



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

October 6, 2020

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

PUBLIC HEALTH

File Reference No. 20-00769

**RE:** Consider recommendations regarding a First Amendment to the American Medical Response West for Non-Emergency Transport Services for COVID-19 Response, as follows:

a) Approve, ratify, and authorize the Chair to execute an Amendment for American Medical Response West Agreement, to continue providing non-emergency transport services and symptom assessments for suspected and confirmed COVID-19 sheltered clients. This First Amendment extends the term through June 30, 2021, and increases funding by \$100,000.00 for a revised total amount not to exceed \$350,000.00; and

b) Determine that the proposed action does not constitute a "Project" within the meaning of California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(4) of the CEQA Guidelines, because it consists of the creation of a government funding mechanism or other government fiscal activities, which does not involve any commitment to any specific project which may result in a potentially significant impact on the environment.

**A motion was made by Supervisor Williams, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

**a) Approved, ratified and authorized; Chair to execute; and**

**b) Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino