa Maria.

#### **Summary Text:**

During the agenda review process in advance of the September 1, 2009 Board of Supervisors meeting, it was determined that the Departmental Agenda for the meeting of September 8, 2009 contained only two scheduled matters totaling 1 Hr. and 35 Min. Staff has contacted the appropriate County Departments and determined that those matters scheduled for the September 8, 2009 meeting can be continued to alternate dates. After a discussion with Board Chairman Joseph Centeno, it was determined appropriate to consider cancellation of the September 8, 2009 meeting. All County departments will be advised of this amendment to the meeting schedule and the County Executive Office will work with departments to schedule matters for subsequent meeting dates. As such, staff is recommending that the Board cancel the meeting of September 8, 2009.

## **Background:**

The 2009 meeting schedule of the Board of Supervisors was adopted on December 9, 2008. Based on business necessity, the schedule of Board meeting dates and locations is amended as appropriate.

## **Fiscal and Facilities Impacts:**

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Budgeted: Yes

# Fiscal Analysis:

Narrative:

## **Staffing Impacts:**

**Legal Positions:** 

FTEs:

# **Special Instructions:**

Direct the Clerk of the Board to notify Department Directors and appropriate staff of this amendment to the 2009 meeting schedule.

# **Attachments:**

Amended 2009 Schedule of Board of Supervisors' meeting dates and locations.

# **Authored by:**

Michael Allen, Chief Deputy Clerk of the Board: (805) 568-2240