# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:

Prepared on: 3/26/02

Department Name: Sheriff
Department No.: 032

Agenda Date: 4/23/02

Placement: Administrative

Estimate Time: 10 minutes

**Continued Item:** NO **If Yes, date from:** 

**TO:** Board of Supervisors

**FROM:** James Thomas, Sheriff

X4290

**STAFF** Donald Patterson, Lieutenant

CONTACT: X4252

**SUBJECT:** Contract Amendment for Prison Health Services

### **Recommendation(s):**

That the Board of Supervisors: Will approve and execute the attached contract amendment for Prison Health Services, the provider of medical services in the county jail.

## Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

### **Executive Summary and Discussion:**

The Sheriff's Department presently contracts with Prison Health Systems (PHS) for medical care in the jail. The current contract has provisions for mandatory staffing levels for all job classifications including management, licensed medical staff, and clerical staff. The performance measure for staffing levels is a single hour total based on all job classifications. If the performance measure is not met, a mandatory fine is imposed. The contract does not have an allowance to reduce clerical staff hours when holidays occur. This contract amendment allows for clerical staff holidays to be considered when imposing fines by redefining the performance measure regarding staffing levels. In the amended performance measure, only licensed medical staffing levels will be used to calculate the minimum staffing levels subject to penalty.

Mandates and Service Levels: None

**Fiscal and Facilities Impacts:** None

**Special Instructions:** Clerk of the Board: Please forward a copy of the signed contract to Lt. Donald Patterson at the Sheriff's Department, County Jail.

# **Concurrence:**

Public Health County Administrator