

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY OFFER TO DEDICATE BRINKERHOFF AVENUE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

ETAM, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS SUCCESSOR TO ETAM, INC., A NEVADA CORPORATION BY CERTIFICATE AND PLAN OF CONVERSION FOR ETAM INC. INTO ETAM, LLC FILED JANUARY 9, 2012 WITH THE SECRETARY OF STATE, TALLAHASSEE FLORIDA.

BY: George Lindemann 10-12-2016 DATE BY: Robert Lindemann 10-5-2016 DATE
ITS: PRESIDENT ITS: TREASURER

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Santa Barbara

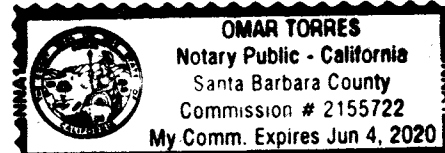
ON Oct 5 2016 BEFORE ME, Omar Torres, Notary Public
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Robert Lindemann
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]
NAME (PLEASE PRINT): Omar Torres
PRINCIPLE PLACE OF BUSINESS: 606 Alamo Pintado Rd Ste 3
MY COMMISSION NUMBER: 2155722
MY COMMISSION EXPIRES: June 4, 2020



ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____

ON Oct 12 2016 BEFORE ME, Jennifer D. Beauchamp
(INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED George Peter Lindemann
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]
NAME (PLEASE PRINT): Jennifer D. Beauchamp
PRINCIPLE PLACE OF BUSINESS: U.S. CONSULATE GENERAL FRANKFURT, Germany
MY COMMISSION NUMBER: N/A
MY COMMISSION EXPIRES: INDEFINITE



**ESTELLE
VINEYARD ESTATES
TRACT 14,749**

BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11,12,13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGES _____ AT THE REQUEST OF GEORGE Y. MARCHENKO.

FEE: _____

JOSEPH E. HOLLAND BY: _____
COUNTY CLERK-RECORDER DEPUTY
ASSESSOR

NOTICE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. 20____ - _____ O.R.

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON _____, 20____, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF BRINKERHOFF AVENUE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR ROADWAY PURPOSES AND APPROVAL AND ACCEPTANCE OF PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. I FURTHERMORE STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO BY: _____
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATE
OF SANTA BARBARA COUNTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TISH BELTRANENA IN JULY 2012. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: 10-6-16
[Signature]
GEORGE Y. MARCHENKO L.S. 6964



COUNTY SURVEYOR'S STATEMENT

I, ALEKSANDAR JEVREMOVIC, COUNTY SURVEYOR, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE CHAPTER 2 OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC, LS 8378 DATE _____
COUNTY SURVEYOR

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(A)(3)(A)(I) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

COUNTY OF SANTA BARBARA; AN EASEMENT FOR ROAD AND INCIDENTAL PURPOSES, RECORDED JULY 17, 1918 IN BOOK 169, PAGES 75-76 OF DEEDS.

PACIFIC GAS AND ELECTRIC COMPANY A CALIFORNIA CORPORATION; AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 9, 1946 AS INSTRUMENT NO. 16952 IN BOOK 710, PAGE 9 OF OFFICIAL RECORDS.

ASSOCIATED TELEPHONE COMPANY, LTD. A CORPORATION; AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 21, 1948 AS INSTRUMENT NO. 2638 IN BOOK 770, PAGE 150 OF OFFICIAL RECORDS.

HOLDER OF ONE-HALF OF ALL OIL, MINERALS, AND OTHER HYDROCARBON SUBSTANCES INCLUDING NATURAL GAS IN AND UNDER SAID LAND AS DESCRIBED IN DEED RECORDED JANUARY 2, 1958 AS INSTRUMENT NO. 37 IN BOOK 1494, PAGE 42 OF OFFICIAL RECORDS.

MARGARET P. SORBELLO, WHO ACQUIRED TITLE AS MARGARET P. STALLINGS, AS TO A LIFE ESTATE AS LESSOR AND HRUBETZ OIL COMPANY, A TEXAS CORPORATION AS LESSEE, AN OIL AND GAS LEASE RECORDED MARCH 20, 1985 AS INSTRUMENT NO. 85-13831 OF OFFICIAL RECORDS



CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

BENEFICIARY'S STATEMENT

WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 29, 2014 AS INSTRUMENT NO. 2014-0034125 OF OFFICIAL RECORDS OF THE COUNTY OF SANTA BARBARA, CALIFORNIA.

WELLS FARGO BANK N.A.; WELLS FARGO BANK N.A. GDM TO WELLS FARGO HOME MORTGAGE, OR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK N.A.

BY: Ralph L. Hall 10/19/2016 DATE ITS: VICE PRESIDENT
 BY: Gwen R. Smalley 10/17/2016 DATE ITS: Vice President

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Maryland
 COUNTY OF Frederick

ON 10/19/16 BEFORE ME, Betty Early, Notary
 (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Ralph L. Hall, Vice President WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Betty Early
 NAME (PLEASE PRINT): Betty Early
 PRINCIPLE PLACE OF BUSINESS: Frederick MD
 MY COMMISSION NUMBER: N/A
 MY COMMISSION EXPIRES: 12/17/2020



ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Maryland
 COUNTY OF Frederick

ON 10/19/16 BEFORE ME, Betty Early, Notary
 (INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED Gwen R. Smalley, Vice President WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

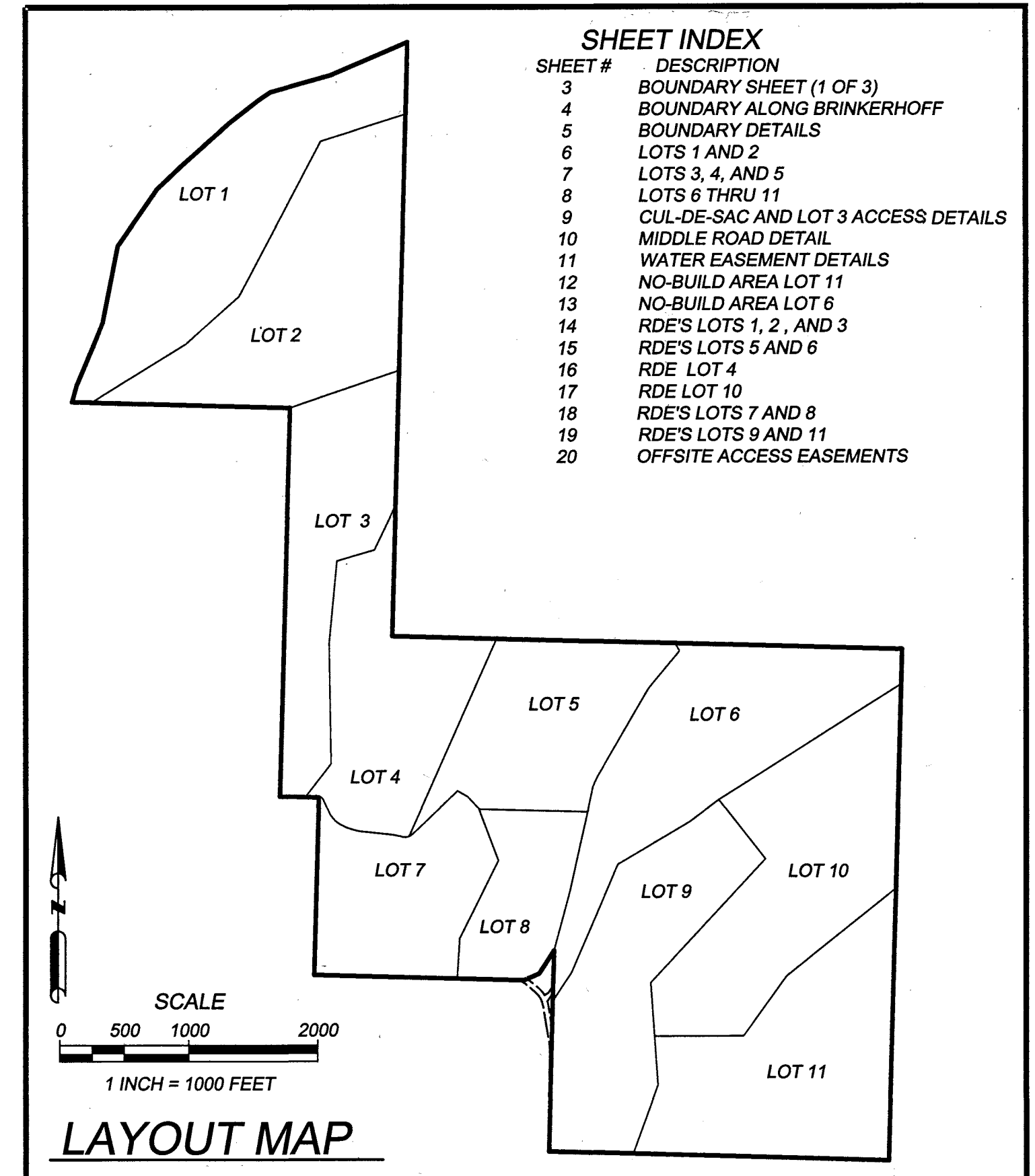
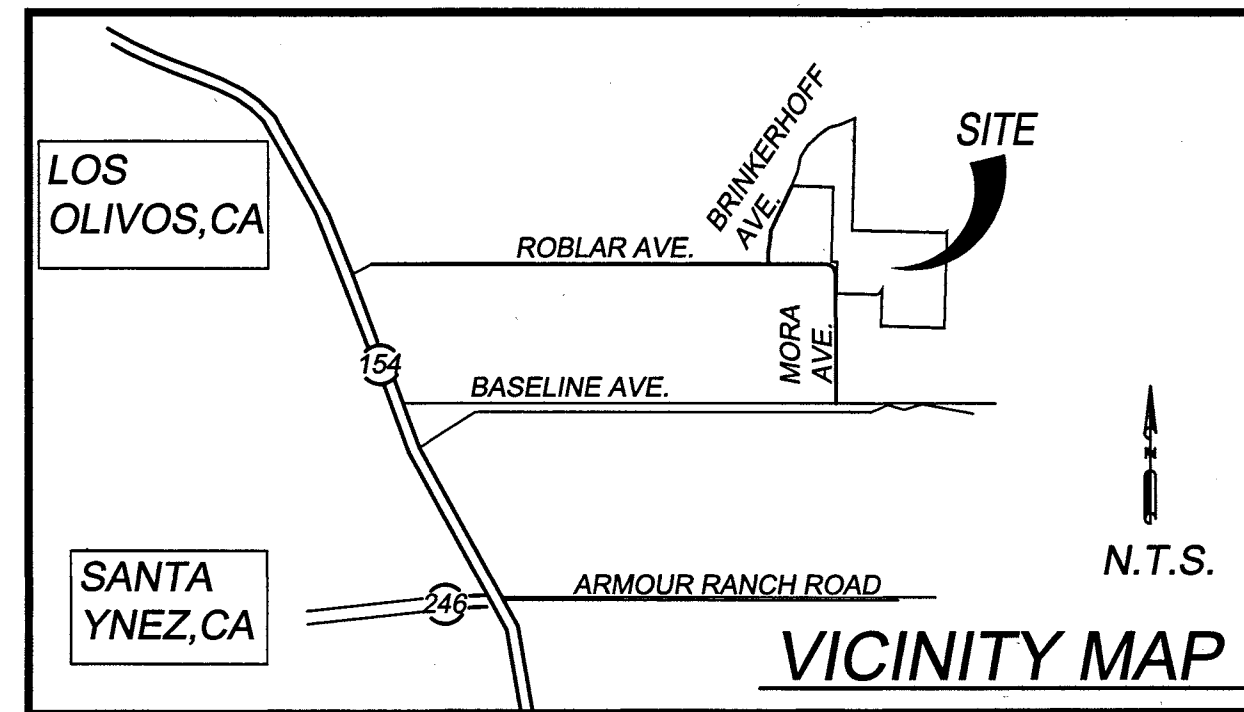
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Betty Early
 NAME (PLEASE PRINT): Betty Early
 PRINCIPLE PLACE OF BUSINESS: Frederick, MD
 MY COMMISSION NUMBER: N/A
 MY COMMISSION EXPIRES: 12/17/2020



ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11,12,13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.



CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
 www.wallacegroup.us

BOUNDARY SHEET (1 of 3)

ESTELLE VINEYARD ESTATES TRACT 14,749
 BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11,12,13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

BASIS OF BEARINGS
 THE BASIS OF BEARING FOR THIS SURVEY IS BETWEEN STATION 1016 AND STATION 1017 PER THE RECORD OF SURVEY OF A FIRST ORDER, STATIC GPS CONTROLLED, GEODETIC NETWORK ESTABLISHED IN THE SANTA YNEZ VALLEY SANTA BARBARA COUNTY, CALIFORNIA, FILED IN BOOK 147, AT PAGE 98, OF RECORD OF SURVEYS, COUNTY OF SANTA BARBARA. THE BEARING OF NORTH 15°25'04" EAST FROM STATION 1016 TO STATION 1017, AS CALCULATED FROM SAID MAP, IS THE BASIS OF BEARINGS FOR THIS SURVEY.

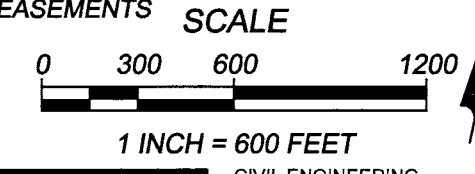
BASIS OF MEASUREMENTS
 MEASUREMENTS SHOWN HERE ARE BASED ON GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466. GRID DISTANCES ARE BASED ON THE CCS83, ZONE 5, 1991.35 EPOCH CALCULATED AT STATION 1017, HAVING A NORTHING OF 2065280.115 AND AN EASTING OF 5941069.788 PER 147/RS/98. STATION 1017 (ELEVATION 815.88') WAS USED AS THE BASIS FOR THE MAPPING ANGLE AND COMBINED FACTOR.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA.

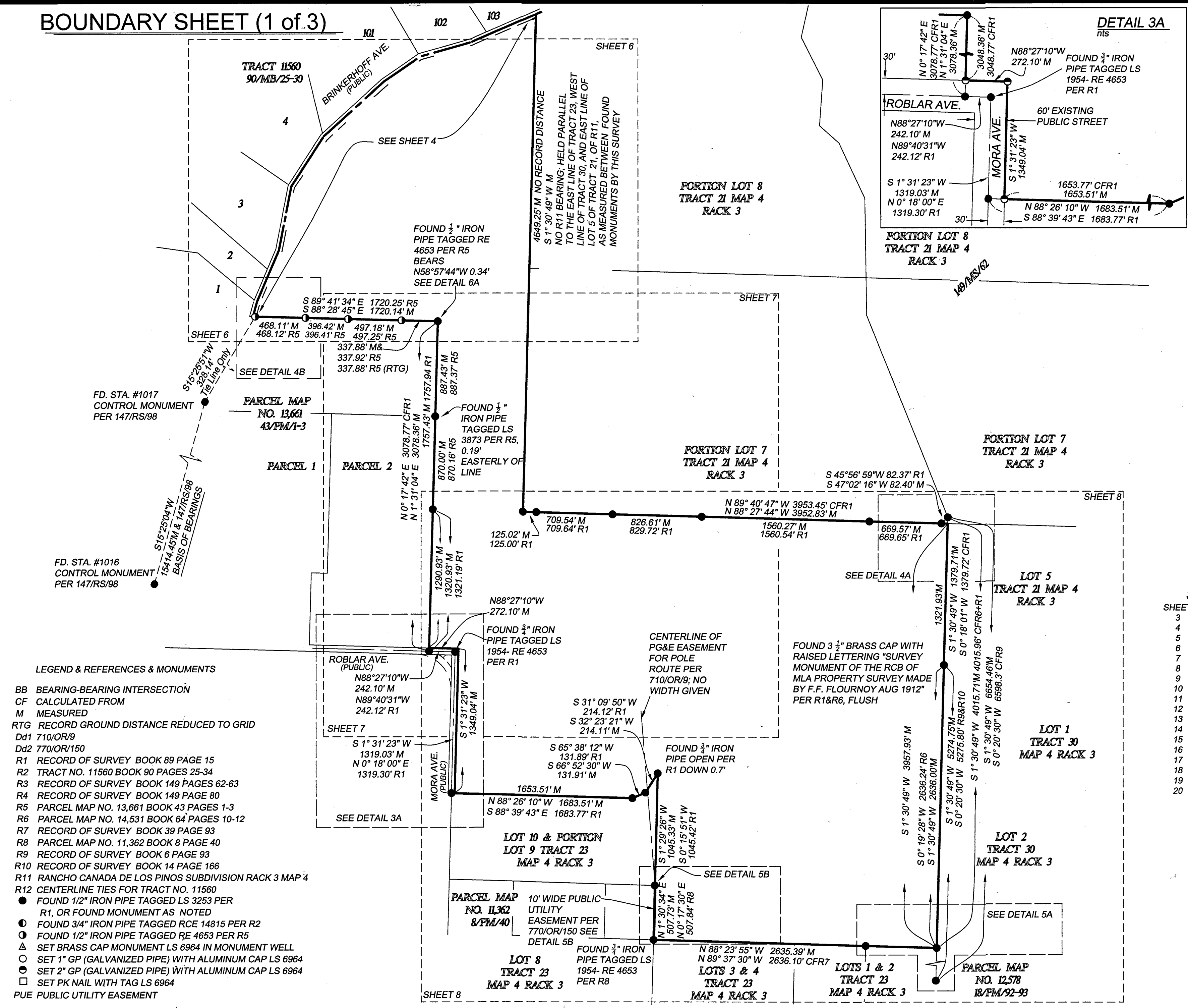
DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT THE DETAIL APPEARS ON.

SHEET INDEX

SHEET #	DESCRIPTION
3	BOUNDARY SHEET (1 OF 3)
4	BOUNDARY ALONG BRINKERHOFF
5	BOUNDARY DETAILS
6	LOTS 1 AND 2
7	LOTS 3, 4, AND 5
8	LOTS 6 THRU 11
9	CUL-DE-SAC AND LOT 3 ACCESS DETAILS
10	MIDDLE ROAD DETAIL
11	WATER EASEMENT DETAILS
12	NO-BUILD AREA LOT 11
13	NO-BUILD AREA LOT 6
14	RDE'S LOTS 1, 2, AND 3
15	RDE'S LOTS 5 AND 6
16	RDE LOT 4
17	RDE LOT 10
18	RDE'S LOTS 7 AND 8
19	RDE'S LOTS 9 AND 11
20	OFFSITE ACCESS EASEMENTS



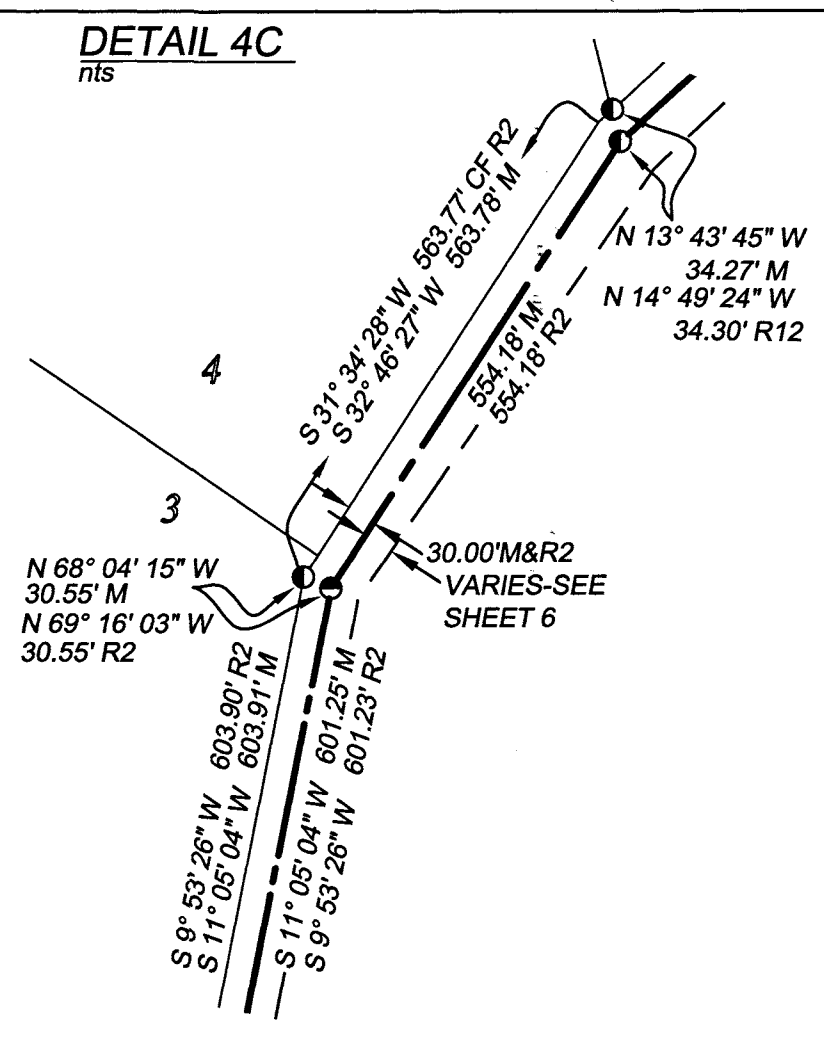
WALLACE SWANSON INTERNATIONAL
 CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL
 612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
 www.wallacegroup.us



- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

BOUNDARY SHEET (2 of 3)

DETAIL 4C
n/s

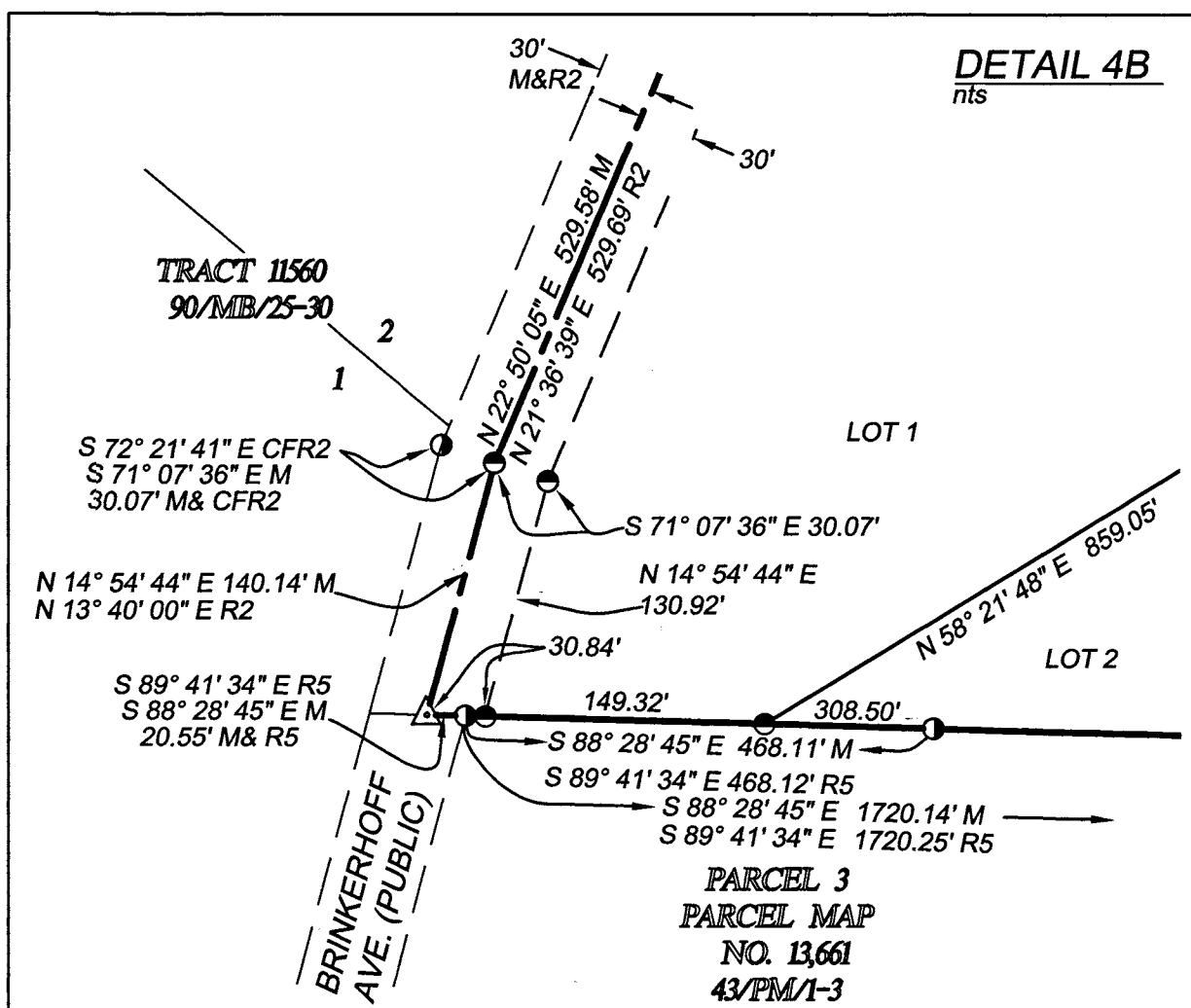


TRACT 11560
90/MB/25-30

LONG VALLEY ROAD
(PRIVATE)

**BRINKERHOFF AVE.
(PUBLIC)**

DETAIL 4B
n/s



- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - ⊙ SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

**ESTELLE
VINEYARD ESTATES
TRACT 14,749**

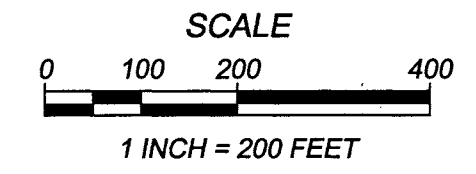
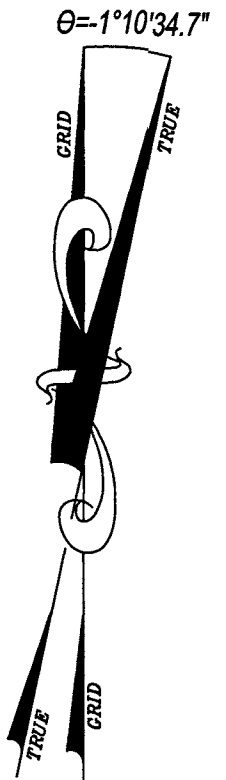
BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS BETWEEN STATION 1016 AND STATION 1017 PER THE RECORD OF SURVEY OF A FIRST ORDER, STATIC GPS CONTROLLED, GEODETIC NETWORK ESTABLISHED IN THE SANTA YNEZ VALLEY SANTA BARBARA COUNTY, CALIFORNIA, FILED IN BOOK 147, AT PAGE 98, OF RECORD OF SURVEYS, COUNTY OF SANTA BARBARA. THE BEARING OF NORTH 15°25'04" EAST FROM STATION 1016 TO STATION 1017, AS CALCULATED FROM SAID MAP, IS THE BASIS OF BEARINGS FOR THIS SURVEY.

BASIS OF MEASUREMENTS

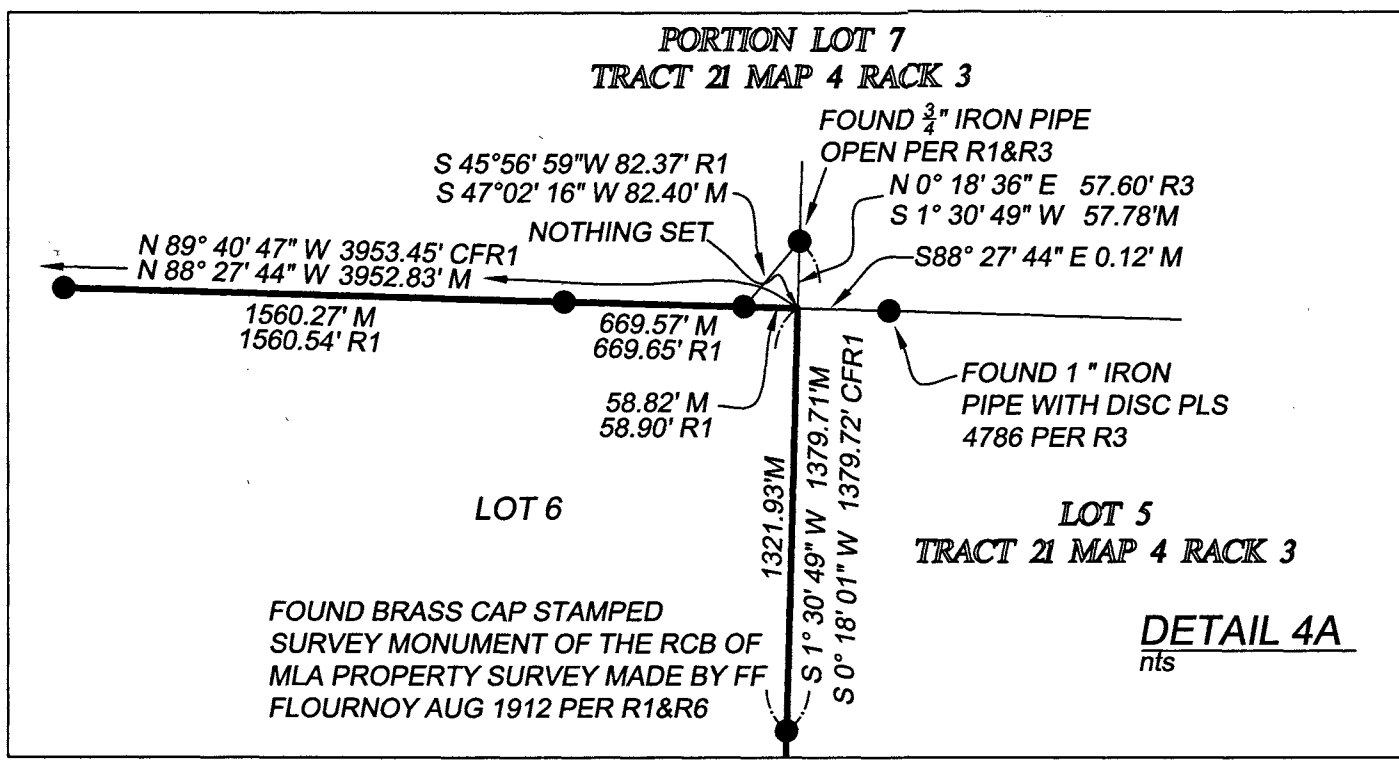
ALL MEASUREMENTS LISTED, SHOWN AND REPRESENTED HERE ARE BASED ON GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DIVIDE THE GRID DISTANCE BY 0.99988466. GRID DISTANCES ARE BASED ON THE CCS83, ZONE 5, 1991.35 EPOCH CALCULATED AT STATION 1017, HAVING A NORTHING OF 2065280.115 AND AN EASTING OF 5941069.788 PER 147/RS/98. STATION 1017 (ELEVATION 815.88') WAS USED AS THE BASIS FOR THE MAPPING ANGLE AND COMBINED FACTOR.



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us



DETAIL 4A
n/s

BOUNDARY SHEET (3 of 3)

**ESTELLE
VINEYARD ESTATES
TRACT 14,749**

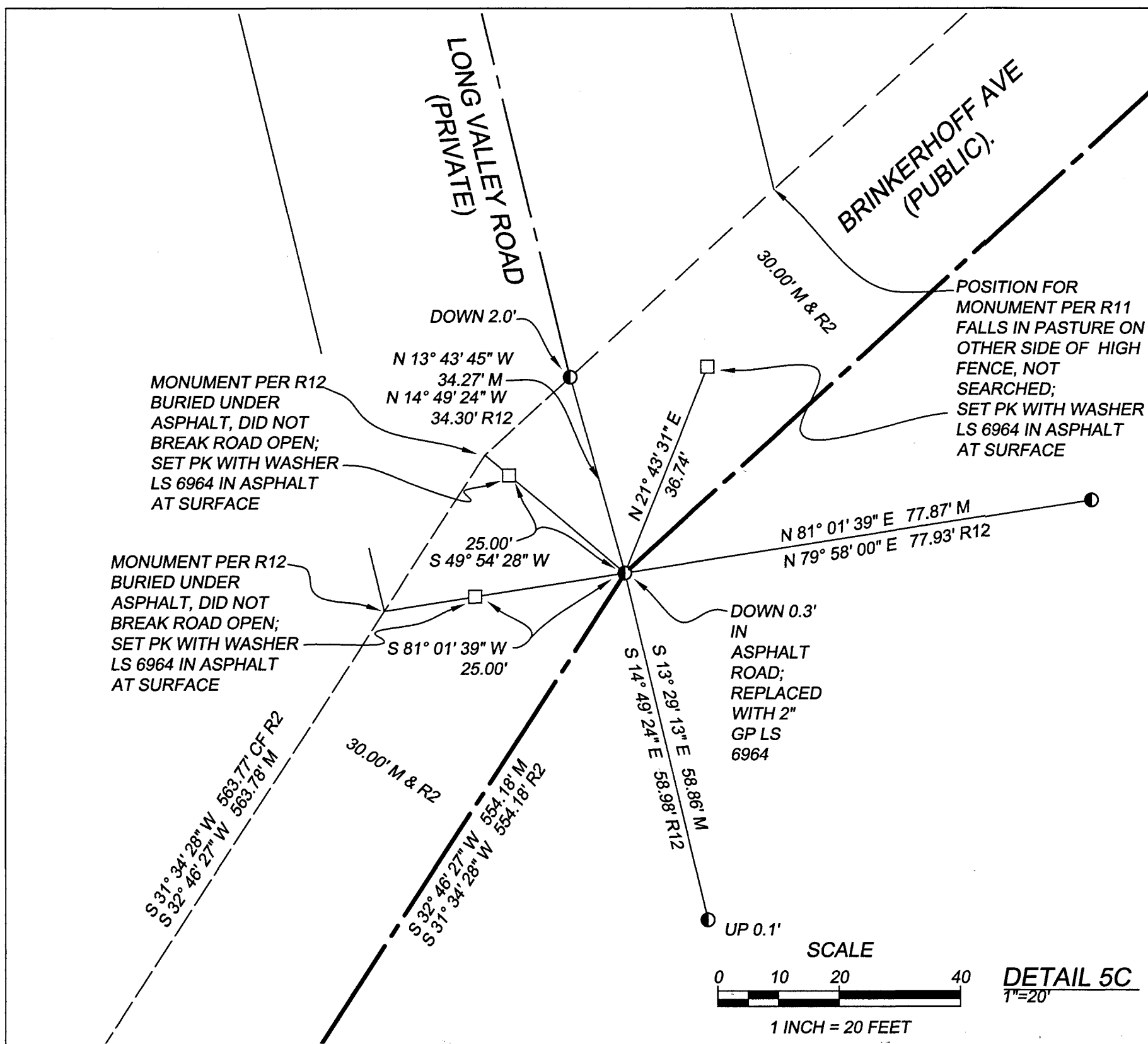
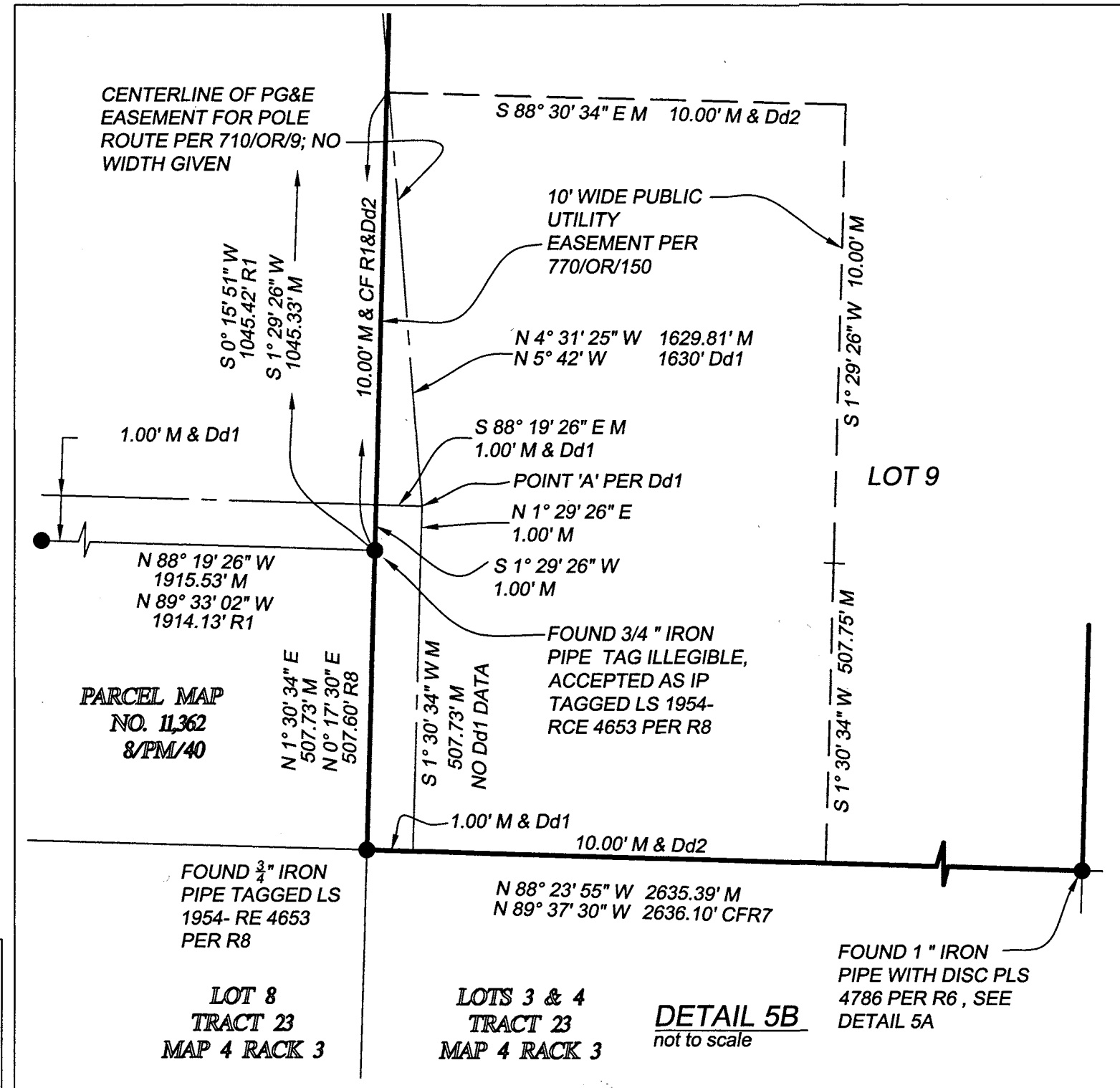
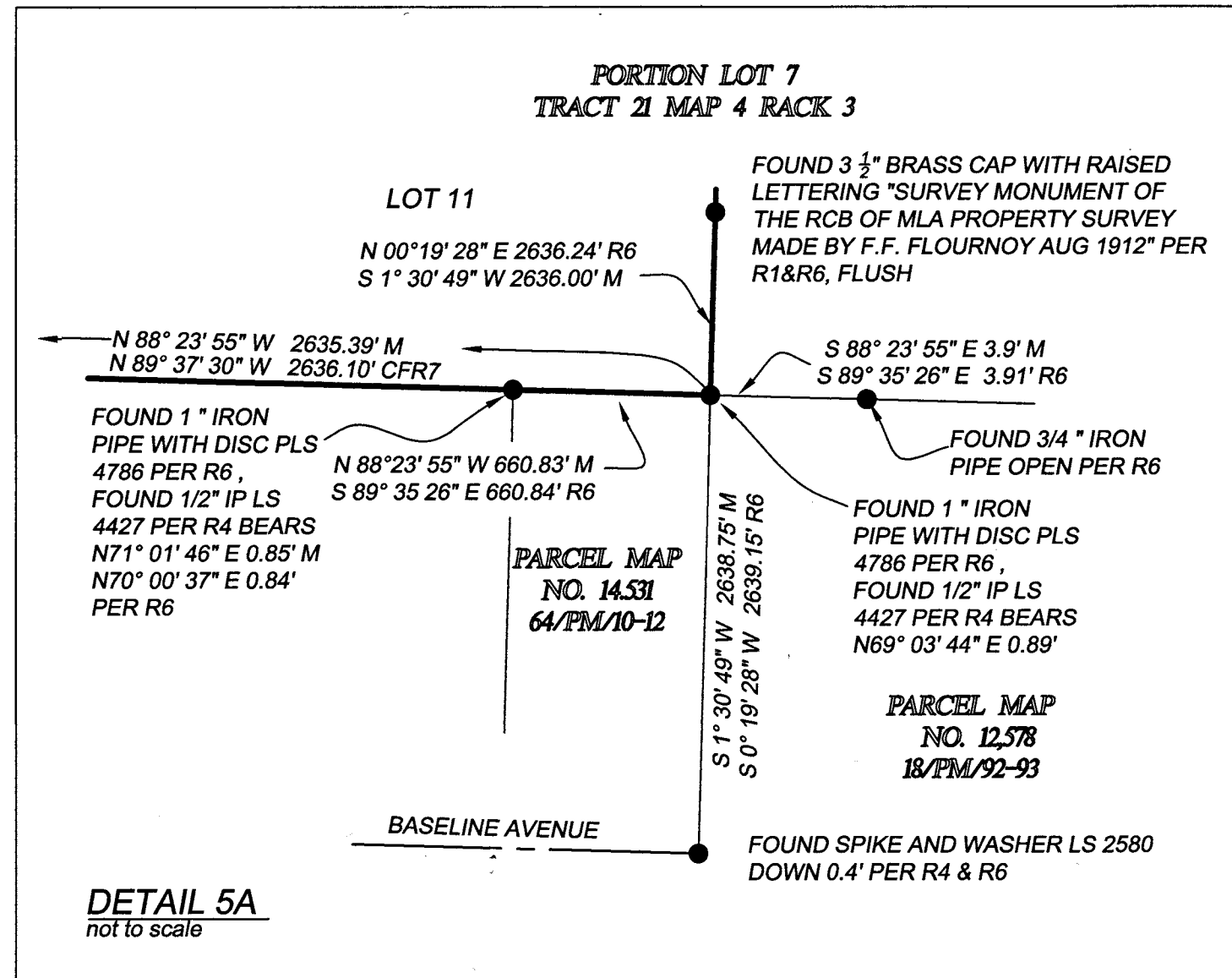
BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

BASIS OF BEARINGS

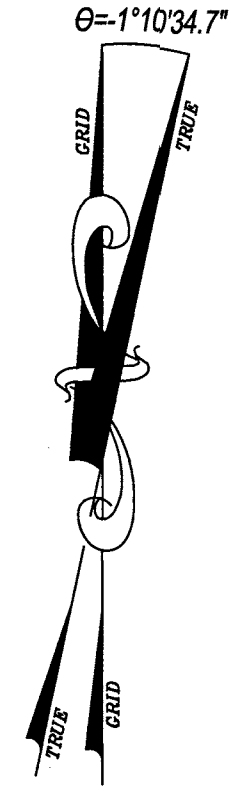
THE BASIS OF BEARING FOR THIS SURVEY IS
BETWEEN STATION 1016 AND STATION 1017 PER
THE RECORD OF SURVEY OF A FIRST ORDER,
STATIC GPS CONTROLLED, GEODETIC NETWORK
ESTABLISHED IN THE SANTA YNEZ VALLEY SANTA
BARBARA COUNTY, CALIFORNIA, FILED IN BOOK
147, AT PAGE 98, OF RECORD OF SURVEYS,
COUNTY OF SANTA BARBARA. THE BEARING OF
NORTH 15°25'04" EAST FROM STATION 1016 TO
STATION 1017, AS CALCULATED FROM SAID MAP,
IS THE BASIS OF BEARINGS FOR THIS SURVEY.

BASIS OF MEASUREMENTS

ALL MEASUREMENTS LISTED, SHOWN AND
REPRESENTED HERE ARE BASED ON GRID
DISTANCES. TO CONVERT THE GRID DISTANCES
SHOWN TO GROUND DIVIDE THE GRID DISTANCE
BY 0.99988466. GRID DISTANCES ARE BASED ON
THE CCS83, ZONE 5, 1991.35 EPOCH CALCULATED
AT STATION 1017, HAVING A NORTHING OF
2065280.115 AND AN EASTING OF 5941069.788 PER
147/RS/98. STATION 1017 (ELEVATION 815.88') WAS
USED AS THE BASIS FOR THE MAPPING ANGLE
AND COMBINED FACTOR.



- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

LEGEND & REFERENCES & MONUMENTS

- BB BEARING-BEARING INTERSECTION
- CF CALCULATED FROM
- M MEASURED
- RTG RECORD GROUND DISTANCE REDUCED TO GRID
- Dd1 710/OR/9
- Dd2 770/OR/150
- R1 RECORD OF SURVEY BOOK 89 PAGE 15
- R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
- R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
- R4 RECORD OF SURVEY BOOK 149 PAGE 80
- R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
- R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
- R7 RECORD OF SURVEY BOOK 39 PAGE 93
- R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
- R9 RECORD OF SURVEY BOOK 6 PAGE 93
- R10 RECORD OF SURVEY BOOK 14 PAGE 166
- R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
- R12 CENTERLINE TIES FOR TRACT NO. 11560
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
- FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
- ▲ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
- △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
- SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
- SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
- SET PK NAIL WITH TAG LS 6964
- PUE PUBLIC UTILITY EASEMENT

**ESTELLE
VINEYARD ESTATES
TRACT 14,749**

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

NOTES
DETAIL DESIGNATION REFERS TO THE
SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS
3-5.

RECORD DISTANCES ARE GROUND VALUES
UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

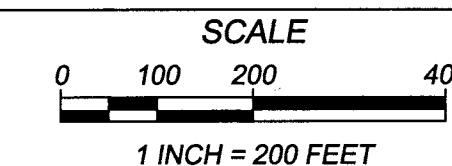
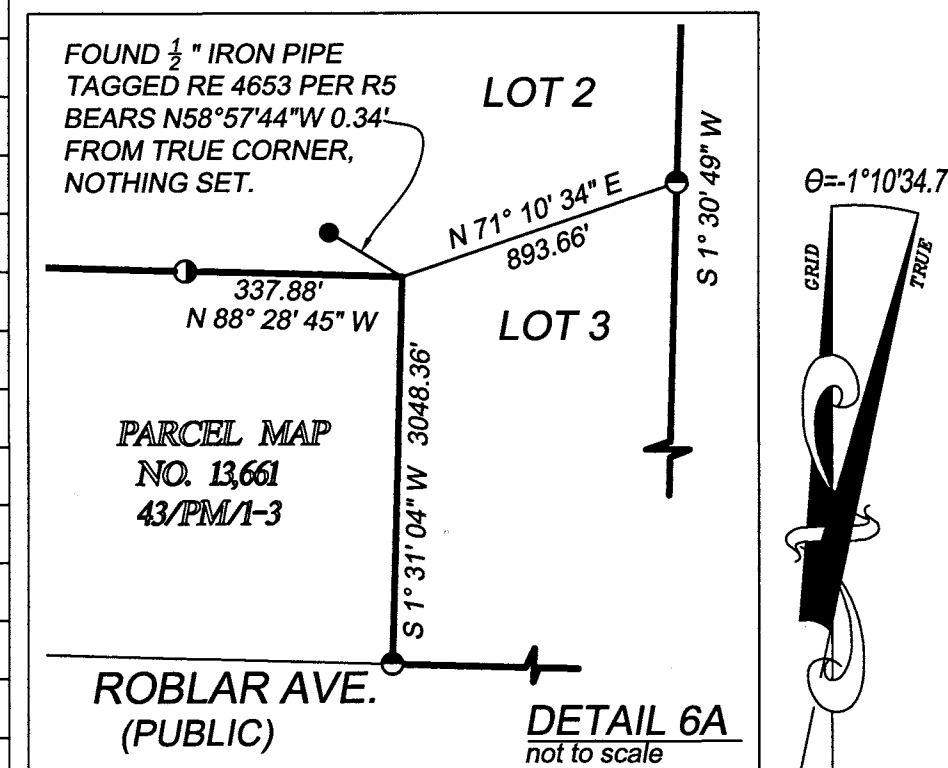
BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH
15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES.
TO CONVERT THE GRID DISTANCES SHOWN TO
GROUND DISTANCE DIVIDE THE GRID DISTANCE
BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES
UNLESS NOTED OTHERWISE. LOT AREAS ARE
GROUND AREA.
REFER TO STATEMENT ON SHEETS 3-5 OF THIS
MAP.

LINE	BEARING	LENGTH
L1	S10° 05' 13"W	37.20'
L2	N17° 07' 52"E	3.17'
L3	S23° 52' 21"W	6.71'
L4	N47° 07' 59"E	20.59'
L5	N8° 57' 52"W	145.70'
L6	S9° 48' 37"W	49.66'
L7	S34° 02' 11"W	78.66'
L8	S3° 45' 37"W	42.62'
L9	S24° 46' 44"W	62.30'
L10	S50° 27' 14"W	20.49'
L11	S46° 48' 00"W	67.78'
L12	S47° 16' 56"W	225.04'
L13	S49° 50' 13"W	90.85'
L14	S11° 25' 59"W	27.25'
L15	S60° 32' 19"W	135.64'
L16	N82° 18' 31"W	15.28'
L17	S87° 49' 44"W	75.42'
L18	S82° 34' 51"W	39.71'
L19	N70° 32' 57"W	11.88'

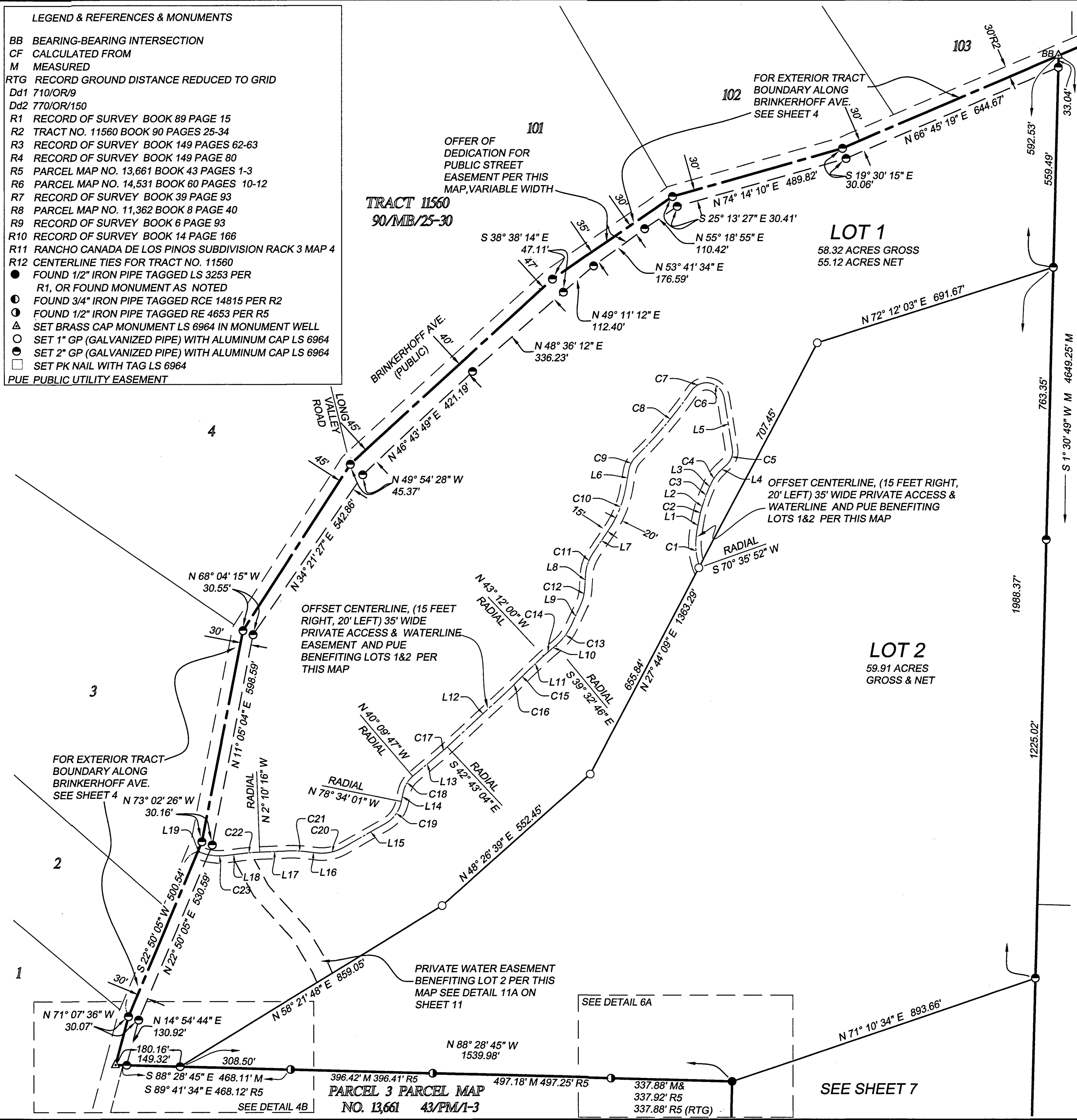
CURVE	ARC LENGTH	RADIUS	DELTA
C1	98.02'	196.00'	28° 39' 11"
C2	33.93'	276.00'	7° 02' 39"
C3	56.01'	476.00'	6° 44' 29"
C4	54.77'	134.92'	23° 15' 38"
C5	47.00'	48.00'	56° 05' 51"
C6	78.13'	50.00'	89° 31' 57"
C7	41.10'	50.00'	47° 05' 38"
C8	242.60'	1250.00'	11° 07' 12"
C9	43.64'	70.00'	35° 43' 09"
C10	131.08'	310.00'	24° 13' 34"
C11	60.24'	114.00'	30° 16' 34"
C12	47.18'	128.61'	21° 01' 07"
C13	70.80'	158.00'	25° 40' 30"
C14	24.23'	380.00'	3° 39' 13"
C15	27.45'	520.00'	3° 01' 28"
C16	48.96'	800.00'	3° 30' 23"
C17	36.56'	820.00'	2° 33' 17"
C18	52.28'	78.00'	38° 24' 13"
C19	78.85'	92.00'	49° 06' 20"
C20	77.81'	120.00'	37° 09' 10"
C21	66.44'	386.00'	9° 51' 45"
C22	53.13'	580.00'	5° 14' 54"
C23	70.35'	150.00'	26° 52' 12"



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us



ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

NOTES
DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

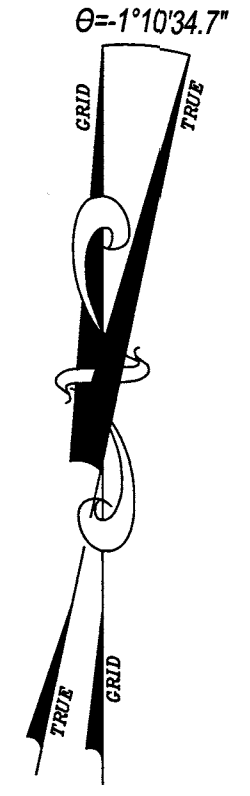
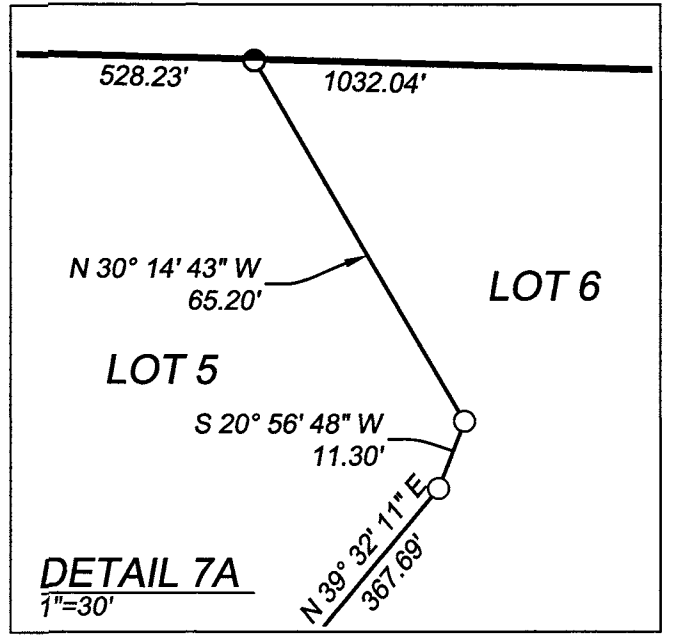
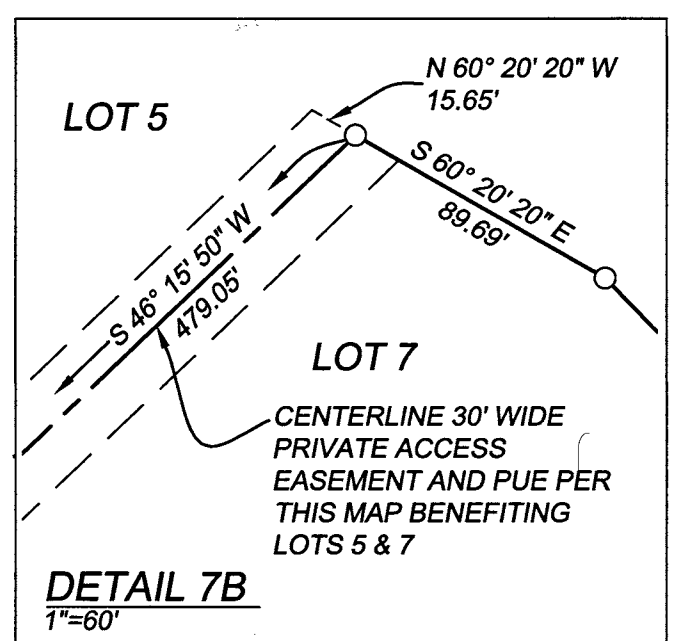
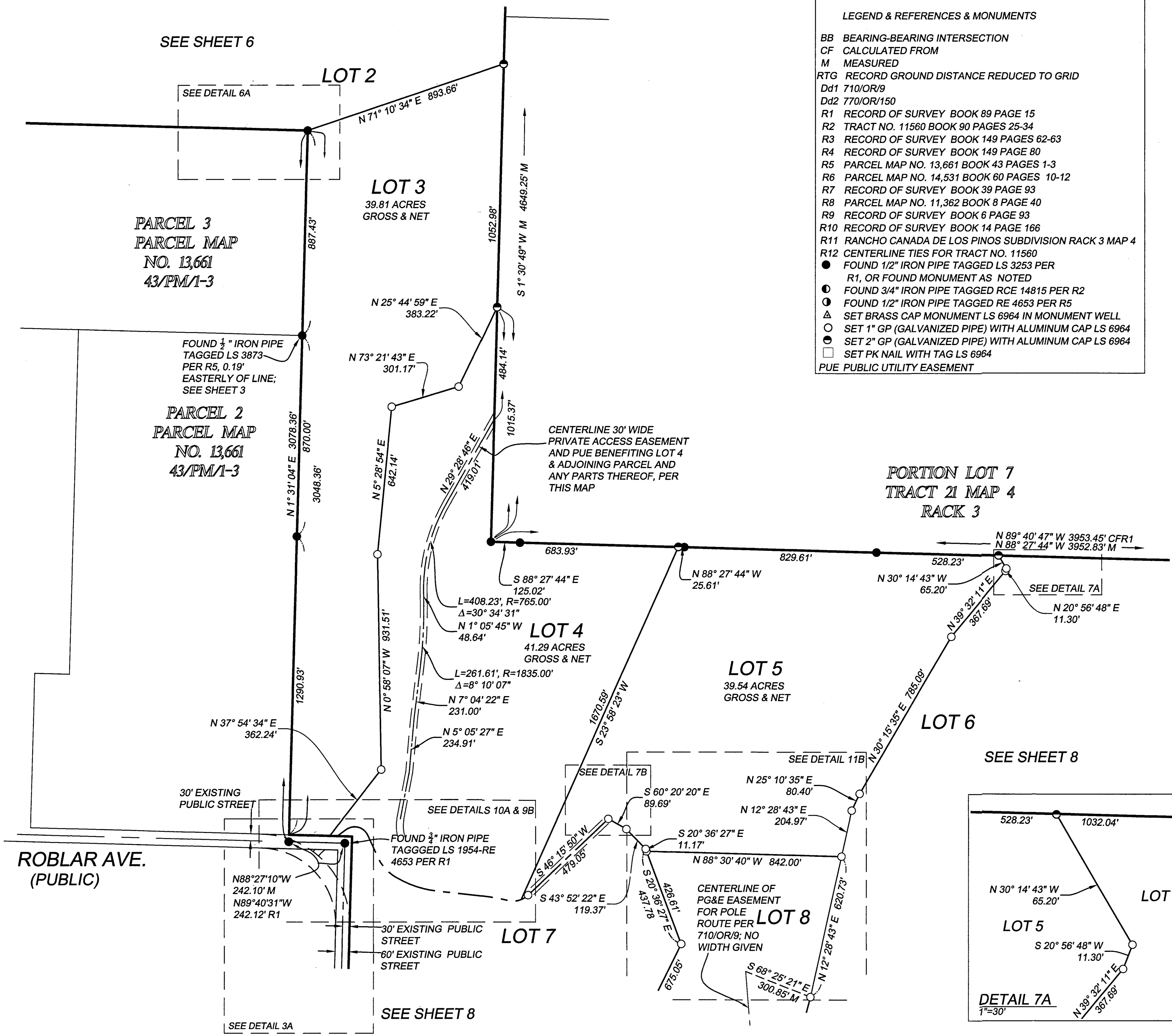
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11, 12, 13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

NOTES

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS

BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

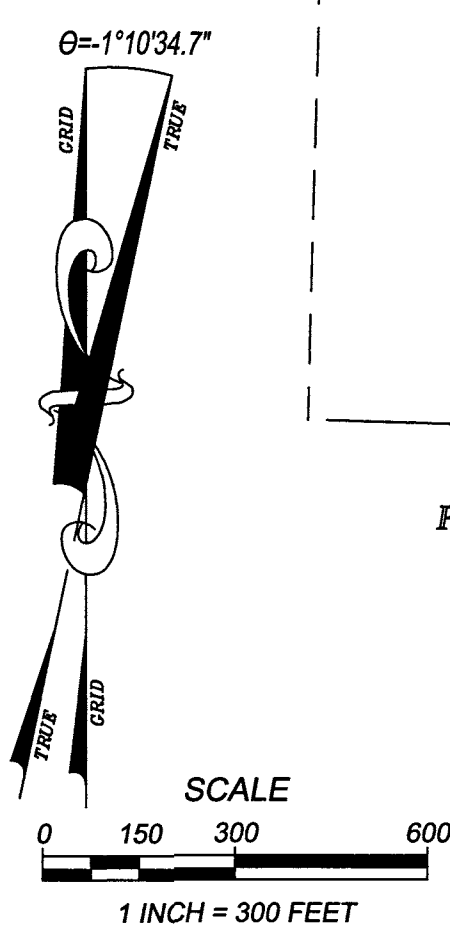
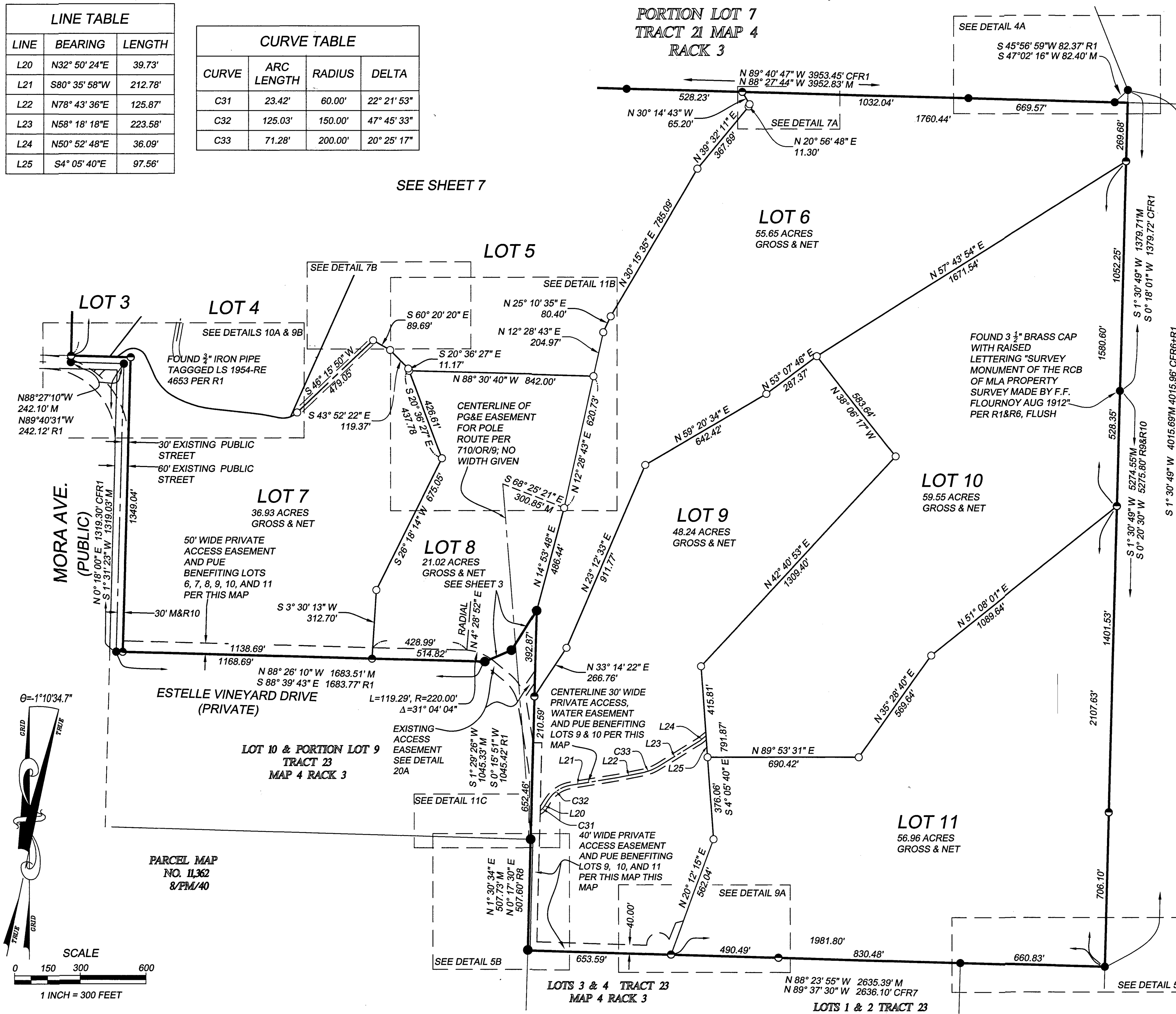
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

WALLACE GROUP
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

LINE	BEARING	LENGTH
L20	N32° 50' 24"E	39.73'
L21	S80° 35' 58"W	212.78'
L22	N78° 43' 36"E	125.87'
L23	N58° 18' 18"E	223.58'
L24	N50° 52' 48"E	36.09'
L25	S4° 05' 40"E	97.56'

CURVE	ARC LENGTH	RADIUS	DELTA
C31	23.42'	60.00'	22° 21' 53"
C32	125.03'	150.00'	47° 45' 33"
C33	71.28'	200.00'	20° 25' 17"



DETAILS SHEET

**ESTELLE
VINEYARD ESTATES
TRACT 14,749**

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

LEGEND & REFERENCES & MONUMENTS

- BB BEARING-BEARING INTERSECTION
- CF CALCULATED FROM
- M MEASURED
- RTG RECORD GROUND DISTANCE REDUCED TO GRID
- Dd1 710/OR/9
- Dd2 770/OR/150
- R1 RECORD OF SURVEY BOOK 89 PAGE 15
- R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
- R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
- R4 RECORD OF SURVEY BOOK 149 PAGE 80
- R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
- R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
- R7 RECORD OF SURVEY BOOK 39 PAGE 93
- R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
- R9 RECORD OF SURVEY BOOK 6 PAGE 93
- R10 RECORD OF SURVEY BOOK 14 PAGE 166
- R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
- R12 CENTERLINE TIES FOR TRACT NO. 11560
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
- ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
- ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
- △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
- SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
- SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
- SET PK NAIL WITH TAG LS 6964
- PUE PUBLIC UTILITY EASEMENT

NOTES

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

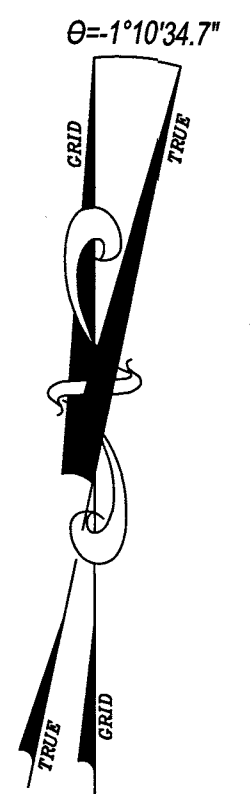
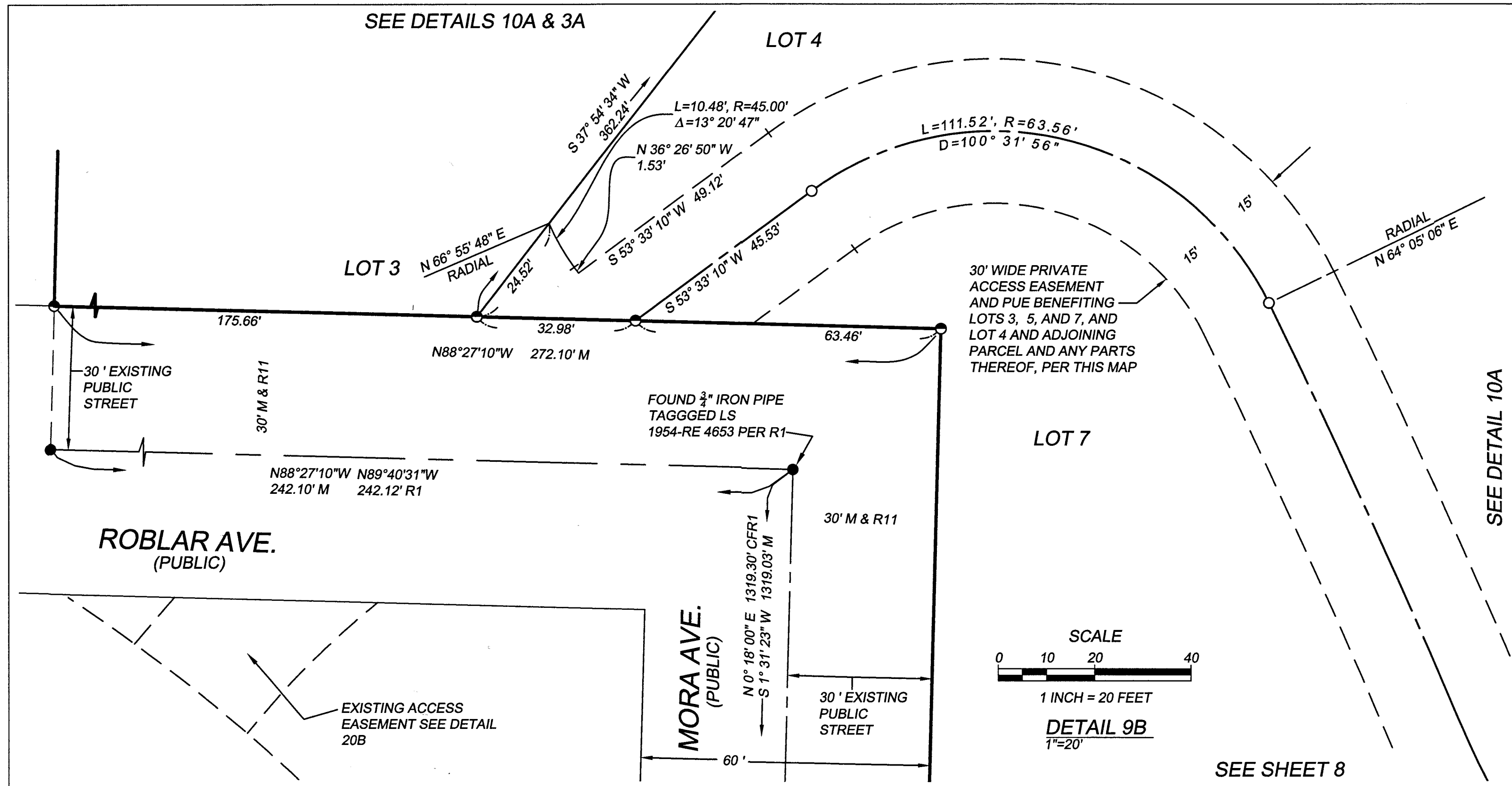
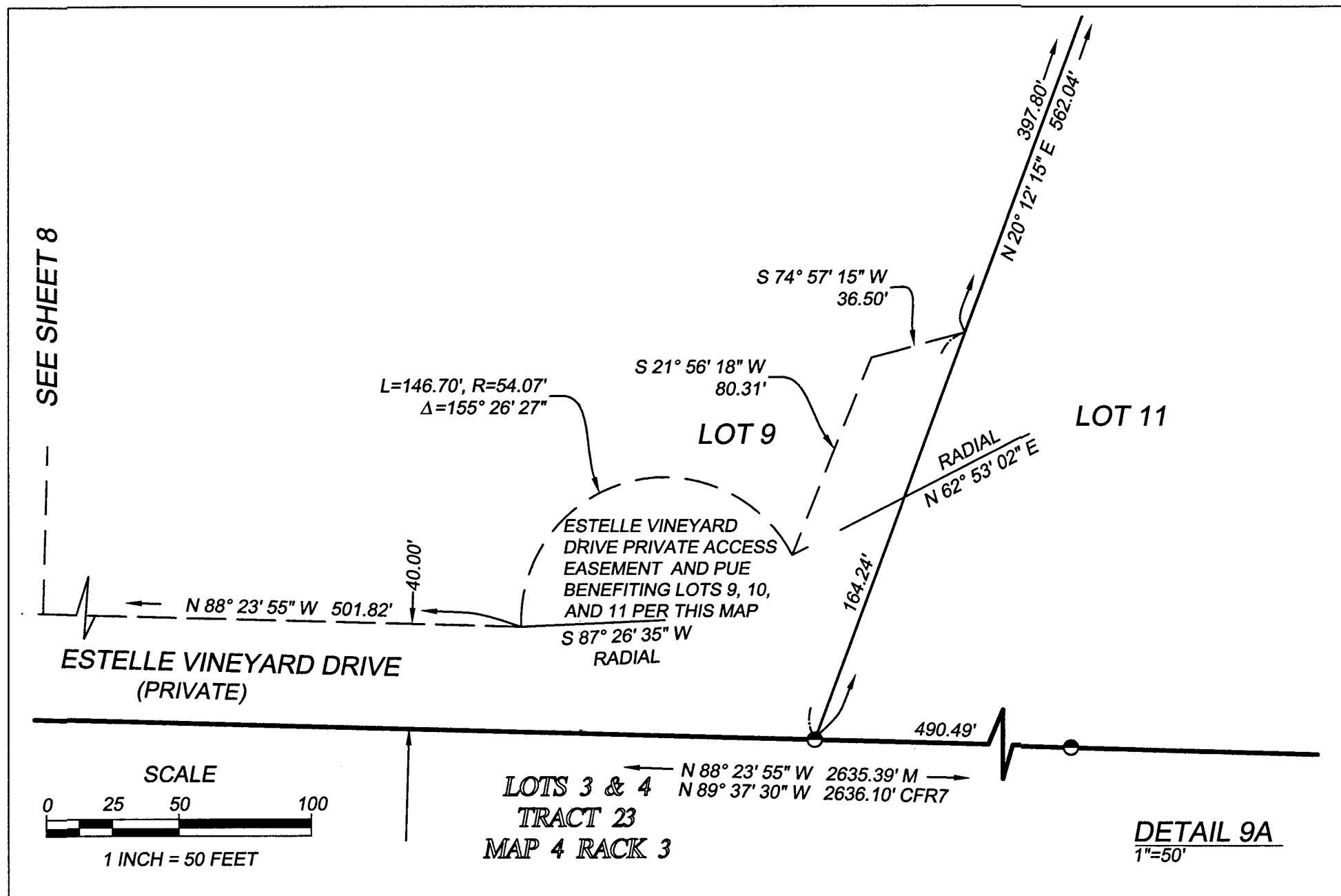
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

DETAILS SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11,12,13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

NOTES
 DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

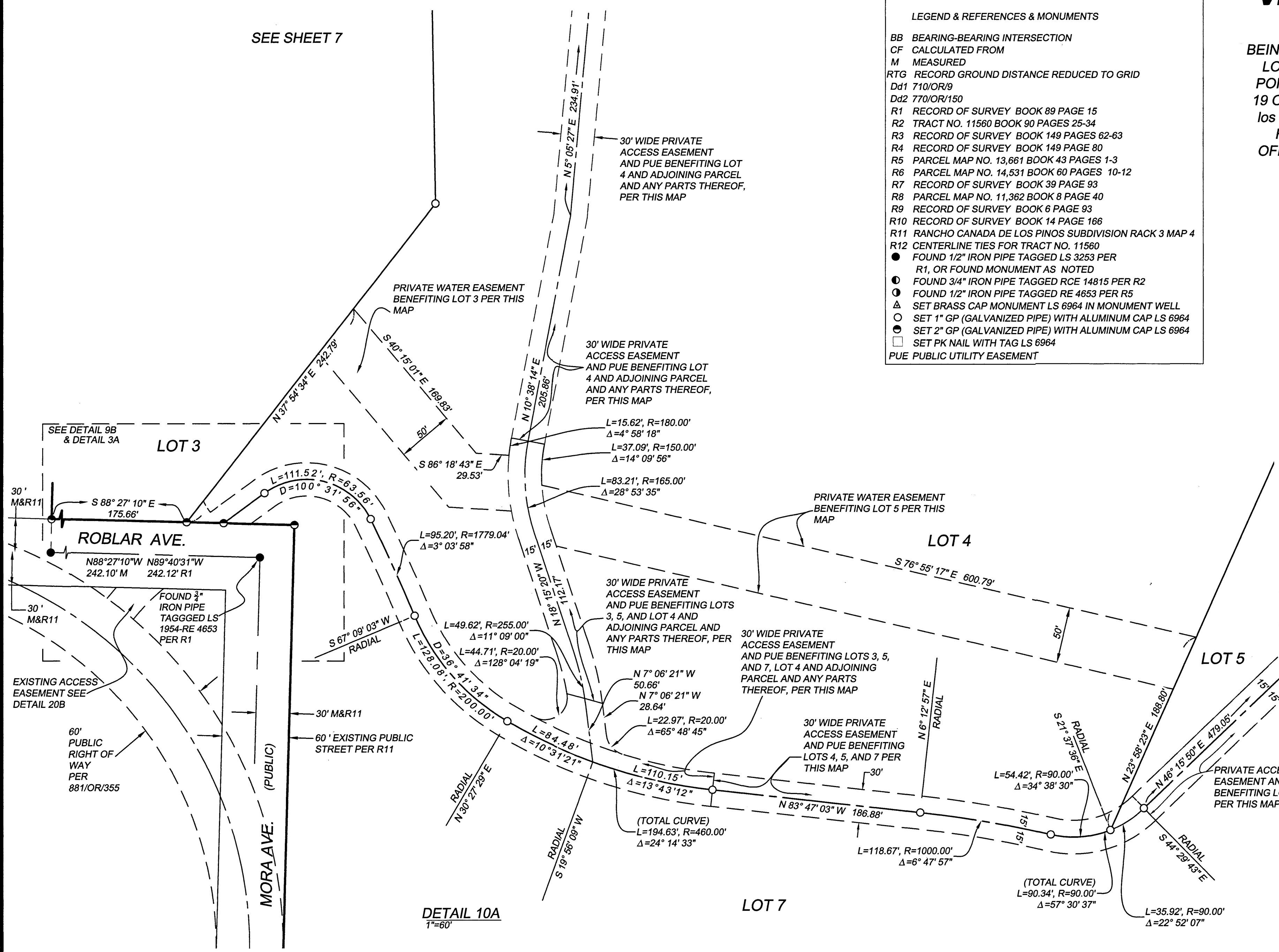
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
 BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

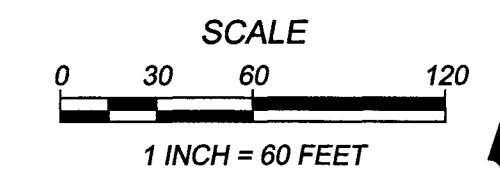


SEE SHEET 7

SEE SHEET 7

SEE SHEET 8

DETAIL 10A
1"=60'

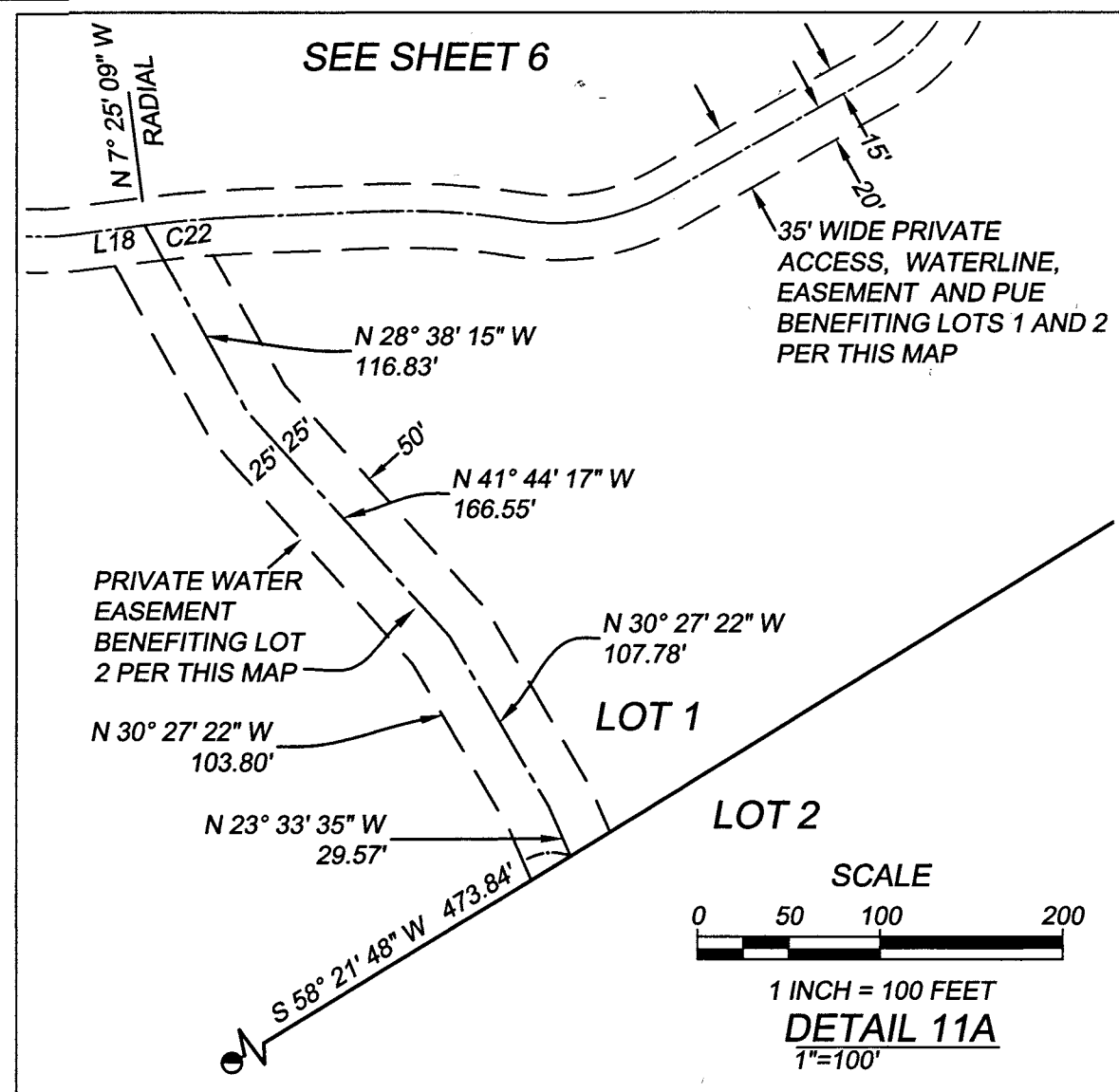


WALLACE GROUP

CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
 www.wallacegroup.us

DETAILS SHEET



- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - ⊙ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21, LOTS 11, 12, 13, AND 14 OF TRACT 23, AND PORTIONS OF LOTS 5, 7, AND 10 OF TRACT 19 OF THE SUBDIVISION OF THE CANADA de los PINOS OR COLLEGE RANCHO PER MAP FILED IN RACK 3 AS MAP No. 4 IN THE OFFICE OF THE SANTA BARBARA COUNTY RECORDER, STATE OF CALIFORNIA.

NOTES
 DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

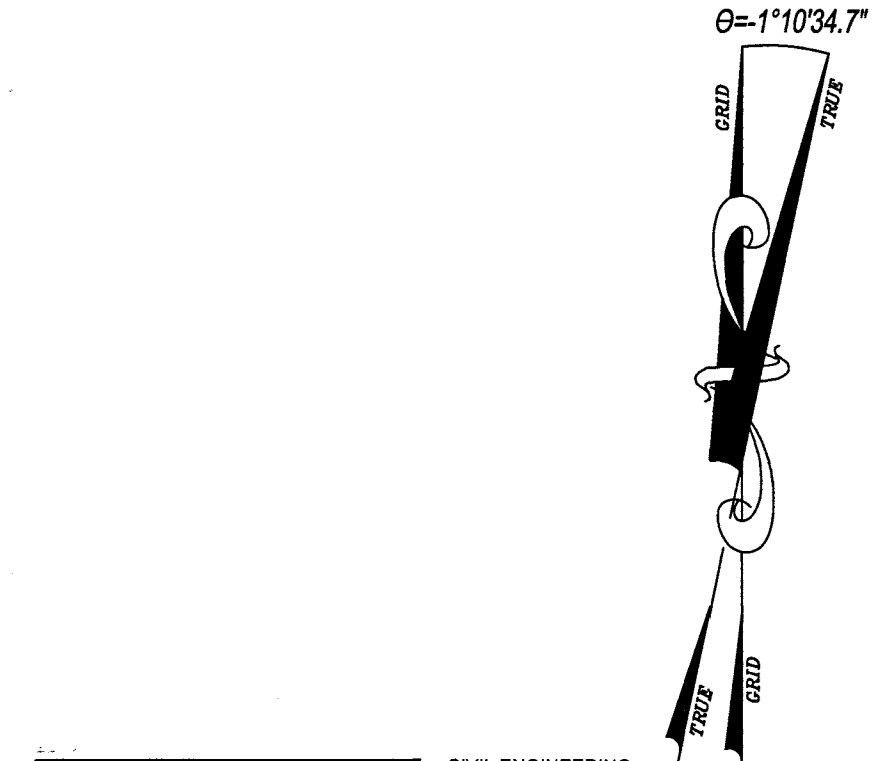
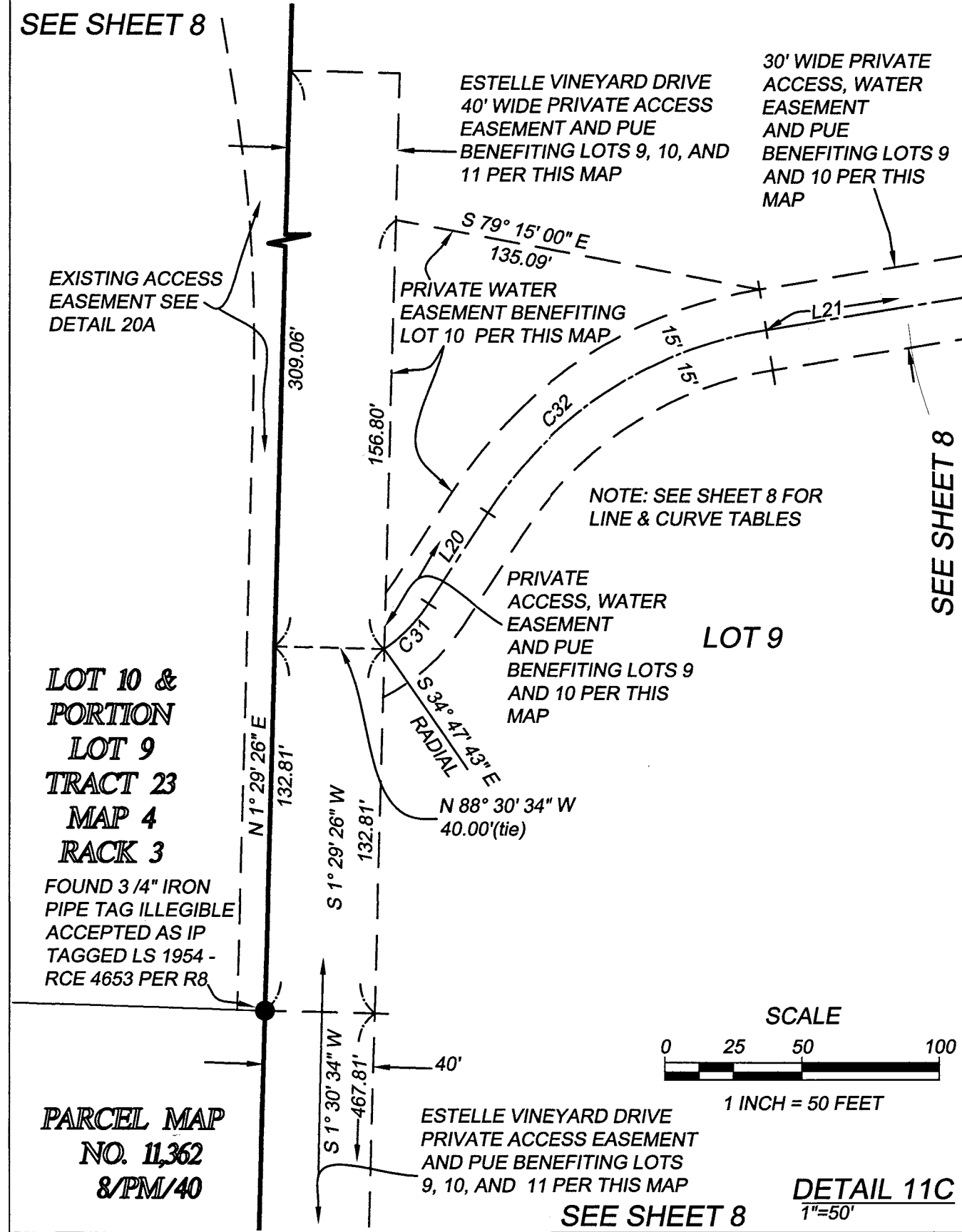
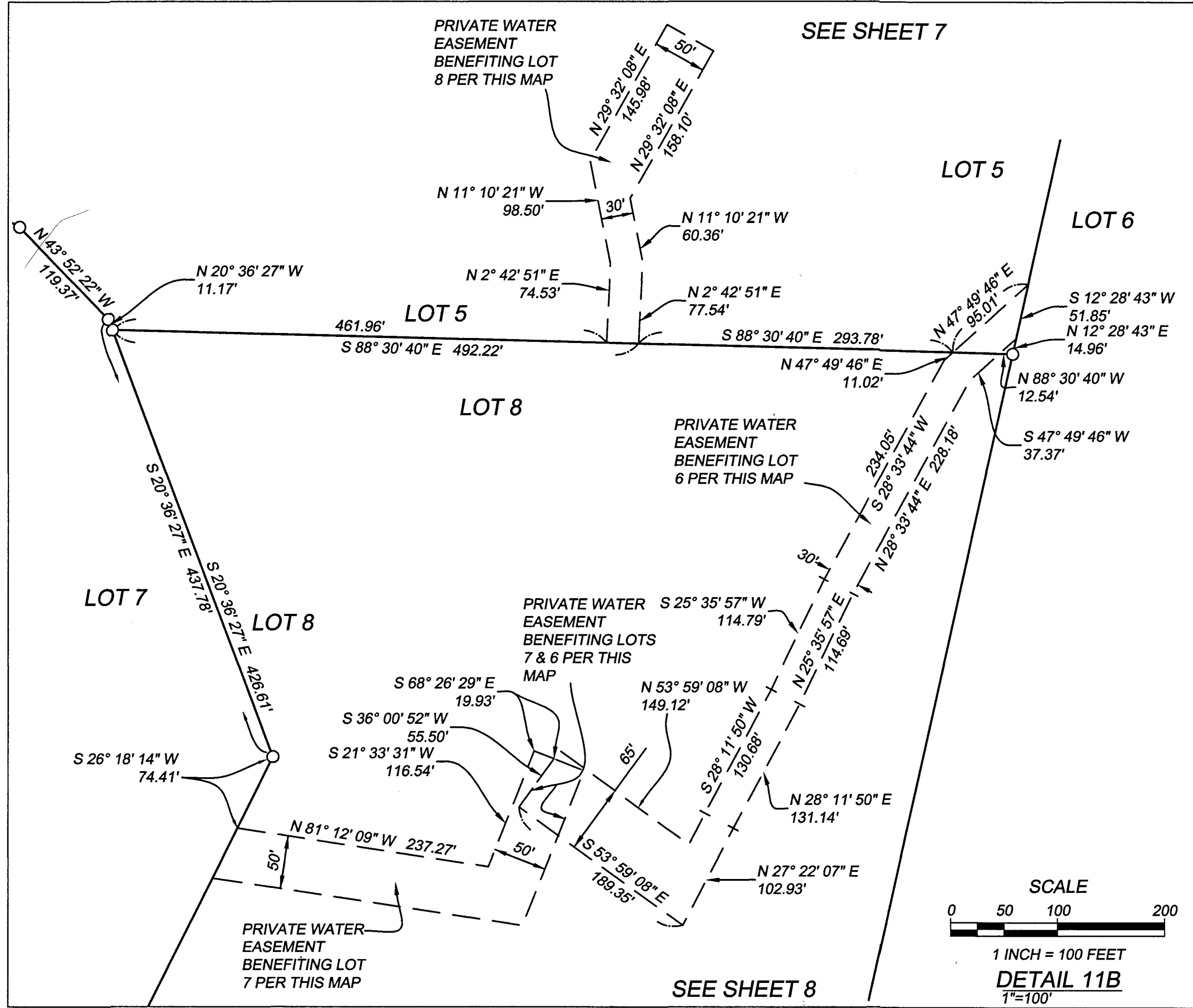
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
 BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



WALLACE GROUP

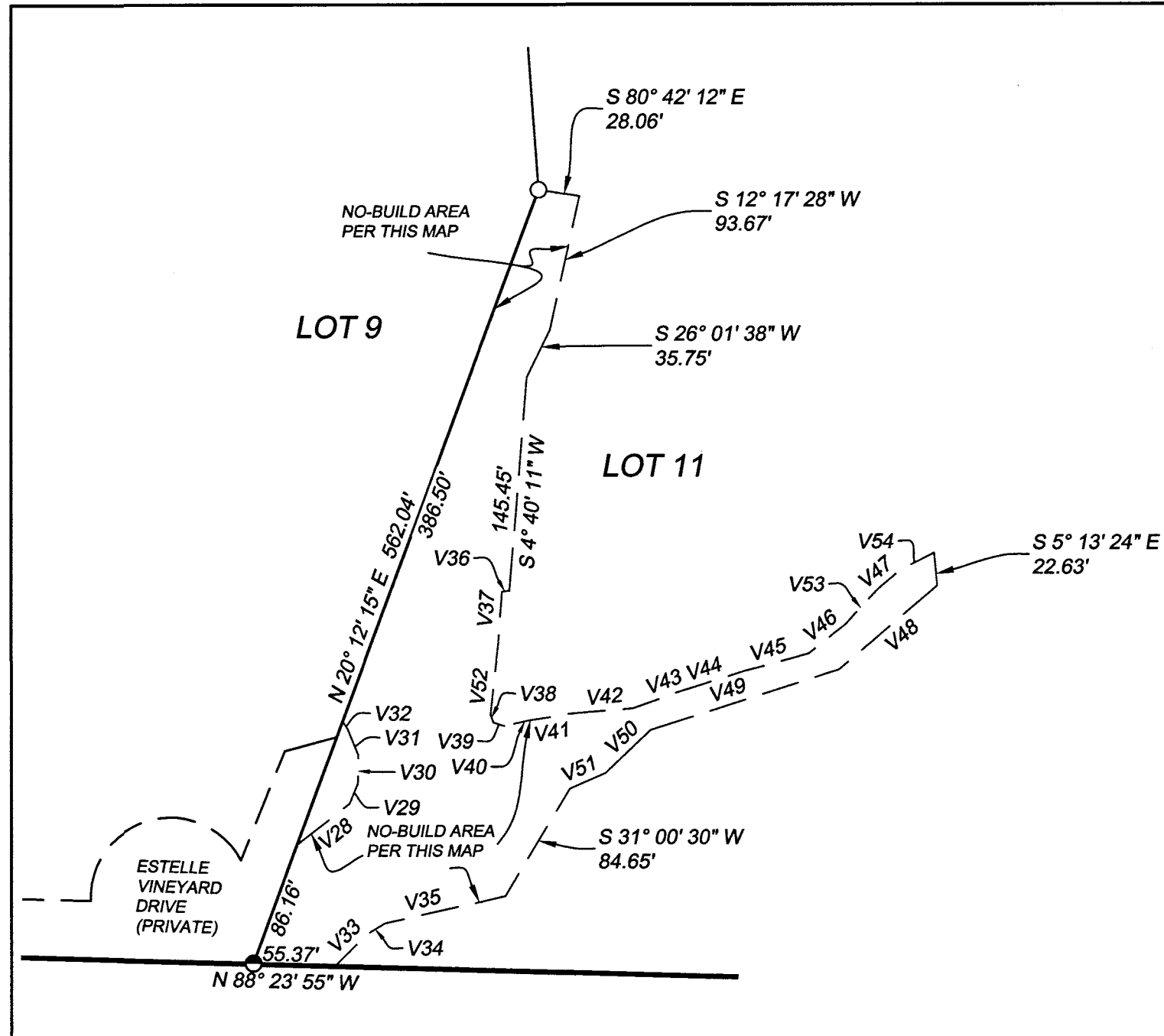
CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
 www.wallacegroup.us

ADDITIONAL INFORMATION SHEET NO-BUILD AREA SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



LINE TABLE		
LINE	BEARING	LENGTH
V28	N51° 59' 48"E	45.38'
V29	N21° 48' 42"E	14.59'
V30	N1° 15' 07"E	19.42'
V31	N22° 15' 44"W	19.42'
V32	N34° 01' 10"W	6.03'
V33	S44° 41' 03"W	30.57'
V34	S59° 51' 10"W	14.56'
V35	S77° 16' 25"W	84.05'
V36	S82° 04' 54"W	5.03'
V37	S4° 26' 59"W	36.13'
V38	S21° 29' 07"E	5.74'
V39	S72° 50' 14"E	7.60'
V40	N77° 40' 00"E	16.58'
V41	N80° 42' 03"E	28.20'

LINE TABLE		
LINE	BEARING	LENGTH
V42	N85° 03' 35"E	43.59'
V43	N70° 00' 14"E	33.32'
V44	N72° 32' 37"E	46.51'
V45	N74° 36' 14"E	45.48'
V46	N51° 16' 06"E	31.98'
V47	N49° 35' 35"E	19.66'
V48	S49° 16' 13"W	88.03'
V49	S72° 10' 37"W	134.41'
V50	S46° 05' 32"W	42.61'
V51	S66° 23' 07"W	26.69'
V52	S6° 16' 08"W	48.60'
V53	N42° 21' 08"E	32.91'
V54	N62° 48' 30"E	25.98'

NO-BUILD AREA LOT 11
SEE SHEET 19 FOR LOT 11 RDE AND SPECIAL
FLOOD HAZARD AREA SUBJECT TO INUNDATION
BY THE 1% ANNUAL CHANCE FLOOD.

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98 SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

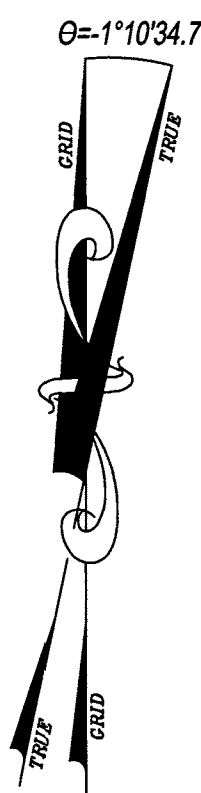
LEGEND & REFERENCES & MONUMENTS

- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
-
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - — — — — RDE LINE
 - PUE PUBLIC UTILITY EASEMENT

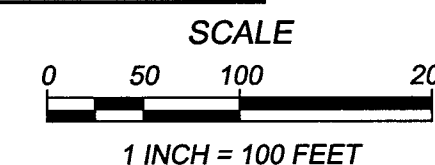
INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



NOTE: ALL DEVELOPMENTS SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE MOST CURRENT SANTA BARBARA COUNTY'S FLOODPLAIN MANAGEMENT ORDINANCE (SANTA BARBARA CODE) (SBCC) CHAPTER 15A, "FLOODPLAIN MANAGEMENT"; SANTA BARBARA COUNTY'S SETBACK ORDINANCE (SBCC CHAPTER 15B, "DEVELOPMENT ALONG WATERCOURSES"); AND SBCC CHAPTER 24, "OFFENSES, MISCELLANEOUS," SECTION 24-7, "WATERCOURSES- ERECTING BUILDINGS, ETC. WHICH OBSTRUCT FLOW IS PROHIBITED".



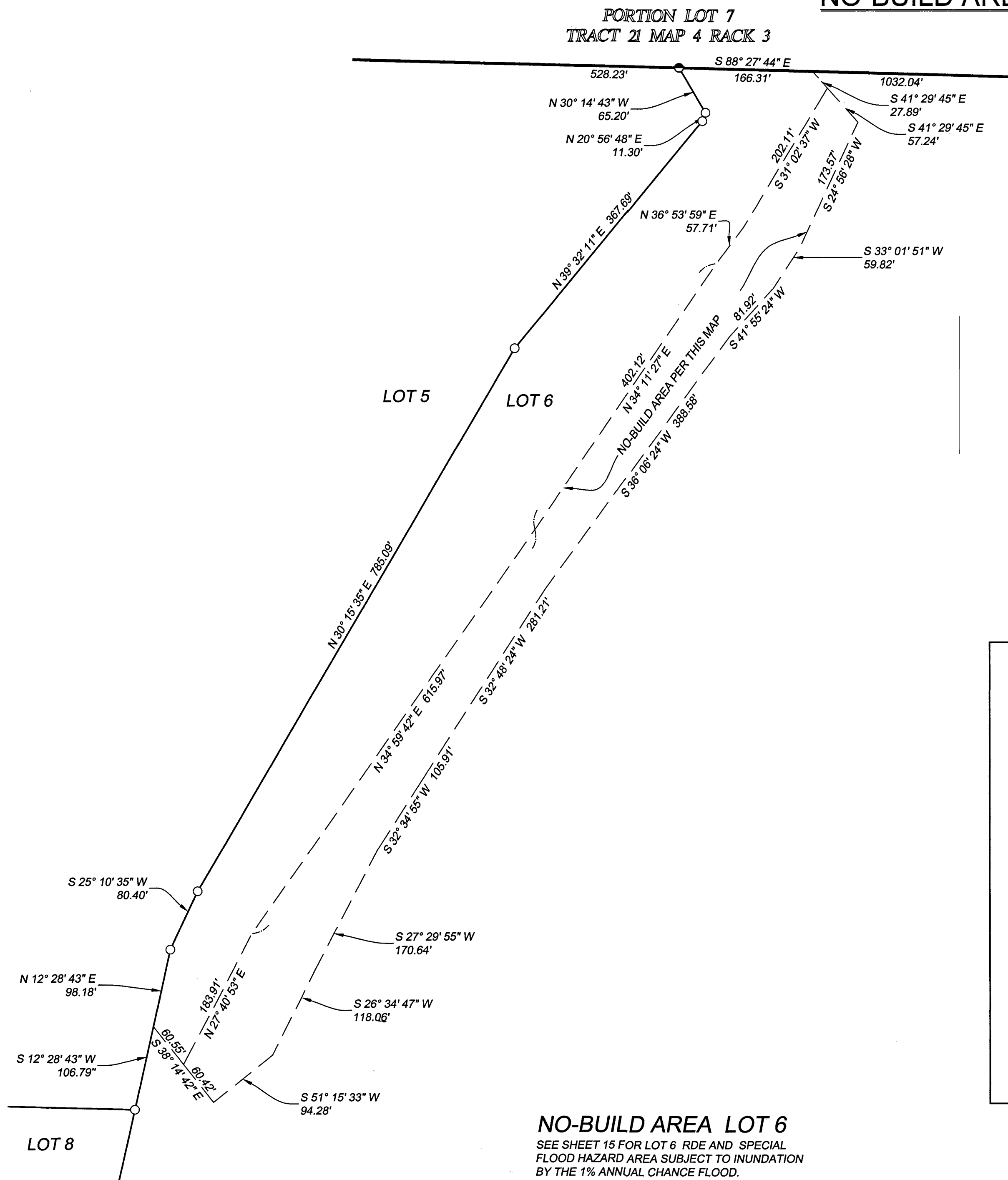
CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

ADDITIONAL INFORMATION SHEET NO-BUILD AREA SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



NO-BUILD AREA LOT 6
SEE SHEET 15 FOR LOT 6 RDE AND SPECIAL
FLOOD HAZARD AREA SUBJECT TO INUNDATION
BY THE 1% ANNUAL CHANCE FLOOD.

DETAIL DESIGNATION REFERS TO THE
SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS
3-5.

RECORD DISTANCES ARE GROUND VALUES
UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH
15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES.
TO CONVERT THE GRID DISTANCES SHOWN TO
GROUND DISTANCE DIVIDE THE GRID DISTANCE
BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES
UNLESS NOTED OTHERWISE. LOT AREAS ARE
GROUND AREA.
REFER TO STATEMENT ON SHEETS 3-5 OF THIS
MAP.

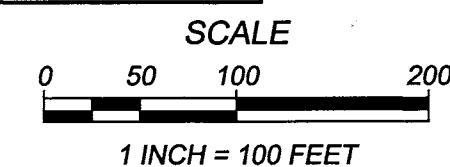
LEGEND & REFERENCES & MONUMENTS

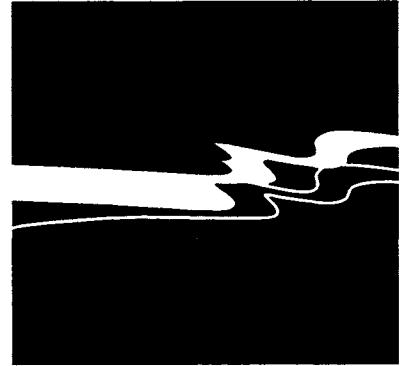
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
-
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - RDE LINE
 - PUE PUBLIC UTILITY EASEMENT

INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY,
DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE
MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE
INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN
FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE
CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE
PREPARER OF THE ADDITIONAL MAP SHEET.





WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

PROJECT: 1121-0001

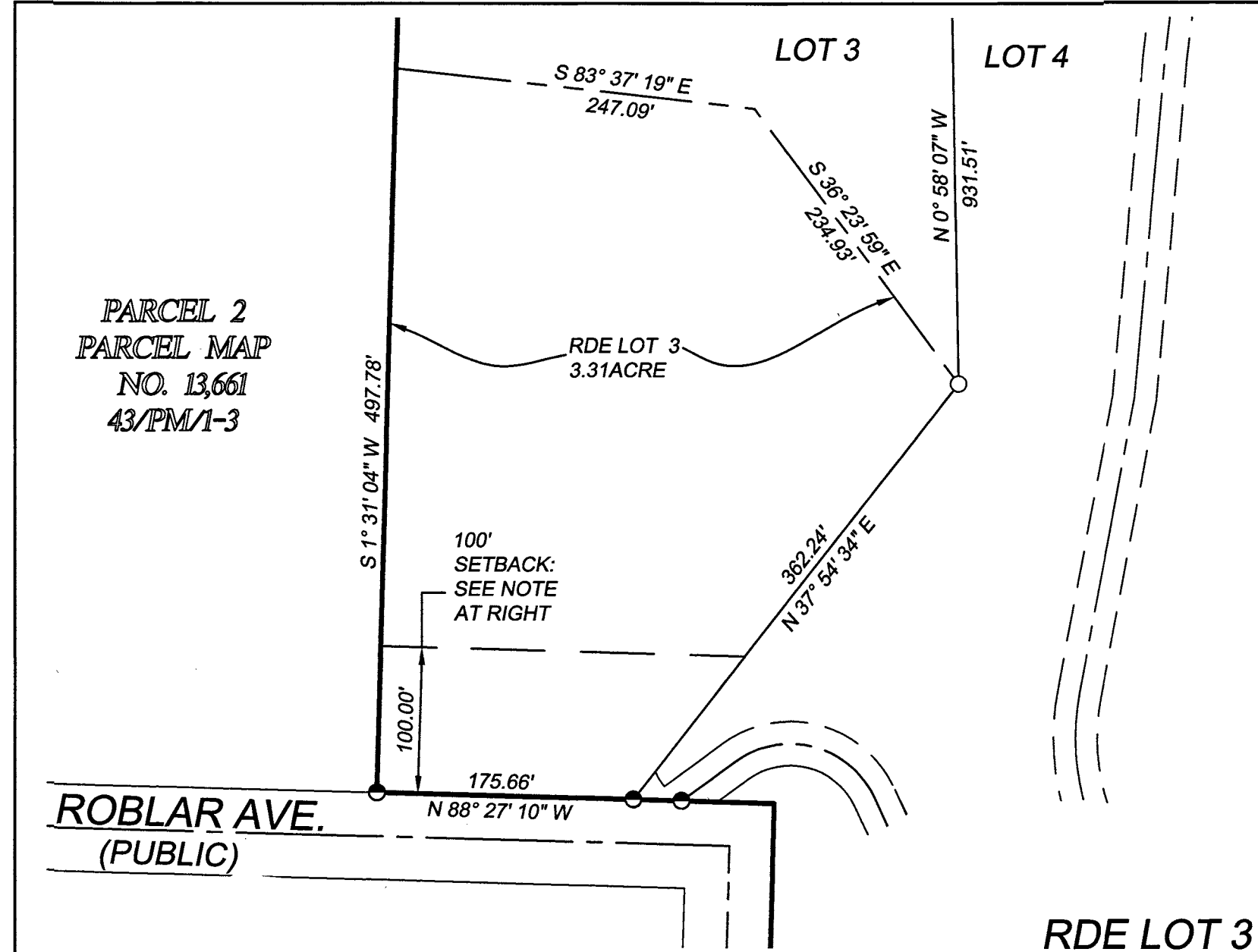
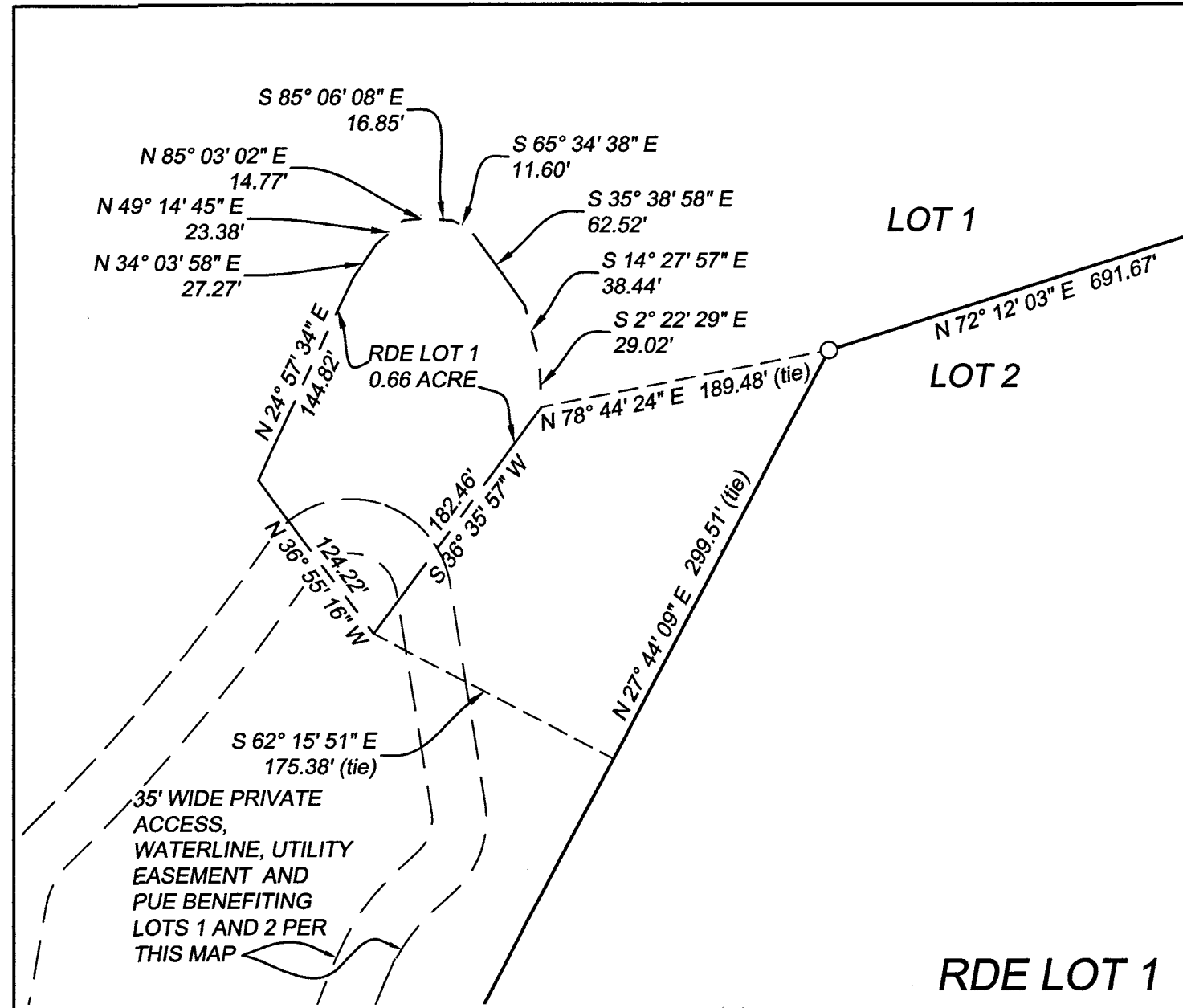
SHEET 13 OF 20



ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



LOT 3 NOTE: ALL RESIDENTIAL DEVELOPMENT ON LOT 3 SHALL BE LOCATED A MINIMUM OF 100 FEET FROM A PUBLIC ROAD RIGHT-OF-WAY. THE PORTION OF THE RDE ON LOT 3 THAT IS WITHIN 100 FEET OF A COUNTY ROAD RIGHT-OF WAY MAY CONTAIN RESIDENTIAL USES BUT SHALL NOT CONTAIN BUILDINGS AND STRUCTURES THAT COULD CONFLICT WITH USE OF THE RIGHT-OF-WAY BY PEDESTRIANS, BICYCLISTS OR EQUESTRIANS.

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

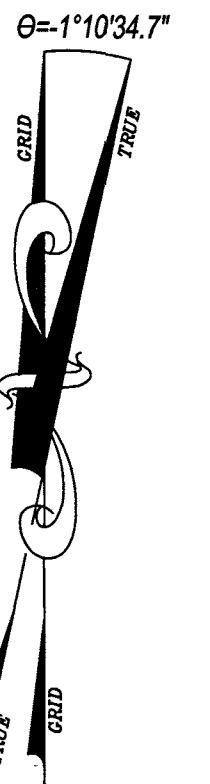
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

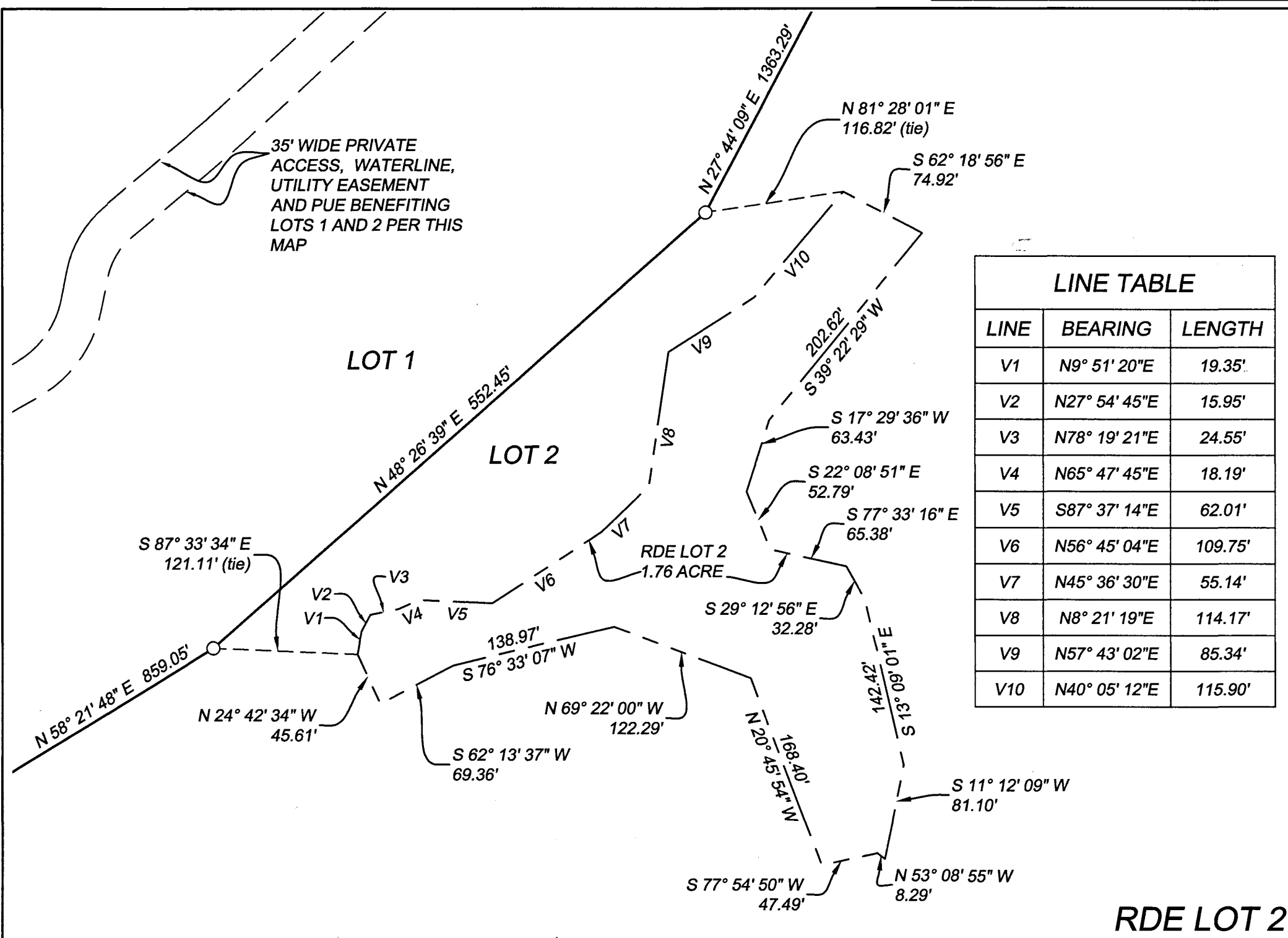
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

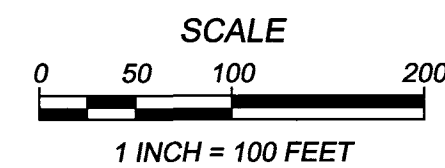


LINE	BEARING	LENGTH
V1	N9° 51' 20"E	19.35'
V2	N27° 54' 45"E	15.95'
V3	N78° 19' 21"E	24.55'
V4	N65° 47' 45"E	18.19'
V5	S87° 37' 14"E	62.01'
V6	N56° 45' 04"E	109.75'
V7	N45° 36' 30"E	55.14'
V8	N8° 21' 19"E	114.17'
V9	N57° 43' 02"E	85.34'
V10	N40° 05' 12"E	115.90'

LEGEND & REFERENCES & MONUMENTS

- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
- RDE LINE
--- PUE PUBLIC UTILITY EASEMENT

NOTE: ALL DEVELOPMENTS SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE MOST CURRENT SANTA BARBARA COUNTY'S FLOODPLAIN MANAGEMENT ORDINANCE (SANTA BARBARA CODE) (SBCC) CHAPTER 15A, "FLOODPLAIN MANAGEMENT"; SANTA BARBARA COUNTY'S SETBACK ORDINANCE (SBCC CHAPTER 15B, "DEVELOPMENT ALONG WATERCOURSES"); AND SBCC CHAPTER 24, "OFFENSES, MISCELLANEOUS," SECTION 24-7, "WATERCOURSES- ERECTING BUILDINGS, ETC. WHICH OBSTRUCT FLOW IS PROHIBITED".



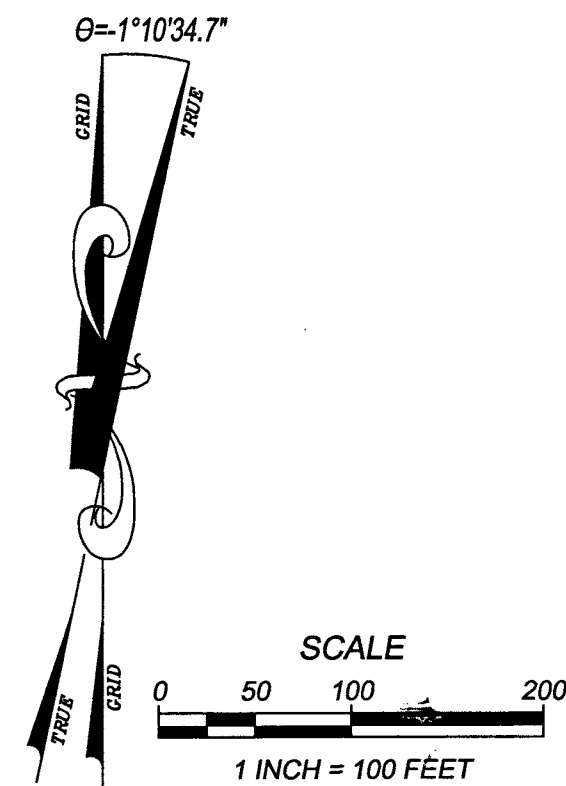
CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

PORTION LOT 7
TRACT 21 MAP 4 RACK 3

ESTELLE VINEYARD ESTATES TRACT 14,749

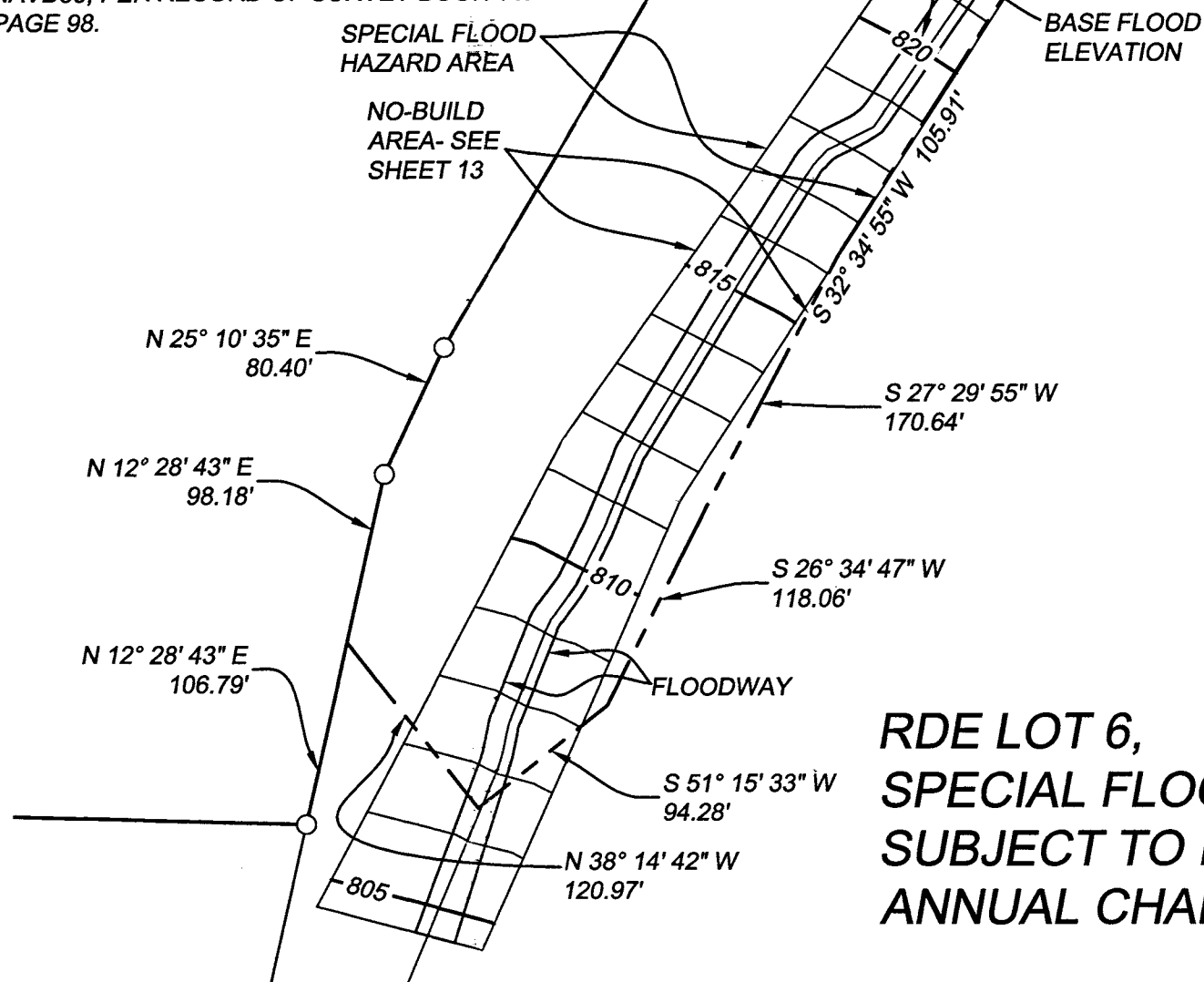
BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



NOTE: ALL DEVELOPMENTS SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE MOST CURRENT SANTA BARBARA COUNTY'S FLOODPLAIN MANAGEMENT ORDINANCE (SANTA BARBARA CODE) (SBCC) CHAPTER 15A, "FLOODPLAIN MANAGEMENT"; SANTA BARBARA COUNTY'S SETBACK ORDINANCE (SBCC CHAPTER 15B, "DEVELOPMENT ALONG WATERCOURSES"; AND SBCC CHAPTER 24, "OFFENSES, MISCELLANEOUS," SECTION 24-7, "WATERCOURSES- ERECTING BUILDINGS, ETC. WHICH OBSTRUCT FLOW IS PROHIBITED".

THIS RDE SHOWS THE SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. THIS EFFECTS THE RDE WITH A NO-BUILD AREA, SHOWN ON SHEET 13. THIS REPRESENTS A DEED RESTRICTION ON LOT 6 THAT PREVENTS THE PROPERTY OWNER FROM BUILDING IN THAT AREA PER FEMA REQUIREMENTS (NO OBSTRUCTED FLOW WITHIN THE DESIGNATED FLOODWAY).

THE BENCHMARK FOR THIS SURVEY IS STATION 1017, HAVING AN ELEVATION OF 815.878 FEET NAVD88, PER RECORD OF SURVEY BOOK 147 PAGE 98.



**RDE LOT 6,
SPECIAL FLOOD HAZARD AREA
SUBJECT TO INUNDATION BY THE 1%
ANNUAL CHANCE FLOOD**

LEGEND & REFERENCES & MONUMENTS

BB BEARING-BEARING INTERSECTION
 CF CALCULATED FROM
 M MEASURED
 RTG RECORD GROUND DISTANCE REDUCED TO GRID
 Dd1 710/OR/9
 Dd2 770/OR/150
 R1 RECORD OF SURVEY BOOK 89 PAGE 15
 R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 R4 RECORD OF SURVEY BOOK 149 PAGE 80
 R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 R7 RECORD OF SURVEY BOOK 39 PAGE 93
 R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 R9 RECORD OF SURVEY BOOK 6 PAGE 93
 R10 RECORD OF SURVEY BOOK 14 PAGE 166
 R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 R12 CENTERLINE TIES FOR TRACT NO. 11560

● FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 ○ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 ⊖ SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 ⊕ SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 □ SET PK NAIL WITH TAG LS 6964
 --- RDE LINE
 PUE PUBLIC UTILITY EASEMENT

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

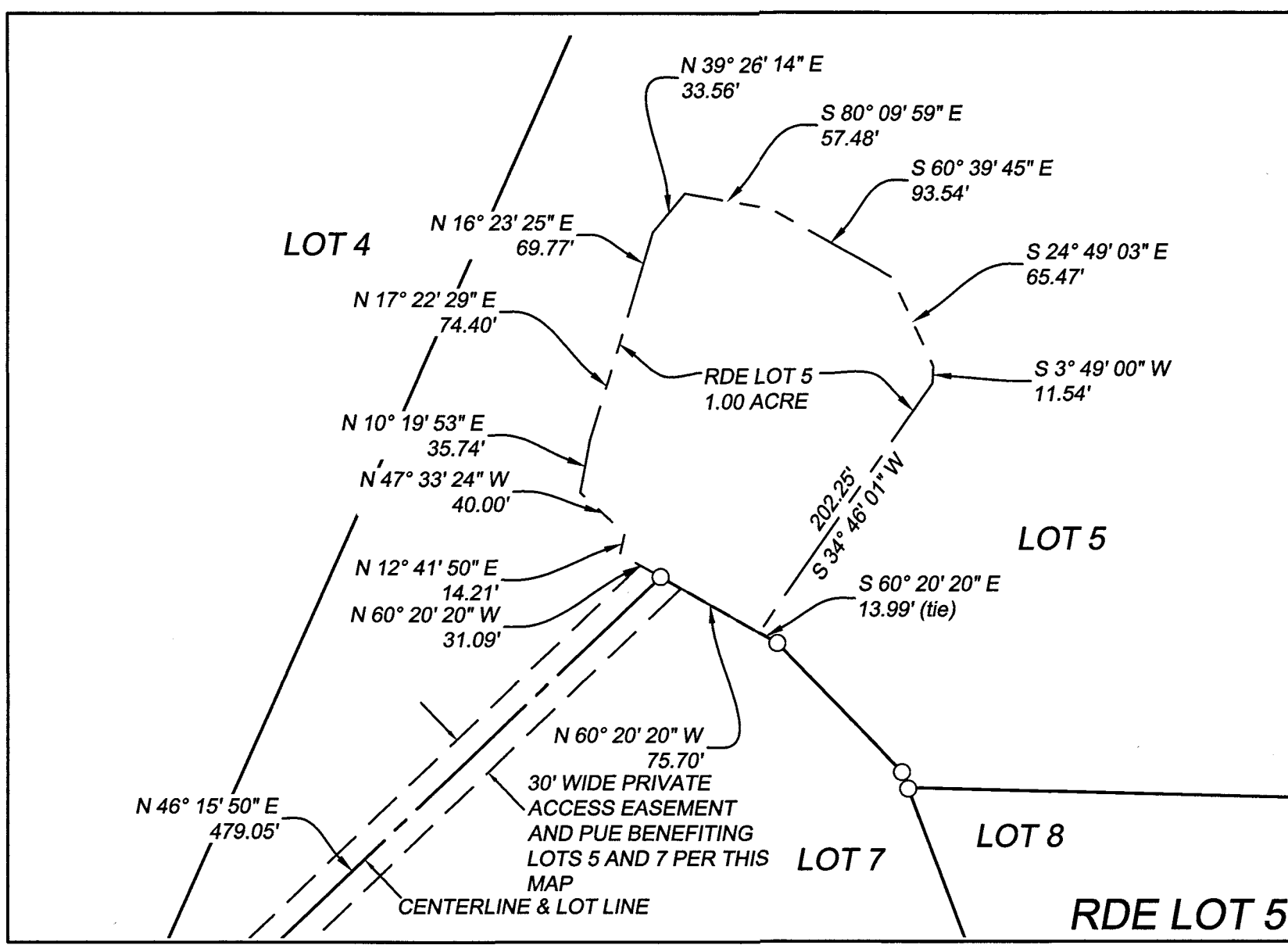
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
 BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



INFORMATION NOTE
 THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL

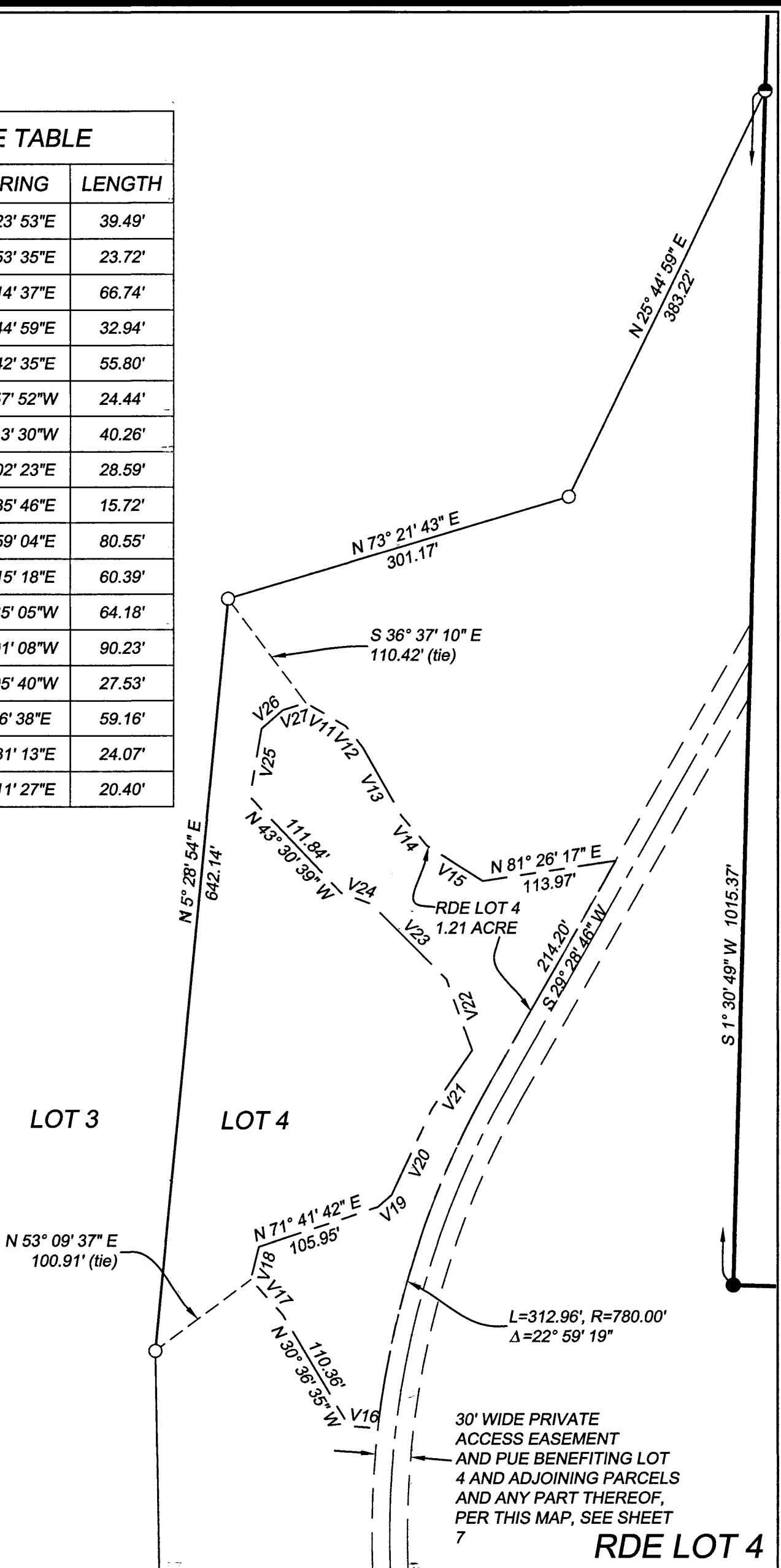
612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
 www.wallacegroup.us

ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

LINE TABLE		
LINE	BEARING	LENGTH
V11	S59° 23' 53"E	39.49'
V12	S37° 53' 35"E	23.72'
V13	S29° 14' 37"E	66.74'
V14	S40° 44' 59"E	32.94'
V15	S57° 42' 35"E	55.80'
V16	N84° 57' 52"W	24.44'
V17	N42° 13' 30"W	40.26'
V18	N14° 02' 23"E	28.59'
V19	N48° 35' 46"E	15.72'
V20	N24° 59' 04"E	80.55'
V21	N34° 15' 18"E	60.39'
V22	N19° 35' 05"W	64.18'
V23	N45° 01' 08"W	90.23'
V24	N69° 05' 40"W	27.53'
V25	N9° 26' 38"E	59.16'
V26	N48° 31' 13"E	24.07'
V27	N72° 11' 27"E	20.40'



DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

LEGEND & REFERENCES & MONUMENTS

BB BEARING-BEARING INTERSECTION
 CF CALCULATED FROM
 M MEASURED
 RTG RECORD GROUND DISTANCE REDUCED TO GRID
 Dd1 710/OR/9
 Dd2 770/OR/150
 R1 RECORD OF SURVEY BOOK 89 PAGE 15
 R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 R4 RECORD OF SURVEY BOOK 149 PAGE 80
 R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 R7 RECORD OF SURVEY BOOK 39 PAGE 93
 R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 R9 RECORD OF SURVEY BOOK 6 PAGE 93
 R10 RECORD OF SURVEY BOOK 14 PAGE 166
 R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 R12 CENTERLINE TIES FOR TRACT NO. 11560

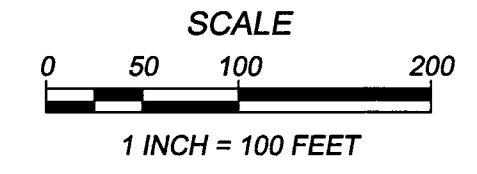
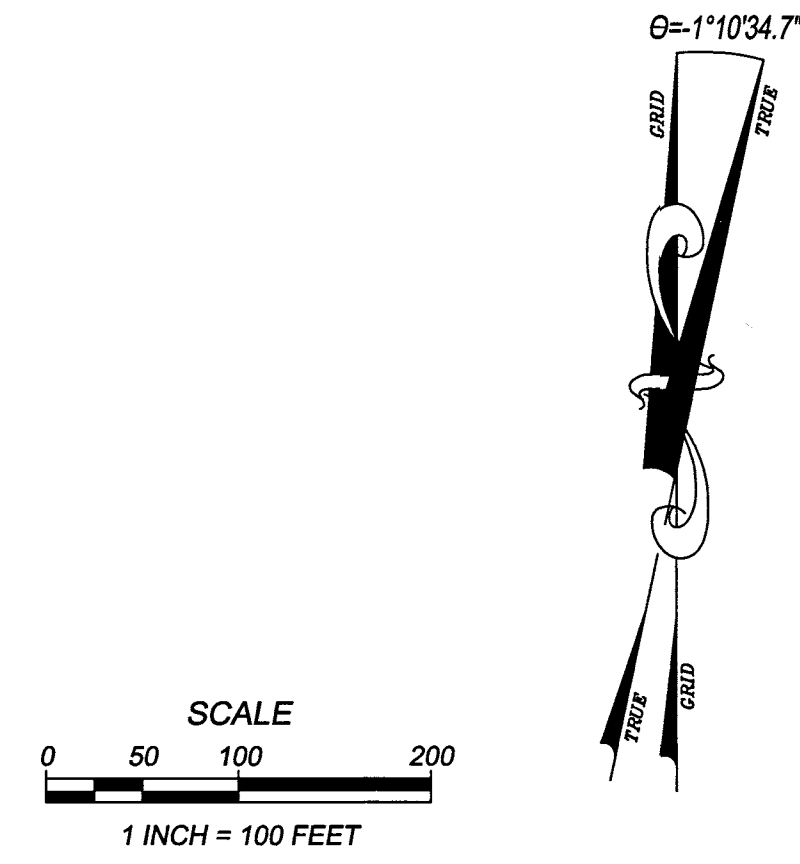
● FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 ○ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 ○ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 ○ SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 ○ SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 □ SET PK NAIL WITH TAG LS 6964

— RDE LINE
 PUE PUBLIC UTILITY EASEMENT

INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



WALLACE GROUP

CIVIL ENGINEERING
 CONSTRUCTION MANAGEMENT
 LANDSCAPE ARCHITECTURE
 MECHANICAL ENGINEERING
 PLANNING
 PUBLIC WORKS ADMINISTRATION
 SURVEYING / GIS SOLUTIONS
 WATER RESOURCES
 WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
 SAN LUIS OBISPO, CA 93401
 T 805 544-4011 F 805 544-4294
www.wallacegroup.us

ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
- RDE LINE
PUE PUBLIC UTILITY EASEMENT

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

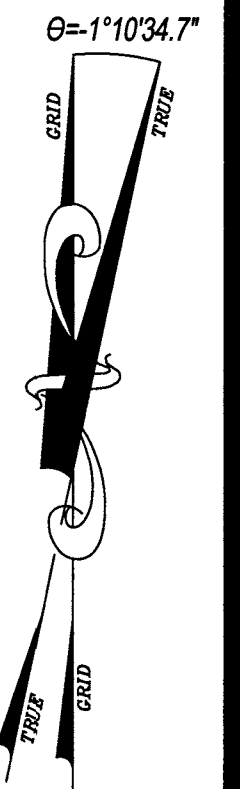
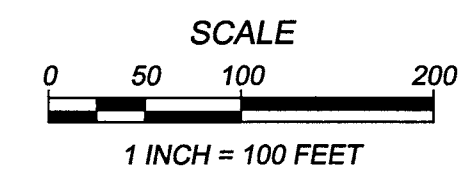
MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

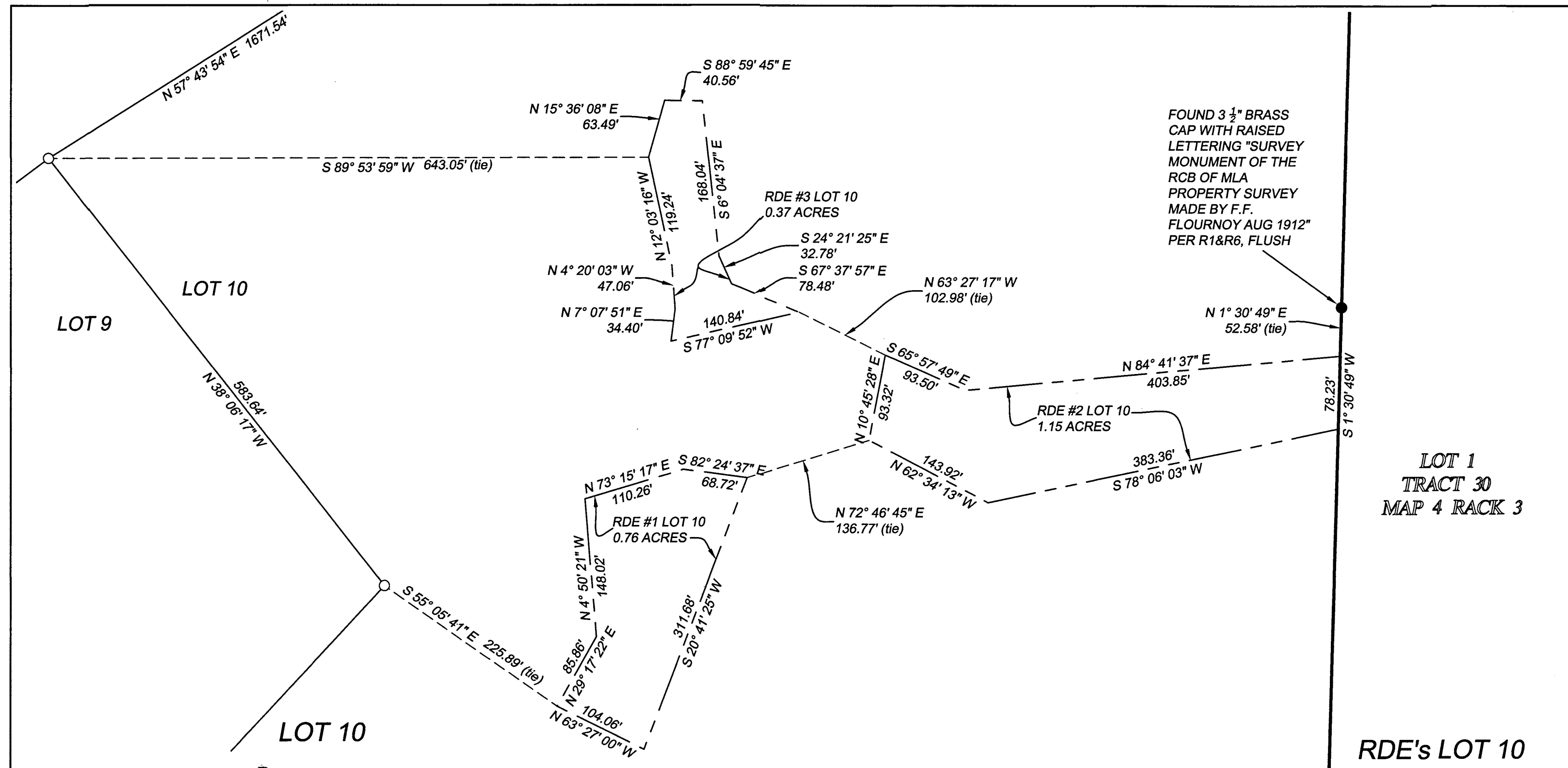
THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

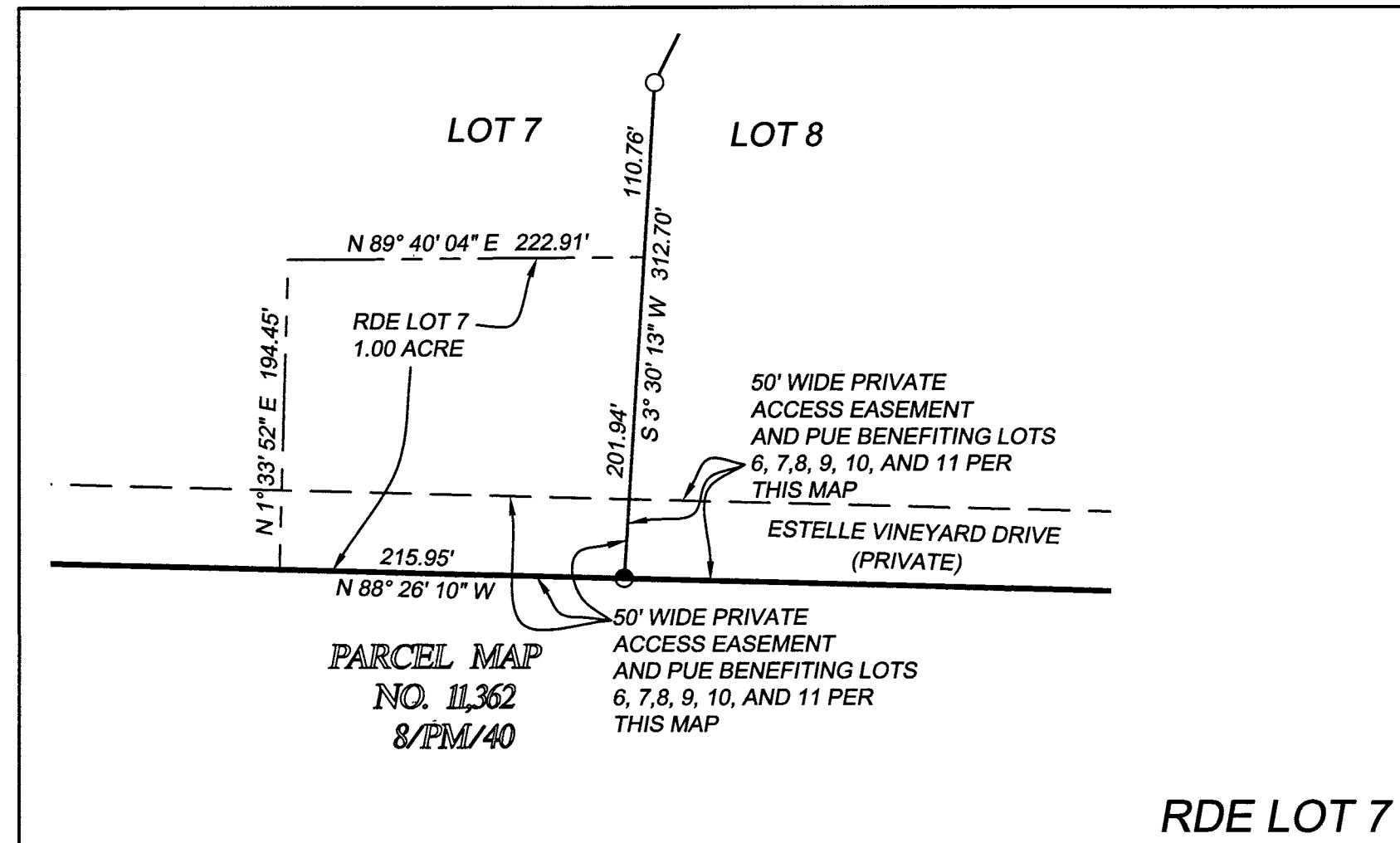
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us



ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
- — — — — RDE LINE
PUE PUBLIC UTILITY EASEMENT

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

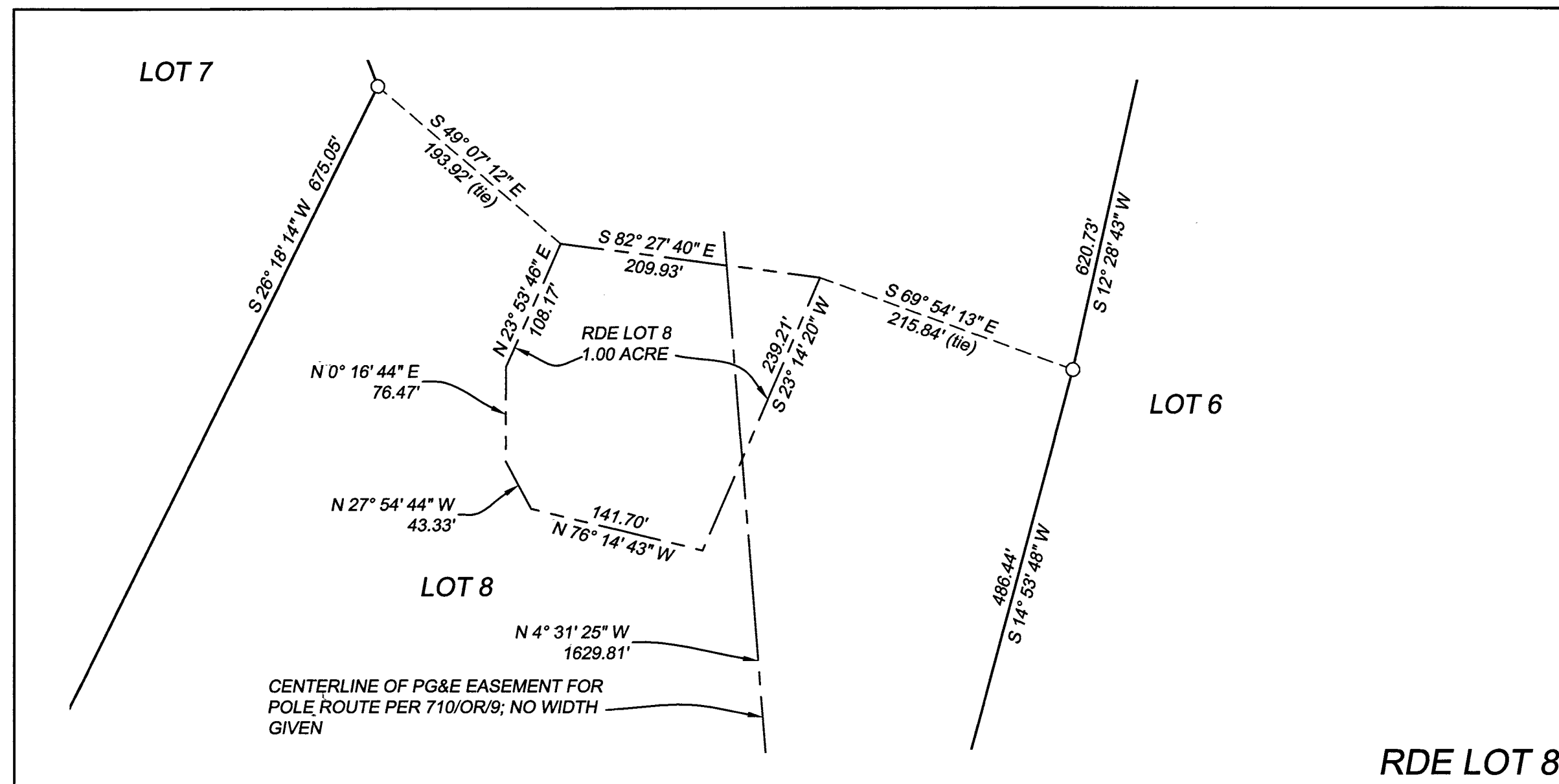
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

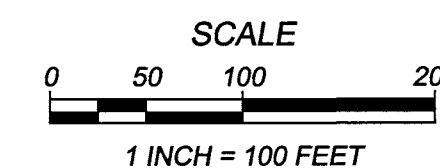
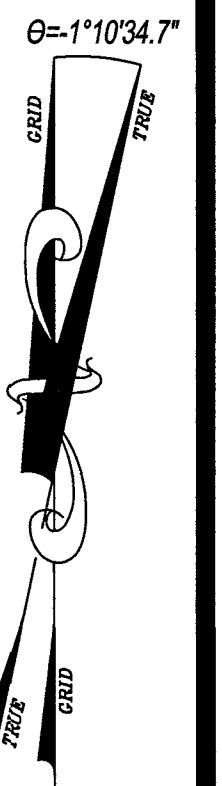
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

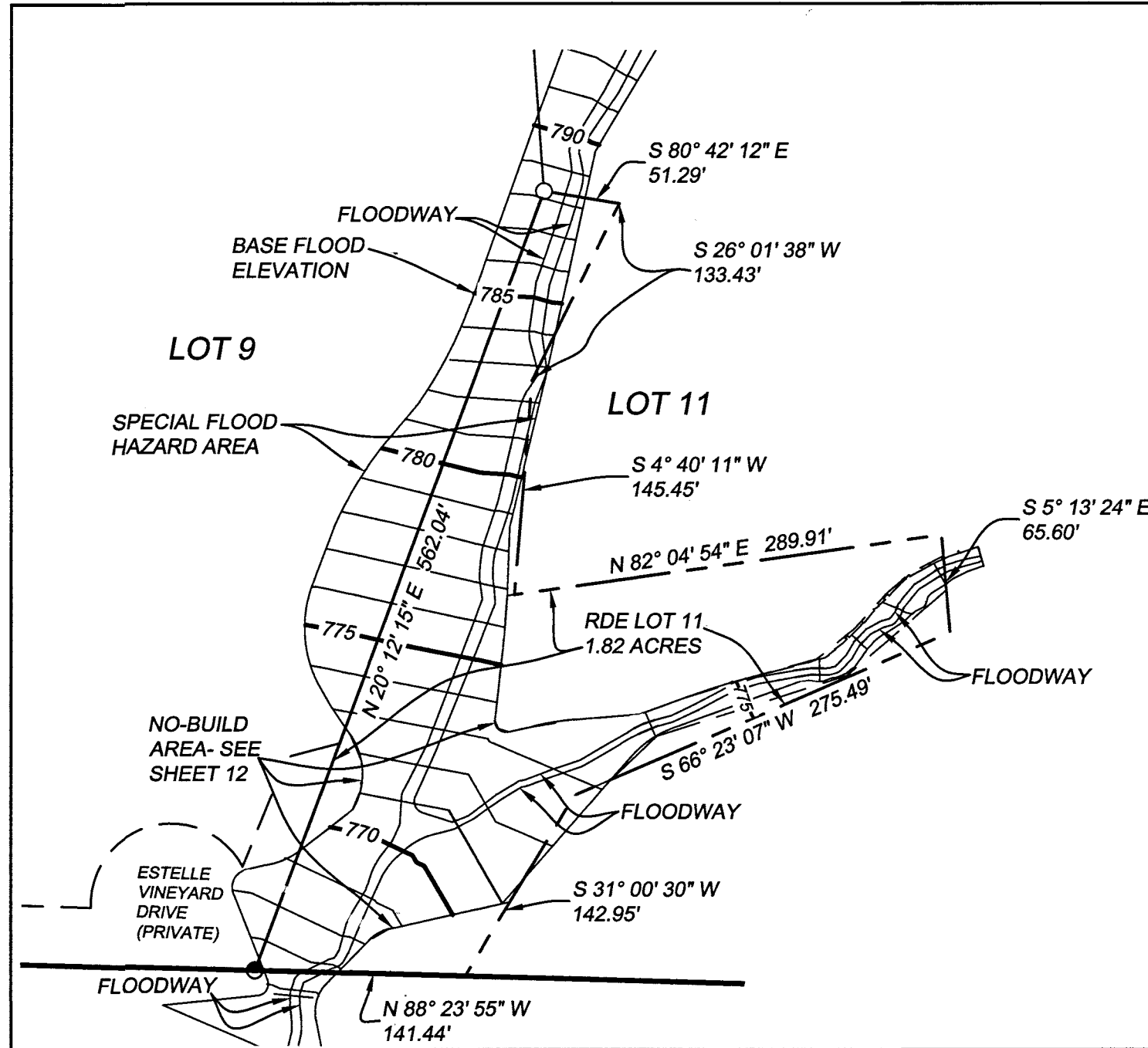
612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

WALLACE GROUP

ADDITIONAL INFORMATION SHEET RDE'S (RESIDENTIAL DEVELOPMENT AREAS) SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11,12,13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.



NOTE: ALL DEVELOPMENTS SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE MOST CURRENT SANTA BARBARA COUNTY'S FLOODPLAIN MANAGEMENT ORDINANCE (SANTA BARBARA CODE) (SBCC) CHAPTER 15A, "FLOODPLAIN MANAGEMENT"; SANTA BARBARA COUNTY'S SETBACK ORDINANCE (SBCC CHAPTER 15B, "DEVELOPMENT ALONG WATERCOURSES"); AND SBCC CHAPTER 24, "OFFENSES, MISCELLANEOUS," SECTION 24-7, "WATERCOURSES- ERECTING BUILDINGS, ETC. WHICH OBSTRUCT FLOW IS PROHIBITED".

THIS RDE SHOWS THE SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. THIS EFFECTS THE RDE WITH A NO-BUILD AREA, SHOWN ON SHEET 12. THIS REPRESENTS A DEED RESTRICTION ON LOT 11 THAT PREVENTS THE PROPERTY OWNER FROM BUILDING IN THAT AREA PER FEMA REQUIREMENTS (NO OBSTRUCTED FLOW WITHIN THE DESIGNATED FLOODWAY).

THE BENCHMARK FOR THIS SURVEY IS STATION 1017, HAVING AN ELEVATION OF 815.878 FEET NAVD88, PER RECORD OF SURVEY BOOK 147 PAGE 98.

RDE LOT 11, SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD

DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

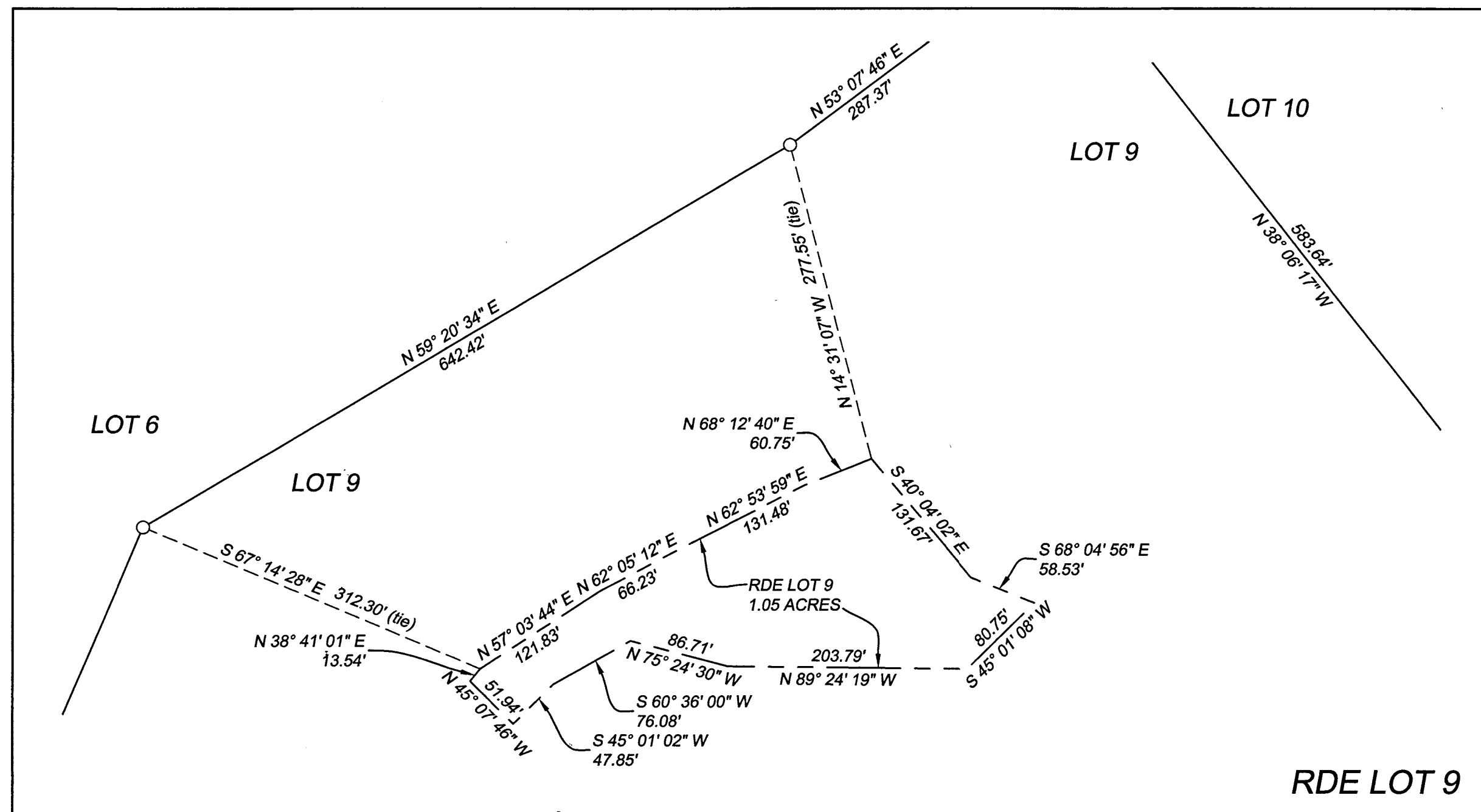
RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

BASIS OF BEARINGS & MEASUREMENTS BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.



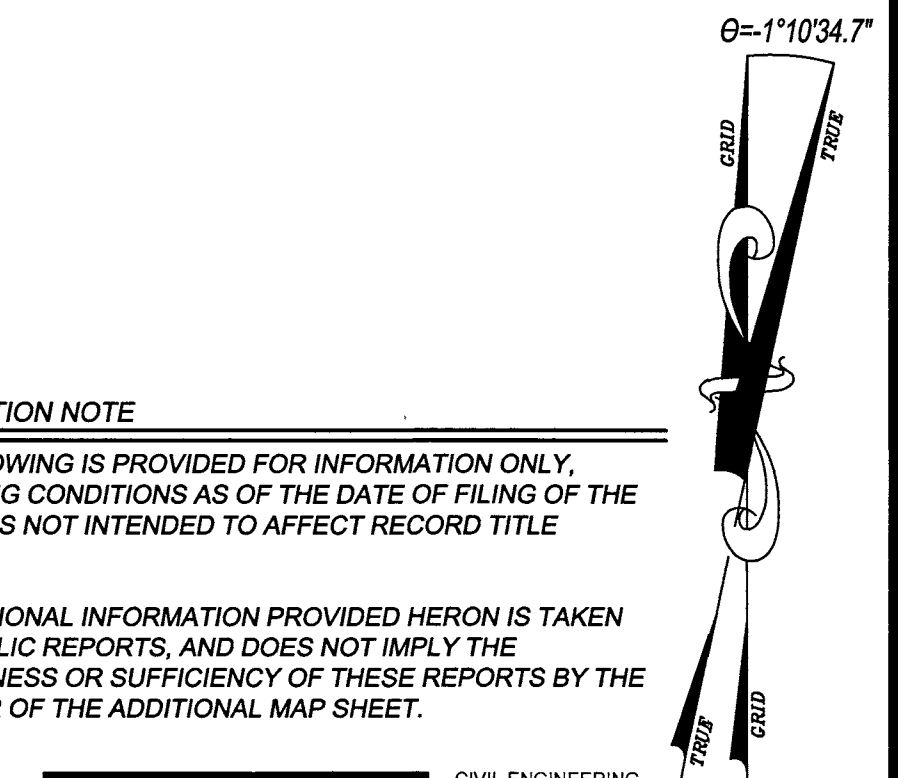
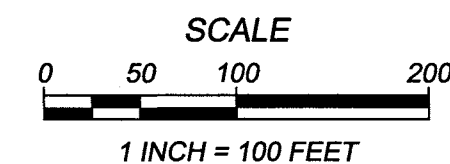
LEGEND & REFERENCES & MONUMENTS

- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,681 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 64 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
-
- FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
- RDE LINE
- - - PUE PUBLIC UTILITY EASEMENT

INFORMATION NOTE

THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us

ADDITIONAL INFORMATION SHEET OFFSITE ACCESS EASEMENTS SHEET

ESTELLE VINEYARD ESTATES TRACT 14,749

BEING A SUBDIVISION OF LOT 6 OF TRACT 21,
LOTS 11, 12, 13, AND 14 OF TRACT 23, AND
PORTIONS OF LOTS 5, 7, AND 10 OF TRACT
19 OF THE SUBDIVISION OF THE CANADA de
los PINOS OR COLLEGE RANCHO PER MAP
FILED IN RACK 3 AS MAP No. 4 IN THE
OFFICE OF THE SANTA BARBARA COUNTY
RECORDER, STATE OF CALIFORNIA.

- LEGEND & REFERENCES & MONUMENTS**
- BB BEARING-BEARING INTERSECTION
 - CF CALCULATED FROM
 - M MEASURED
 - RTG RECORD GROUND DISTANCE REDUCED TO GRID
 - Dd1 710/OR/9
 - Dd2 770/OR/150
 - R1 RECORD OF SURVEY BOOK 89 PAGE 15
 - R2 TRACT NO. 11560 BOOK 90 PAGES 25-34
 - R3 RECORD OF SURVEY BOOK 149 PAGES 62-63
 - R4 RECORD OF SURVEY BOOK 149 PAGE 80
 - R5 PARCEL MAP NO. 13,661 BOOK 43 PAGES 1-3
 - R6 PARCEL MAP NO. 14,531 BOOK 60 PAGES 10-12
 - R7 RECORD OF SURVEY BOOK 39 PAGE 93
 - R8 PARCEL MAP NO. 11,362 BOOK 8 PAGE 40
 - R9 RECORD OF SURVEY BOOK 6 PAGE 93
 - R10 RECORD OF SURVEY BOOK 14 PAGE 166
 - R11 RANCHO CANADA DE LOS PINOS SUBDIVISION RACK 3 MAP 4
 - R12 CENTERLINE TIES FOR TRACT NO. 11560
 - FOUND 1/2" IRON PIPE TAGGED LS 3253 PER R1, OR FOUND MONUMENT AS NOTED
 - ⊙ FOUND 3/4" IRON PIPE TAGGED RCE 14815 PER R2
 - ⊙ FOUND 1/2" IRON PIPE TAGGED RE 4653 PER R5
 - △ SET BRASS CAP MONUMENT LS 6964 IN MONUMENT WELL
 - SET 1" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - ⊙ SET 2" GP (GALVANIZED PIPE) WITH ALUMINUM CAP LS 6964
 - SET PK NAIL WITH TAG LS 6964
 - PUE PUBLIC UTILITY EASEMENT

NOTES
DETAIL DESIGNATION REFERS TO THE SHEET NUMBER THAT DETAIL APPEARS ON.

FOR EXTERIOR BOUNDARY DATA SEE SHEETS 3-5.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE.

LOT AREAS ARE GROUND AREA.

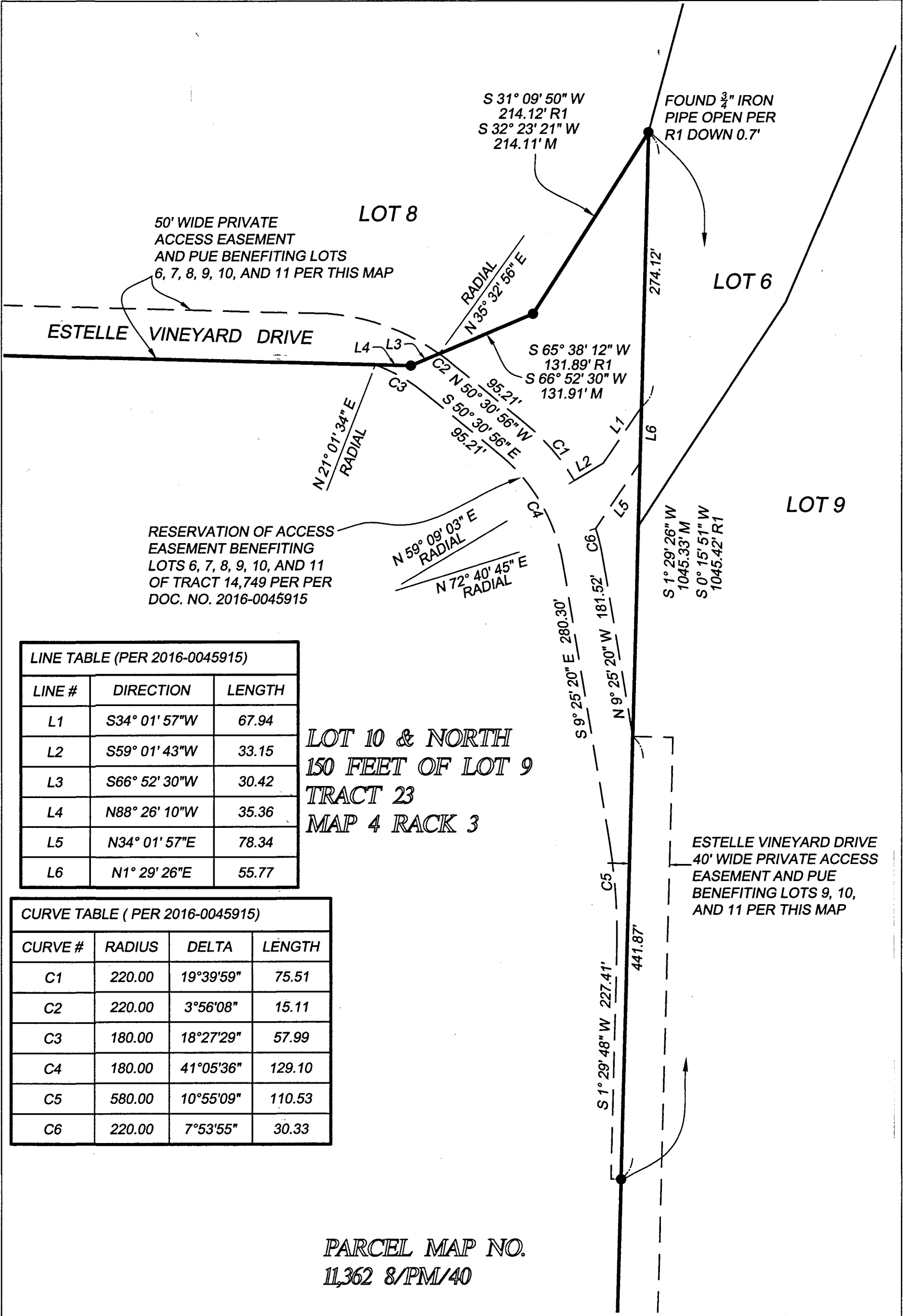
BASIS OF BEARINGS & MEASUREMENTS
BETWEEN STATION 1016 AND STATION 1017: NORTH 15°25'04" EAST PER 147/RS/98. SEE SHEET 3.

MEASUREMENTS SHOWN ARE GRID DISTANCES. TO CONVERT THE GRID DISTANCES SHOWN TO GROUND DISTANCE DIVIDE THE GRID DISTANCE BY 0.99988466.

RECORD DISTANCES ARE GROUND VALUES UNLESS NOTED OTHERWISE. LOT AREAS ARE GROUND AREA. REFER TO STATEMENT ON SHEETS 3-5 OF THIS MAP.

INFORMATION NOTE
THE FOLLOWING IS PROVIDED FOR INFORMATION ONLY, DESCRIBING CONDITIONS AS OF THE DATE OF FILING OF THE MAP, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

THE ADDITIONAL INFORMATION PROVIDED HERON IS TAKEN FROM PUBLIC REPORTS, AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THESE REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.



LINE TABLE (PER 2016-0045915)

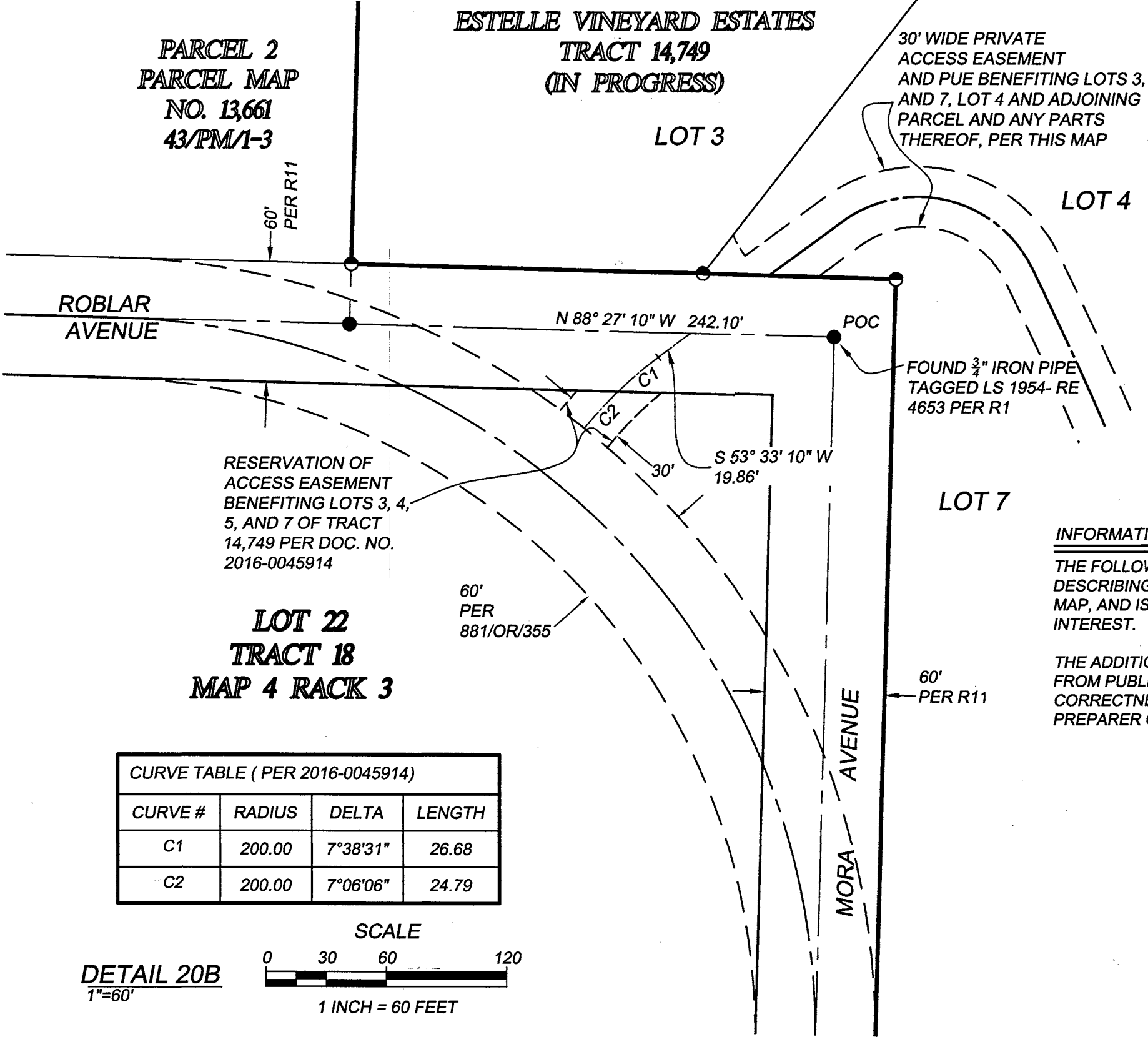
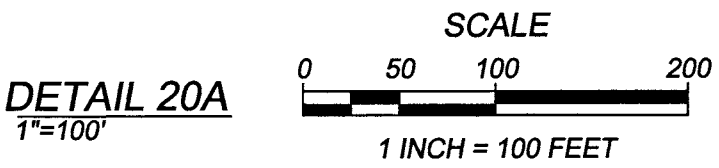
LINE #	DIRECTION	LENGTH
L1	S34° 01' 57"W	67.94
L2	S59° 01' 43"W	33.15
L3	S66° 52' 30"W	30.42
L4	N88° 26' 10"W	35.36
L5	N34° 01' 57"E	78.34
L6	N1° 29' 26"E	55.77

CURVE TABLE (PER 2016-0045915)

CURVE #	RADIUS	DELTA	LENGTH
C1	220.00	19°39'59"	75.51
C2	220.00	3°56'08"	15.11
C3	180.00	18°27'29"	57.99
C4	180.00	41°05'36"	129.10
C5	580.00	10°55'09"	110.53
C6	220.00	7°53'55"	30.33

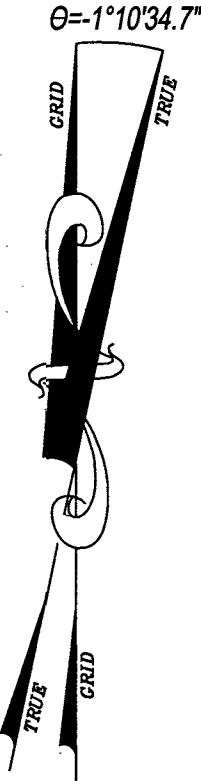
LOT 10 & NORTH
150 FEET OF LOT 9
TRACT 23
MAP 4 RACK 3

PARCEL MAP NO.
11,362 8/PM/40



CURVE TABLE (PER 2016-0045914)

CURVE #	RADIUS	DELTA	LENGTH
C1	200.00	7°38'31"	26.68
C2	200.00	7°06'06"	24.79



WALLACE GROUP

CIVIL ENGINEERING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECTURE
MECHANICAL ENGINEERING
PLANNING
PUBLIC WORKS ADMINISTRATION
SURVEYING / GIS SOLUTIONS
WATER RESOURCES
WALLACE SWANSON INTERNATIONAL

612 CLARION COURT
SAN LUIS OBISPO, CA 93401
T 805 544-4011 F 805 544-4294
www.wallacegroup.us