

ATTACHMENT B

BOARD CONTRACT SUMMARY

AGREEMENT FOR SERVICES FOR LEGAL REPRESENTATION OF ELIGIBLE INDIGENTS

Board Contract Summary

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For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: Auditor-Controller Intranet Policies->Contracts.

D1.	Fiscal Year	FY 17/18
D2.	Department Name	Court Special Services
D3.	Contact Person	Casie E. Hill
D4.	Telephone	805-882-4682

K1.	Contract Type (check one): ☒ Personal Service ☐ Capital	
K2.	Brief Summary of Contract Description/Purpose	Alternate counsel when the Public Defender declares a conflict.
K3.	Department Project Number	
K4.	Original Contract Amount	\$ 1,513,212.66
K5.	Contract Begin Date	12/01/2014
K6.	Original Contract End Date	06/30/2016
K7.	Amendment? (Yes or No)	Yes
K8.	- New Contract End Date	06/30/2018
K9.	- Total Number of Amendments	2
K10.	- This Amendment Amount	\$ 978,273.96 + CPI adjustment NTE 2%
K11.	- Total Previous Amendment Amounts	\$ 978,273.96
K12.	- Revised Total Contract Amount	\$ 3,469,760.58 + CPI adjustment

B1.	Intended Board Agenda Date	June 20, 2017
B2.	Number of Workers Displaced (if any)	0
B3.	Number of Competitive Bids (if any)	0
B4.	Lowest Bid Amount (if bid)	
B5.	If Board waived bids, show Agenda Date	
	and Agenda Item Number	
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	Section 11, Ownership - Removed

F1.	Fund Number	0069
F2.	Department Number	025
F3.	Line Item Account Number	7470
F4.	Project Number (if applicable)	MIL
F5.	Program Number (if applicable)	5400
F6.	Org Unit Number (if applicable)	2000
F7.	Payment Terms	Monthly

V1.	Auditor-Controller Vendor Number	593720
V2.	Payee/Contractor Name	North County Defense Team
V3.	Mailing Address	201 South Miller Street, Ste. 106
V4.	City State (two-letter) Zip (include +4 if known)	Santa Maria, CA 93454
V5.	Telephone Number	805-965-2717
V6.	Vendor Contact Person	Michael J. Scott
V7.	Workers Comp Insurance Expiration Date	4/01/18
V8.	Liability Insurance Expiration Date	GL-2/25/18, PL-8/16/17
V9.	Professional License Number	69675
V10.	Verified by (print name of county staff)	AMMON M. HOEDIGMAN

V11 Company Type (Check one): ☒ Individual ☐ Sole Proprietorship ☐ Partnership ☐ Corporation

CONSORTIUM OF ATTORNEYS

I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.

Date: 6/11/17 Authorized Signature: [Signature]