



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

A-9

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Public Health  
Department No.: 041  
For Agenda Of: February 17, 2009  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors

**FROM:** Public Health *MSK* Elliot Schulman, MD, MPH, Director and Health Officer  
Department  
Contact Info: Rick Merrifield, Director of Environmental Health Services  
681-4934

**SUBJECT: Annual Health Inspection of Detention Facilities - 2008**

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**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Other Concurrence:**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

Receive and file the Summaries of Evaluations for 2008 Annual Health Inspections of Detention Facilities by the County Health Officer regarding compliance with environmental, nutritional, and medical/mental health standards for detention facilities within Santa Barbara County.

**Summary Text:**

Section 101045 of the State Health and Safety Code requires annual inspections of all publicly operated detention facilities by the County Health Officer. Specific medical, nutritional and environmental health standards vary by type of facility and are found in Titles 15 and 24 of the California Code of Regulations and in Sections 113700-114437 of the Health and Safety Code.

Review of the reported deficiencies indicates that most can be characterized as involving relatively minor maintenance and repair items. Reports detailing the results of the inspections have been provided to each detention facility administrator and the California Corrections Standards Authority (formerly known as the California Board of Corrections). In addition, an annual report is submitted to the Board of Supervisors, the Sheriff and the Chief Probation Officer summarizing the results of the inspections. The California Corrections Standards Authority is responsible for enforcement of the minimum standards. This report to the Board of Supervisors is a non-binding informational document.

**Background:**

The following institutions were evaluated:

Probation Department Facilities:

Santa Barbara (La Posada) Juvenile Hall  
Santa Maria Juvenile Hall  
Santa Barbara (Los Prietos) Boys Camp / (Tri-Counties) Boot Camp

Sheriff Department Facilities:

Santa Barbara Main Jail  
Santa Maria Branch Jail  
Santa Barbara Medium Security Facility  
Santa Ynez Valley Substation (Solvang)  
New Cuyama Sheriff's Substation  
Carpinteria Sheriff's Substation

Superior Court:

Santa Barbara Superior Court Holding Facility  
Santa Maria Superior Court Holding Facility  
Lompoc Superior Court Holding Facility  
Santa Maria Juvenile Court Holding Facility

Municipal Police Departments:

Santa Barbara Police Department  
Santa Maria Police Department  
Lompoc Police Department

**Fiscal and Facilities Impacts:**

Acceptance of this summary report does not have a fiscal or facilities impact.

**Special Instructions:**

Please return an electronic copy of the Minute Order to the PHD Contracts Unit at [PHDRES.ContractsUnit@sbcpd.org](mailto:PHDRES.ContractsUnit@sbcpd.org)

**Attachments:**

County of Santa Barbara Detention Facility, Summaries of Evaluations

**Authored by:**

Rick Merrifield, Director Environmental Health Services



**County of Santa Barbara Detention Facility  
Summary of Evaluation**

**Name of Facility:** La Posada Santa Barbara Juvenile Hall **Date:** 10/09/2008

**Location:** 4500 Hollister Ave., Santa Barbara, CA. 93110  
Street (Number, Name) City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Shawna Coleman	Assistant Director	934-6274
Nancy Taylor	Supervising Probation Officer	692-1765
Wendy J. Stanley	Probation Manager	934-6270

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**     Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Therese Lewis, R.D.	Public Health Nutritionist	737-6472
Norma A. Campos-Ibarra REHS	Sr. Environmental Health Specialist	681-4916

**Environmental Health Evaluation – Date Inspected: 10/08/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 Date Inspected 10/08/08. Persons Interviewed-Wendy Stanley-Probation Mgr.-805-934-6270,Rod Kelly-Food Svc. Supervisor-805-692-1756 and James Steels-Probation Supervisor-805-739-8514

**Nutritional Evaluation – Date Inspected: NA**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 La Posada Santa Barbara Juvenile Hall is now a booking facility. Since there is no food service provided no nutritional evaluation is required.

**Medical and Mental Health Evaluation – Date Inspected: 10/09/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 As of July 01, 2008, the Santa Barbara Juvenile Hall also known as the La Posada Santa Barbara Juvenile Hall was transitioned from a full service maximum security Juvenile Hall to a Special Use Juvenile Hall/Booking Facility. The facility is in compliance with Title 15 Regulations since the conversion.



**County of Santa Barbara Detention Facility  
Summary of Evaluation**

**Name of Facility:** Santa Maria Juvenile Hall

**Date:** 11/13/2008

**Location:** 812 B. Foster Road, Santa Maria, CA. 93454

Street (Number, Name)

City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Roseanne Sanchez	Registered Nurse	934-6276
Carrick Adam	Medical Director	934-6276
Wendy Stanley	Probation Manager	934-6273

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**  Court Holding  Temporary Holding Cell(s)
- **Juvenile:**  Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Therese Lewis, R.D.	Public Health Nutritionist	737-6472
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected: 11/13/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
This facility met all EHS requirements during facility inspection.

**Nutritional Evaluation – Date Inspected: 10/21/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
All nutritional requirements have been met at the Santa Maria Juvenile Hall.

**Medical and Mental Health Evaluation – Date Inspected: 9/18/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
The Juvenile Hall is in the process of updating their Policy and Procedure Manuals according to the updates from the 2001 Juvenile Standards. They have demonstrated satisfactory compliance with Title 15 regulations.



County of Santa Barbara Detention Facility

Summary of Evaluation

**Name of Facility:** Los Prietos Boys Camp/Tri-Counties Boot Camp

**Date:** 11/06/2008

**Location:** 3900 Paradise Road, Santa Barbara, CA. 93105-9722  
Street (Number, Name) City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Beverly Alexander	Registered Nurse	692-1755
Nancy Taylor	Supervising Probation Officer	692-1765
Steve Delira	Probation Manager	692-1751

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**  Court Holding  Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Therese Lewis	Public Health Nutritionist	737-6472
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected:** 11/06/2008

Not Applicable     Meets all requirements     Meets requirements with exception of:

This facility meets all EHS requirements. It is recommended that a backflow prevention device be installed on the mop sink faucet in the classroom Janitor's room.

**Nutritional Evaluation – Date Inspected:** 10/21/2008

Not Applicable     Meets all requirements     Meets requirements with exception of:

All nutritional requirements have been met at the Los Prietos Boys' Camp.

**Medical and Mental Health Evaluation – Date Inspected:** 10/02/2008

Not Applicable     Meets all requirements     Meets requirements with exception of:

This facility has complied with Title 15 Regulations, and has satisfactorily completed the Medical/Mental Health Inspection.



**County of Santa Barbara Detention Facility**  
**Summary of Evaluation**

**Name of Facility:** Santa Barbara County Main Jail

**Date:** 10/02/2008

**Location:** 4436 Calle Real, Santa Barbara, CA. 93110

Street (Number, Name)

City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Gerald Quartararo	Registered Nurse	681-5337
Art Jaramillo	Food Service Manager	681-4240
Lt. Nancy Tacy	Program and Planning Division	681-4251

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**     Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Therese Lewis, R.D.	Public Health Nutritionist	737-6472
Norma A. Campos-Ibarra REHS	Sr. Environmental Health Specialist	681-4916

**Environmental Health Evaluation – Date Inspected: 10/21/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 1. Dishmachine sanitizer measured at 0 ppm this day-Corrected same day.  
 2. Soda machine waste line directly connected to sewer-no air gap. Machine impounded in place until repairs are complete.

**Nutritional Evaluation – Date Inspected: 10/27/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 The Santa Barbara Main Jail has met all nutritional requirements and is in compliance with Title 15 regulations.

**Medical and Mental Health Evaluation – Date Inspected: 10/02/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 The Santa Barbara Main Jail has complied with the recommendations from last year's inspections and have since updated the Policy and Procedures Manual to include a Policy for Inmate Self-Administration of Prescribed medications. Their Policy and Procedure Manual has also been reviewed and revised since last year's inspection. The facility has satisfactorily complied with Title 15 regulations.

County of Santa Barbara Detention Facility  
 Summary of Evaluation

Name of Facility: Santa Maria Branch Jail

Date: 11/13/2008

Location: 812 – A West Foster Rd., Santa Maria, CA. 93455  
 Street (Number, Name) City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Mark Kulikov	Lieutenant	934-6196
Jim Woessner	Sgt.	934-6159

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**     Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Therese Lewis	Public Health Nutritionist	737-6472
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected: 11/13/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility met all EHS requirements during the site inspection.

**Nutritional Evaluation – Date Inspected: 09/25/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 All nutritional requirements have been met at this facility.

**Medical and Mental Health Evaluation – Date Inspected: 09/18/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility is in compliance with Title 15 regulations and has updated all policies and procedures in respect to the upgrade from a Type I to a Type II the facility in August 2007. The policy revisions began in 11/07 through 01/08 and they were issued as of 02/08.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Sheriff's Medium Security Facility

Date: 10/09/2008

Location: 4434 Calle Real, Santa Barbara, CA. 93110

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows include James Meter (Sergeant), Art Jaramillo (Food Service Manager), and Lt. Tracy (Planning & Programs Div.).

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [ ] Type I [ ] Type II [x] Type III [ ] Type IV
Adult Court and Temporary Holding Facilities: [ ] Court Holding [ ] Temporary Holding Cell(s)
Juvenile: [ ] Juvenile Hall [ ] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows include Ruby Griggs-Gabbedon (Registered Nurse), Therese Lewis, R.D. (Public Health Nutritionist), and Norma A. Campos-Ibarra REHS (Sr. Environmental Health Specialist).

Environmental Health Evaluation - Date Inspected: 10/21/2008

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:

Nutritional Evaluation - Date Inspected: 10/27/2008

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:
All nutritional requirements have been met at the Sheriff's Medium Security Facility.

Medical and Mental Health Evaluation - Date Inspected: 10/09/2008

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:
The Sheriff's Medium Security Facility has complied with Title 15 Regulations in respect to the Medical/Mental Health evaluation.



**County of Santa Barbara Detention Facility  
 Summary of Evaluation**

**Name of Facility:** Santa Ynez Valley Substation (Solvang) **Date:** 11/06/2008  
**Location:** 1745 Mission Drive, Santa Ynez, CA. 93463  
Street (Number, Name) City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Mark Hamane	Senior Deputy	686-5002
Mark Liddi	Lieutenant	686-5002

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**     Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

<p><b>Environmental Health Evaluation – Date Inspected:</b> 11/06/08</p> <p><input type="checkbox"/> Not Applicable    <input checked="" type="checkbox"/> Meets all requirements    <input type="checkbox"/> Meets requirements with exception of:          This facility met all EHS requirements during site inspection.</p>
<p><b>Nutritional Evaluation – Date Inspected:</b> NA</p> <p><input checked="" type="checkbox"/> Not Applicable    <input type="checkbox"/> Meets all requirements    <input type="checkbox"/> Meets requirements with exception of:</p>
<p><b>Medical and Mental Health Evaluation – Date Inspected:</b> 10/01/2008</p> <p><input type="checkbox"/> Not Applicable    <input checked="" type="checkbox"/> Meets all requirements    <input type="checkbox"/> Meets requirements with exception of:          The inspection was satisfactory and in compliance with Title 15 Regulations.</p>



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: New Cuyama Sheriff's Substation

Date: 11/20/2008

Location: 215 Newsome Street, Cuyama, CA

Street (Number, Name)

City / State

Person(s) Interviewed:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows include Troy Carpenter and Paul Weirum, both Deputies with phone number (661) 766-2310.

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [ ] Type I [ ] Type II [ ] Type III [ ] Type IV
Adult Court and Temporary Holding Facilities: [ ] Court Holding [x] Temporary Holding Cell(s)
Juvenile: [ ] Juvenile Hall [ ] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Table with 3 columns: Name, Title, Phone - Prefix (805). Rows include Ruby Griggs-Gabbedon (Registered Nurse, 346-8286) and Michael L. Schmaeling (Senior Environmental Health Specialist, 346-8463).

Environmental Health Evaluation - Date Inspected: 11/20/2008

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:
This site meets all EHS requirements.

Nutritional Evaluation - Date Inspected: NA

[x] Not Applicable [ ] Meets all requirements [ ] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/20/2008

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of
This inspection was satisfactory and noted to be in compliance with Title 15 Regulations. They have updated their Policy Manual to include the new Recommendations for Temporary Custody of Juveniles. They have logs in place for secured and non-secured custody of Juveniles.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Carpinteria Sheriff's Substation

Date: 09/11/2008

Location: 5775 Carpinteria Ave., Carpinteria, CA. 93013

Street (Number, Name)

City / State

Person(s) Interviewed:

Name

Title

Phone - Prefix (805)

Mike West

Detective Sergeant

805-684-5405 exy. 421

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [ ] Type I [ ] Type II [ ] Type III [ ] Type IV
Adult Court and Temporary Holding Facilities: [ ] Court Holding [x] Temporary Holding Cell(s)
Juvenile: [ ] Juvenile Hall [ ] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name

Title

Phone - Prefix (805)

Ruby Griggs-Gabbedon

Registered Nurse

346-8286

Norma Campos-Ibarra REHS

Sr. Environmental Health Specialist

681-4916

Environmental Health Evaluation - Date Inspected: 10/14/08

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:

Nutritional Evaluation - Date Inspected: NA

[x] Not Applicable [ ] Meets all requirements [ ] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 09/11/08

[ ] Not Applicable [x] Meets all requirements [ ] Meets requirements with exception of:

This facility is compliant with Title 15 Regulations and has updated their Policy Manual in regards to Juveniles being detained and monitored.

County of Santa Barbara Detention Facility  
 Summary of Evaluation

Name of Facility: Santa Barbara Superior Court

Date: 10/02/2008

Location: 118 E. Figueroa Street, Santa Barbara, CA 93101  
Street (Number, Name)

City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone-Prefix (805)</u>
Robert Garnica	Corporal	568-3366
Mario Macias	Sergeant	568-3366
John Petterson	Custody Deputy	805-568-3366

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**  Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Norma A. Campos-Ibarra REHS	Sr. Environmental Health Specialist	681-4916

**Environmental Health Evaluation – Date Inspected: 11/07/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:

**Nutritional Evaluation – Date Inspected: NA**

Not Applicable     Meets all requirements     Meets requirements with exception of:

**Medical and Mental Health Evaluation – Date Inspected: 10/02/2008**

Not Applicable     Meets all requirements     Meets requirements with exception of:

The Santa Barbara Superior Court is compliant with Title 15 Regulations in respect to the Medical Mental Health regulations.



**County of Santa Barbara Detention Facility  
Summary of Evaluation**

**Name of Facility:** Santa Maria Superior Court

**Date:** 11/14/2008

**Location:** 312 E. Cook Street, Santa Maria, CA. 93454  
Street (Number, Name) City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ben Villanueva	Corporal	346-7438 or 7432
Timothy Morgan	Liutenant	346-7438

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**  Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected:** 11/14/08

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility met all EHS requirements during the facility inspection.

**Nutritional Evaluation – Date Inspected:**

Not Applicable     Meets all requirements     Meets requirements with exception of:

**Medical and Mental Health Evaluation – Date Inspected:** 09/18/08

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 The Santa Maria Superior Court is in compliance with Title 15 Regulations for Court Holding Cells.



County of Santa Barbara Detention Facility  
Summary of Evaluation

Name of Facility: Lompoc Superior Court

Date: 11/07/2008

Location: 115 Civic Center Plaza, Lompoc, CA. 93436-6967  
Street (Number, Name) City / State

Person(s) Interviewed:

Name	Title	Phone – Prefix (805)
Ben Villanueva	Corporal	737-7724
Travis Anthony	Custody Deputy	737-7724

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult:  Type I  Type II  Type III  Type IV
- Adult Court and Temporary Holding Facilities:  Court Holding  Temporary Holding Cell(s)
- Juvenile:  Juvenile Hall  Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name	Title	Phone – Prefix (805)
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

Environmental Health Evaluation – Date Inspected: 11/7/2008

Not Applicable  Meets all requirements  Meets requirements with exception of:  
This facility met all EHS requirements during this inspection.

Nutritional Evaluation – Date Inspected:

Not Applicable  Meets all requirements  Meets requirements with exception of:

Medical and Mental Health Evaluation – Date Inspected: 9/25/2008

Not Applicable  Meets all requirements  Meets requirements with exception of:  
This facility is compliant with Title 15 Regulations. They are also prepared for Medical Emergencies that may occur during the transportation of Inmates with Automated External Defibrillator and First Aid Kits on transportation buses.

County of Santa Barbara Detention Facility  
**Summary of Evaluation**

Name of Facility: Santa Maria Juvenile Court

Date: 11/25/2008

Location: 4285 California Blvd., Suite B, Santa Maria, CA. 93455  
Street (Number, Name) City / State

**Person(s) Interviewed:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Shawna Coleman	Assistant Director	934-6274
Wendy J. Stanley	Probation Manager	934-6270

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**  Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected: 11/25/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility met all EHS requirements during the facility inspection.

**Nutritional Evaluation – Date Inspected: NA**

Not Applicable     Meets all requirements     Meets requirements with exception of:

**Medical and Mental Health Evaluation – Date Inspected: 09/18/08**

Not Applicable     Meets all requirements     Meets requirements with exception of:

This was the first Medical Mental Health Inspection for this facility. There were no First Aid Kits available in the Holding area, however Juveniles are transferred directly from the Juvenile Hall connected to the Court and therefore would be treated by the medical staff in the Juvenile Hall. There is also a First Aid Kit in the Superior Court which can be accessed by the Probation Staff.



County of Santa Barbara Detention Facility
Summary of Evaluation

Name of Facility: Santa Barbara Police Department

Date: 10/02/2008

Location: 215 East Figueroa St., Santa Barbara, CA 93101

Street (Number, Name)

City / State

Person(s) Interviewed:

Name

Title

Phone - Prefix (805)

Charles McChesney

Sergeant

897-3731

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult: [X] Type I [ ] Type II [ ] Type III [ ] Type IV
Adult Court and Temporary Holding Facilities: [ ] Court Holding [X] Temporary Holding Cell(s)
Juvenile: [ ] Juvenile Hall [ ] Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

Name

Title

Phone - Prefix (805)

Ruby Griggs-Gabbedon

Registered Nurse

346-8286

Norma A. Campos-Ibarra REHS

Sr. Environmental Health Specialist

681-4916

Environmental Health Evaluation - Date Inspected: 10/22/2008

[ ] Not Applicable [X] Meets all requirements [ ] Meets requirements with exception of:
Inspection Completed 10/22/08

Nutritional Evaluation - Date Inspected: NA

[X] Not Applicable [ ] Meets all requirements [ ] Meets requirements with exception of:

Medical and Mental Health Evaluation - Date Inspected: 10/08/2008

[ ] Not Applicable [X] Meets all requirements [ ] Meets requirements with exception of:
According to Sergeant McChesney, the Santa Barbara Police Department is a Lock up Unit that is not mandated by Title 15 Regulations. The facility was inspected and found to be in compliance with Title 15 Regulations with approved updates for the temporary detention of minors.



County of Santa Barbara Detention Facility  
 Summary of Evaluation

Name of Facility: Santa Maria Police Department

Date: 11/13/2008

Location: 222 Cook Street, Santa Maria, CA. 92454

Street (Number, Name)

City / State

Person(s) Interviewed:

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Mike Cordero	Lieutenant	928-3781 302
Mike Aguillon	Sgt.	928-3781 x1179

Type of Facility: (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- Adult:  Type I  Type II  Type III  Type IV
- Adult Court and Temporary Holding Facilities:  Court Holding  Temporary Holding Cell(s)
- Juvenile:  Juvenile Hall  Camp (Juvenile, Ranch, Forestry, Boot)

Evaluator(s) Name:

<u>Name</u>	<u>Title</u>	<u>Phone - Prefix (805)</u>
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected: 11/13/2008**

Not Applicable  Meets all requirements  Meets requirements with exception of:  
 This facility meets all EHS requirements.

**Nutritional Evaluation – Date Inspected: NA**

Not Applicable  Meets all requirements  Meets requirements with exception of:

**Medical and Mental Health Evaluation – Date Inspected: 10/17/2008**

Not Applicable  Meets all requirements  Meets requirements with exception of:  
 The Santa Maria Police Departments inspection was completed and found to be in compliance with Title 15 Regulations. Section 324 of the Policy and Procedure Manual which deals with the Temporary Custody of Juveniles was updated as of April 2007.



**County of Santa Barbara Detention Facility  
Summary of Evaluation**

**Date:** 11/07/2008

**Name of Facility:** Lompoc Police Department  
**Location:** 107 Civic Center Plaza, Lompoc, CA. 93436  
Street (Number, Name) City / State

<b>Person(s) Interviewed:</b>	<u>Title</u>	<u>Phone – Prefix (805)</u>
<u>Name</u>		
Nancy Faust	Jail Supervisor	875-8157

**Type of Facility:** (as defined by the California Code of Regulations, Title 15, Section 1006 or 1302)

- **Adult:**     Type I     Type II     Type III     Type IV
- **Adult Court and Temporary Holding Facilities:**     Court Holding     Temporary Holding Cell(s)
- **Juvenile:**     Juvenile Hall     Camp (Juvenile, Ranch, Forestry, Boot)

**Evaluator(s) Name:**

<u>Name</u>	<u>Title</u>	<u>Phone – Prefix (805)</u>
Therese Lewis	Public Health Nutritionist	737-6472
Ruby Griggs-Gabbedon	Registered Nurse	346-8286
Michael L. Schmaeling	Senior Environmental Health Specialist	346-8463

**Environmental Health Evaluation – Date Inspected:** 11/07/2008

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility meets all requirements. It is recommended that a backflow prevention device be installed on the mop sink.

**Nutritional Evaluation – Date Inspected:** 9/25/08

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 All nutritional requirements have been met at the Lompoc City Jail. The food service plan has been completed.

**Medical and Mental Health Evaluation – Date Inspected:** 09/25/08

Not Applicable     Meets all requirements     Meets requirements with exception of:  
 This facility is compliant with Title 15 Medical Mental Health Regulations.