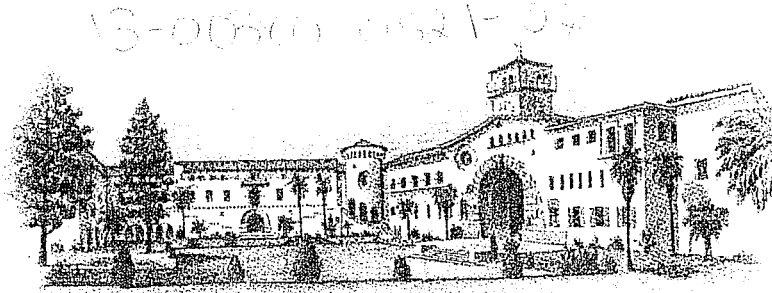


DOREEN FARR  
Third District Supervisor



OFFICE OF THE  
THIRD DISTRICT SUPERVISOR  
County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2191  
Fax: (805) 568-2883  
www.countyofsb.org

## COUNTY OF SANTA BARBARA

Date: May 8, 2013

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara CA 93101

For placement on the agenda for the meeting of: **May 21, 2013**

I would like to recommend the following for the appointment / reappointment to the  
**Human Services Commission**

Name of Appointee: **Ava Polan**  
Address:  
City/State/Zip:  
Home Telephone:  
Work Telephone:  
Cell Phone:  
E-mail:

Appointee will represent **Third District** on this committee.  
Position was formerly held by:  
Term expires: **June 30, 2016**

\_\_\_\_ Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Steph Langsdorf for DF

Clerk of the Board: Please send minute order to Susan Foley 805-568-3522.

2013 MAY -8 PM 2:05  
COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

I WAS REFERRED BY JULE KESSLER SOLOMON.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED												
<b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		<input type="checkbox"/> Copy to Supervisor												
1. APPLYING FOR: (Use specific title) <b>3RD DISTRICT HUMAN SERVICES COMMISSIONER</b>		2. Today's Date: <b>5-2-11</b>												
3. NAME: <b>POLAN AVA</b> <small>Last First Middle</small>		4. E-MAIL ADDRESS: <b>[REDACTED]</b>												
6. ADDRESS: <b>[REDACTED]</b> <small>Street City Zip Code</small>		5. TELEPHONE: Home: <b>[REDACTED]</b> Business: <b>[REDACTED]</b>												
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.														
<table border="1"><thead><tr><th>NAME</th><th>TELEPHONE NUMBER</th><th>OCCUPATION</th></tr></thead><tbody><tr><td>A. <b>DIANA CHASE</b></td><td><b>[REDACTED]</b></td><td><b>RETIRED</b></td></tr><tr><td>B. <b>KENNA GOSE</b></td><td><b>[REDACTED]</b></td><td><b>RETIRED</b></td></tr><tr><td>C. <b>PAULA WEISS</b></td><td><b>[REDACTED]</b></td><td><b>RETIRED</b></td></tr></tbody></table>			NAME	TELEPHONE NUMBER	OCCUPATION	A. <b>DIANA CHASE</b>	<b>[REDACTED]</b>	<b>RETIRED</b>	B. <b>KENNA GOSE</b>	<b>[REDACTED]</b>	<b>RETIRED</b>	C. <b>PAULA WEISS</b>	<b>[REDACTED]</b>	<b>RETIRED</b>
NAME	TELEPHONE NUMBER	OCCUPATION												
A. <b>DIANA CHASE</b>	<b>[REDACTED]</b>	<b>RETIRED</b>												
B. <b>KENNA GOSE</b>	<b>[REDACTED]</b>	<b>RETIRED</b>												
C. <b>PAULA WEISS</b>	<b>[REDACTED]</b>	<b>RETIRED</b>												
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____														
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		10. Education completed: <b>COLLEGE</b> <b>B.A. PSYCHOLOGY, NEW SCHOOL NYC</b> 11. Indicate Supervisor who will receive a copy of this application: <b>DOREEN FARR</b>												
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <b>I WOULD LIKE TO CONTRIBUTE MY ORGANIZATIONAL SKILLS TO THE COMMUNITY AND VOLUNTEER MY SUPPORT FOR SB COUNTY HUMAN SERVICES.</b>														
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <b>I HAVE SAT ON THREE BOARDS -- NAT'L ILLIENIS EDUCATION, PEOPLE HELPING PEOPLE, AND CURRENTLY, RANCHO Y NECITA HOMEOWNERS ASSOCIATION. PREVIOUS CAREERS INCLUDE PUBLIC RELATIONS FOR THE (THEN) LARGEST PR AGENCY IN THE WORLD AND INFORMATION VP FOR INTERNATIONAL FINANCE GROUP OF PAINE WEBBER IN NYC. ALSO READER AND JEWELRY DESIGNER.</b>														
14. SIGNATURE OF APPLICANT <b>X</b> <b>AVA POLAN</b>														