



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

June 18, 2024

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 24-00627

**RE:** HEARING - Consider recommendations regarding the Orcutt Community Park Sports Field Lighting Project, Case No. 23SPP-00001, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file the County Planning Commission's recommendation to approve amendments to the Rice Ranch Specific Plan to allow for future installation of permanent lighting at the Orcutt Community Park (23SPP-00001);
- b) Approve the introduction (first reading) of an Ordinance for amendments to the current Rice Ranch Specific Plan in compliance with Chapter 35.88 of the County Land Use and Development Code (23SPP-00001);
- c) Read the title of the Ordinance into the record and waive full reading of the Ordinance; and
- d) Set a hearing for the Administrative Agenda of June 25, 2024, to consider recommendations, as follows:
  - i) Make the required findings for approval of the project, Case No. 23SPP-00001, including California Environmental Quality Act (CEQA) findings, as specified in the Findings for Approval;
  - ii) After considering the Addendum, together with the previously certified Rice Ranch Supplemental Environmental Impact Report (03-EIR-05), and the 2015 Addendum to 03-EIR-05, determine that no subsequent Environmental Impact Report (EIR) or Negative Declaration is required pursuant to CEQA State Guidelines Section 15162, Subsequent EIRs and Negative Declarations, and 15164, Addendum to an EIR or Negative Declaration; and
  - iii) Approve the adoption (second reading) of an Ordinance for amendments to the current Rice Ranch Specific Plan in compliance with Chapter 35.88 of the County Land Use and Development Code (23SPP-00001).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 9:56 AM - 10:10 AM (14 MIN.)



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Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) Received and filed;
- b) Introduction (First Reading) approved;
- c) Read title; waived further reading of the Ordinance; and
- d) i) through iii) Set for June 25, 2024 on the Administrative Agenda to consider the adoption (Second Reading) of the Ordinance.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino