

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF REAFFIRMING) RESOLUTION NO. 08-_____
THE ONGOING EXISTENCE OF THE)
TEA FIRE LOCAL EMERGENCY;)
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WHEREAS, on November 18, 2008, this Board ratified, by resolution, the November 13, 2008 Proclamation of Local Emergency by the Director of Emergency Services with regards to the Tea Fire;

WHEREAS, on November 14, 2008, Governor Schwarzenegger Proclaimed a State of Emergency for the County of Santa Barbara due to the Tea Fire;

WHEREAS, since November 14, 2008 additional significant fires have burned in the Counties of Los Angeles, Orange, Riverside and San Bernardino, and those Counties also have been proclaimed to be in a State of Emergency by Governor Schwarzenegger. On November 19, 2008, President George W. Bush executed a Presidential Declaration of Major Disaster for the counties of Santa Barbara, Los Angeles, Orange, Riverside and San Bernardino;

WHEREAS, Section 8630 of the Government Code provides in part that the body declaring a local emergency shall review, at least every fourteen days until such local emergency is terminated, the need for continuing the local emergency and shall proclaim the termination of such local emergency at the earliest date that conditions warrant;

WHEREAS, conditions of extreme peril to the safety of persons and property continue within this County, as a result of the Tea Fire which was ignited on November 13, 2008. There have been 23 injuries from smoke inhalation, 3 burn injuries, 231 residences destroyed, 9 residences damaged and 1,940 acres burned. As of November

Resolution of the Board of Supervisors
Reaffirming Tea Fire Local Emergency

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this ____ day of November 2008, at a Special Meeting pursuant to Government Code 54956 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Chair, Board of Supervisors

ATTEST:
MICHAEL F. BROWN
CLERK OF THE BOARD

By _____
Deputy

APPROVED AS TO FORM:
DENNIS A. MARSHALL
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
ROBERT W. GEIS, C.P.A.
AUDITOR-CONTROLLER

By _____
Deputy County Counsel

By _____